



OF THE

apostles



 Wheatland

REFLECTIONS

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

Acts 2:1-13

Through his citation of Joel, Peter indicates that the Pentecost is eschatological, not because this pouring out of the Spirit will result in the end of the world, but because it indicates the end of the present order and the dawning of a new one. An age in which all – young and old, slaves and free – will be filled with the Holy Spirit.

Jordan Cruz Ryan

The cross did not catch God by surprise, it was his plan from the very beginning.

Angie Velasquez Thorton

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, including you who are called to belong to Jesus Christ.

Romans 1:1-4

September 27, 2026 | **Eighteenth Sunday after Pentecost**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Today's service is adapted from "A Brief and Untechnical Statement of the Reformed Faith" by B.B. Warfield.

Collect for the Day



O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ **P R E L U D E**



▲ CALL TO WORSHIP

Psalm 36:5–10



Leader: Your steadfast love, O Lord, extends to the heavens,

People: your faithfulness to the clouds.

Leader: Your righteousness is like the mountains of God; your judgments
are like the great deep; man and beast you save, O Lord.

People: How precious is your steadfast love, O God!

Leader: The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house, and you give them drink
from the river of your delights. For with you is the fountain of life;
in your light do we see light.

People: Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart!

Leader: Christian, what do you believe about the Christ?

People: I believe that God has redeemed His people unto Himself through Jesus Christ
our Lord; who, though He was and ever continues to be the eternal Son of God,
yet was born of a woman, born under the law,
that He might redeem them that are under the law:
I believe that He bore the penalty due to my sins in His own body on the tree,
and fulfilled in His own person the obedience I owe to the righteousness of God,
and now presents me to His Father as His purchased possession,
to the praise of the glory of grace forever:
wherefore renouncing all merit of my own,
I put all my trust only in the blood and righteousness of Jesus Christ my Redeemer.

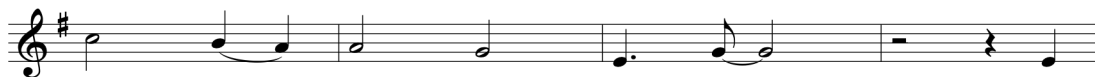
▲ The Sands of Time are Sinking



1. The sands of time are sink - ing The
2. The king there in His beaut - y With-
3. O Christ, He is the Foun - tain The
4. The bride eyes not her gar - ment But
5. Oh! I am my be - lov - ed's And



dawn of hea - ven breaks, The
out a veil is seen It
deep sweet well of love The
her dear bride - groom's face. I
my be - lov - ed is mine! He



sum - mer morn I've sighed for The
were a well - spent jour - ney Though
streams on earth I've tast - ed More
will not gaze at glo - ry But
brings a poor vile sin - ner in -



fair, sweet morn a - wakes Dark,
sev'n deaths I'll lay bet - ween The
deep I'll drink a - bove There
on my King of grace. Not
to his house of wine. I



dark had been the mid - night But
Lamb with His o - the fair ar - my Doth
to an His - o - cean stand my His
at the crown He giv - eth but
stand up - on His mer - it I



day - spring is at hand And
on Mount Zi - on stand And
mer - cy doth ex - pand And
on His pierc - ed hand The
know no oth - er stand Not



glor - y, glor - y dwell - eth In Em - manuel's land.
glor - y, glor - y dwell - eth In Em - manuel's land.
glor - y, glor - y dwell - eth In Em - manuel's land.
Lamb is all the glor - y of Em - manuel's land.
e'en where glor - y dwell - eth In Em - manuel's land.

▼ CONFESSION OF SIN



Leader: Christian, what do you believe about the Fall?

Unison: I believe that, being fallen in Adam, my first father,
I am by nature a child of wrath, under the condemnation of God
and corrupted in body and soul,
prone to evil and liable to eternal death;
from which dreadful state I cannot be delivered
save through the unmerited grace of God my Savior.

Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Remember not, Lord Christ, our offenses,
nor the offenses of our forefathers;
neither reward us according to our sins.
Spare us, good Lord, spare your people,
whom you have redeemed with your most precious blood,
and by your mercy preserve us forever. Amen.

Please take a moment to silently confess your individual sins.



▼ Assurance of Pardon

Leader: Christian, what do you believe about Grace?

Unison: I believe that God has not left the world to perish in its sin,
but out of the great love wherewith He has loved it,
has from all eternity graciously chosen unto Himself
a multitude which no man can number,
to deliver them out of their sin and misery,
and of them to build up again in the world
His kingdom of righteousness:
in which kingdom I may be assured I have my part,
if I hold fast to Christ the Lord.

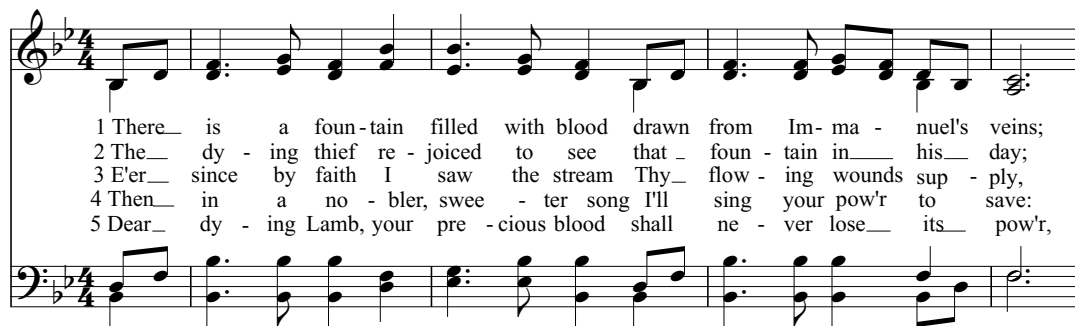


▲ Thanksgiving

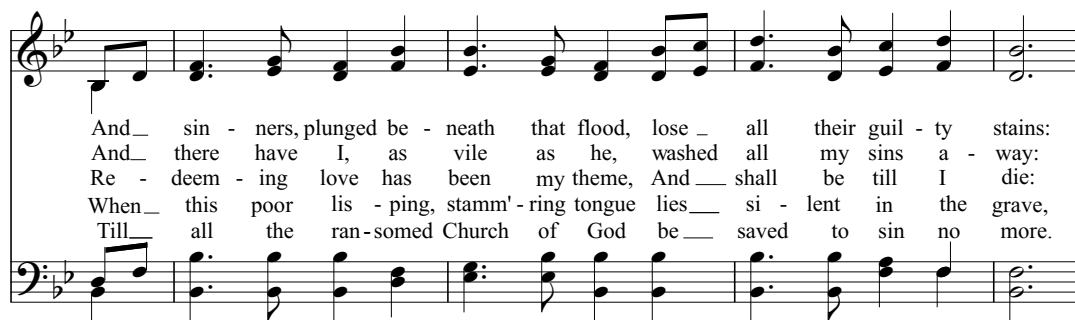
Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

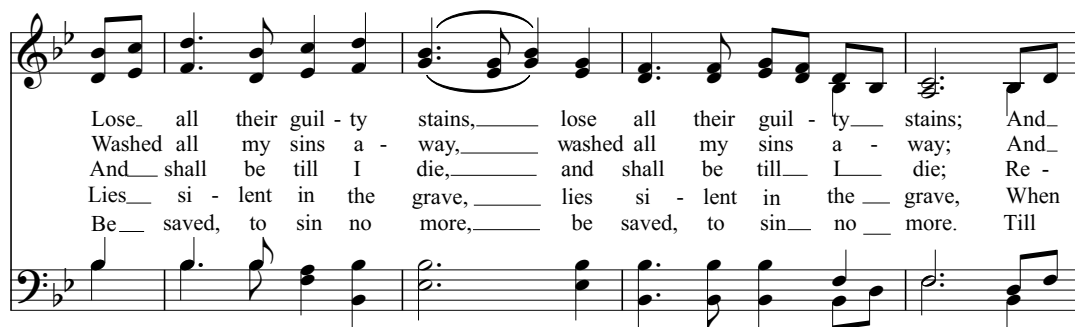
▲ There is a Fountain Filled with Blood

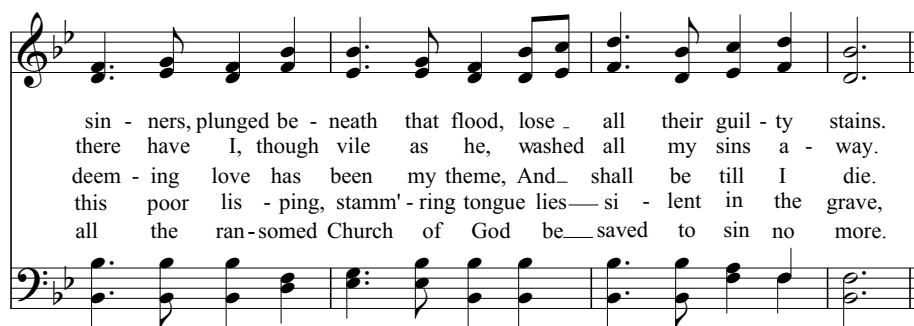
1 There is a foun-tain filled with blood drawn from Im-ma-nuel's veins;
 2 The dy-ing thief re-joiced to see that foun-tain in his day;
 3 E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,
 4 Then in a no-bler, swee-ter song I'll sing your pow'r to save:
 5 Dear dy-ing Lamb, your pre-cious blood shall ne-ver lose its pow'r,



And sin-ners, plunged be-neath that flood, lose all their guilt stains:
 And there have I, as vile as he, washed all my sins a-way:
 Re-deem-ing love has been my theme, And shall be till I die:
 When this poor lis-ping, stamm'-ring tongue lies si-lent in the grave,
 Till all the ran-somed Church of God be saved to sin no more.



Lose all their guilt stains, lose all their guilt stains; And
 Washed all my sins a-way, washed all my sins a-way; And
 And shall be till I die, and shall be till I die; Re-
 Lies si-lent in the grave, lies si-lent in the grave, When
 Be saved, to sin no more, be saved, to sin no more. Till



sin-ners, plunged be-neath that flood, lose all their guilt stains.
 there have I, though vile as he, washed all my sins a-way.
 deem-ing love has been my theme, And shall be till I die.
 this poor lis-ping, stamm'-ring tongue lies si-lent in the grave,
 all the ran-somed Church of God be saved to sin no more.



And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.

“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ And he answered, ‘I will not,’ but afterward he changed his mind and went. And he went to the other son and said the same. And he answered, ‘I will, sir,’ but did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ C O N F E S S I O N O F F A I T H



Leader: Christian, what do you believe about the Bible?

People: I believe that my one aim in life and death
should be to glorify God and enjoy Him forever;
and that God teaches me how to glorify and enjoy Him
in His Holy Word, that is, the Bible,
which He has given by the infallible inspiration of His Holy Spirit
in order that I may certainly know what I am to believe concerning Him
and what duty He requires of me.

▼ PRAYER



Using short sentence prayers, praise God for the work on the cross of Christ our Redeemer.

▼ OFFERING

Leviticus 27:30



A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ He Will Hold Me Fast



1. When I fear my faith will fail, Christ will hold me fast; When the tempt - er would pre -
2. Those He saves are His de - light, Christ will hold me fast; Pre - cious in His ho - ly
3. For my life He bled and died, Christ will hold me fast; Just - ice has been sat - is -



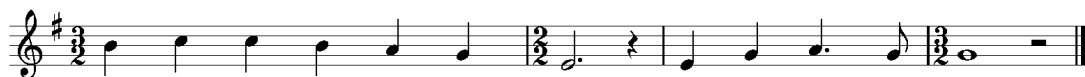
vail, He will hold me fast. I could nev - er keep my hold through life's fear - ful path;
sight, He will hold me fast. He'll not let my soul be lost; His Prom - is - es shall last;
fied; He will hold me fast. Raised with Him to end - less life, He will hold me fast



For my love is of - ten cold; He must hold me fast. (Go to 2nd verse)
Bought by Him at such a cost, He will hold me fast.
till our faith is turned to sight, When He comes at last!



He will hold me fast, He will hold me fast;



for my Sav - ior loves me so, He will hold me fast.



¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ “And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Peter's Sermon at Pentecost

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

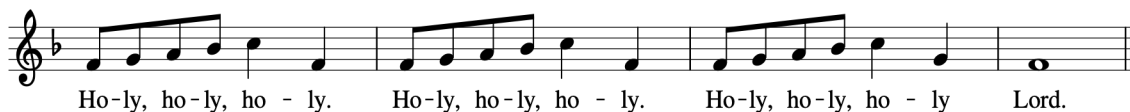
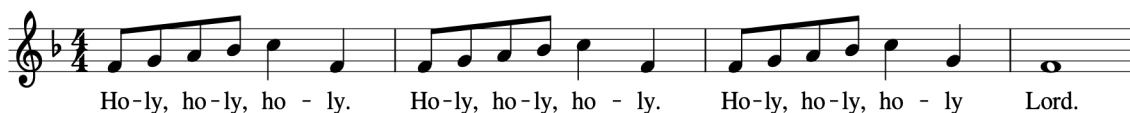
People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing withour hearts re - stored.



He has done great things, we will say to - geth - er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.
2. In the dark of night, be - fore the dawn, my soul, be not a - fraid.
3. Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro - tect - ed, gath - ered up.
For the prom - ised morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.
And — from the gar - den to the grave, bind us to - geth - er, bring sha - lom.

▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!
 2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.
 A - shamed I hear my mock-ing voice call out a - mong the scoff - ers.
 But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear-ing loss. The Fa-ther turned his face a - way;
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
 His dy - ing breath has brought me life; I know that it is fin - ished.
 But this I know with all my heart, His wounds have paid my ran - som.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—

the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,

that we may continue in holy fellowship with you,

and do all such good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom, with you and the Holy Spirit,

be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.



▲ BENEDICTION

Leader: Christian, what do you believe about the Future?

Unison: I believe that as Jesus Christ has once come in grace,
so also is He to come a second time in glory,
to judge the world in righteousness
and assign to each His eternal award:

Left: and I believe that if I die in Christ,
when He returns in His majesty I shall be raised in glory
and made perfectly blessed in the full enjoyment of God to all eternity:

Right: encouraged by this hope,
it is required of me to suffer as a soldier of Christ,
being assured that if I die with Him I shall also live with Him,
if I endure, I shall also reign with Him.

Unison: And to Him, my Redeemer,
with the Father, and the Holy Spirit, three Persons,
one God, be glory forever, world without end. Amen, and amen.

Leader: Christian, go in Peace.

LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Sept 27

8:30 & 11:15am Worship
10:15am Sunday Classes
6:30pm Roots Youth Group

Tuesday, Sept 29

7:30am Prayer on Zoom

Wednesday, Sept 30

9:30am Women's Bible Study
7:00pm ESL Classes

Thursday, Oct 1

7:00pm Men's Discipleship
7:30pm Mom's Book Group
7:00pm Young Adult Book Study

Saturday, Oct 3

8:00am Wheatland Work Day

Sunday, Oct 4

8:30 & 11:15am Worship
10:15am Sunday Classes
6:30pm Roots Youth Group

CURRENT VOLUNTEER NEEDS

- Children's Worship Training Volunteers
- Greeters (1st & 2nd Service)
- Ushers (1st & 2nd Service)
- ESL Conversation Partners

BABY NEWS

We are so happy to announce the birth of Jude Ezra Mylin on September 17! Congratulations to Jeff and Alyssa Mylin. Welcome to the Wheatland family baby Jude!

ADULT SUNDAY CLASS

For the 2026-27 ministry year, many of our Sunday Classes will be focused on Covenant Theology. Our current class is looking at covenants in the Bible and what they mean for everyday life, the law and covenant, and how God mediates his covenant relationship with his people. This class will be held in the sanctuary and taught by Keith Winder.

FALL WORK DAY

Come to a Fall Cleaning/Work Day this Saturday, **October 3**, 8:00am to 1:00pm, to get the church property ready for the fall and winter months. So that the burden won't fall on just a few people, bring the family—we welcome window washers, painters, general repair people, gardeners and cleaners of all ages. Even if you're only able to come for a few hours, your help would be greatly appreciated! Lunch is provided. Contact Joseph Kiehl at josephkiehl@gmail.com with questions.

LIFE TOGETHER

CHILDREN'S SUNDAY CLASS LOCATIONS

3's & 4's: Reformation House Rm 22 (2nd floor)

K/1st: Reformation House Room 21 (1st floor)

2nd/3rd: Reformation House Rm 23 (2nd floor)

4th/5th: Reformation House Room 20 (1st floor)

Middle School: Harvest House Calvin Room
(2nd floor)

High School: Harvest House Augustine Room
(1st floor)

ROW HOUSE FORUM

We all could use a better handle on Artificial Intelligence. What is it, anyway? Is it really going to destroy us? How should we adapt? Do Christians have a wise way forward? Come find out at the next Row House Forum on Friday, **October 9** at 7:00pm with Jason Baker, PhD on *Leading A.I. Well: How is That Possible?* Jason is a professor and senior technology strategist for Regent University whose work has been at the intersection of engineering and education— using technology to help people and helping people use technology. Consider bringing a friend for a lively discussion and good refreshments. Tickets are \$20 in advance and at the door. Row House Members and guests are always free with reservation. Talk to Tom or visit www.therowhouse.org to learn more.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Erin at equillen@wheatlandpca.org.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more into the image of Jesus Christ. Triads meet regularly (weekly, 2x a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder kwinder@wheatlandpca.org for help.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry! If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Game Nights are held on the 1st Tuesday of each month at 7:00pm for a time of fellowship and fun at the Newswanger's home.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

Young Adult Fall Book Group will read Tish Harrison Warren's *What Grows in Weary Lands: On Christian Resilience*. We will gather on 1st & 3rd Thursdays at 7:00pm at Kristen Vieldhouse's home. Let Kristen kjvieldhouse@gmail.com or Samuel SSpatola@wheatlandpca.org know if you plan to participate.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd

Mondays at 7pm in the Augustine Room.

Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

Men's Retreat - The Wheatland Men's Retreat will be on **November 6-8** at Kenbrook Bible Camp in Lebanon. The retreat will start on Friday evening and end early on Sunday afternoon. Our theme for the weekend will be *"Free to Fight: Putting Sin to Death."* All men ages 18 and up are encouraged to come. The cost for the retreat is \$250, paid upon (or sometime after) registration. If that cost would keep you from joining us, Wheatland is able to subsidize some cost and reduce it to \$150. You can register and pay through this QR code or on our website (under "grow" and "adult" tab) More details will be coming soon, but if you have any questions about cost, schedule, or anything else, please contact Keith Winder at KWinder@wheatlandpca.org.



WOMEN'S DISCIPLESHIP

Fall Bible Studies

○ Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying the epistle to the Hebrews. Childcare is provided. Contact Beth Slough at baslough@gmail.com for more information.

○ Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Biers' house from 7:00-8:30pm. We will be studying Genesis using Jen Wilkin's *God of Creation* study. For more info, or to register email Erin Quillen equillen@wheatlandpca.org.

○ Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and will study 1 & 2 Samuel using the *Knowing the Bible* series. Contact Catherine Achor at Kitkatvt85@gmail.com.

Moms' Book Group | We will be reading and discussing *Like Our Father: How God Parents Us and Why That Matters for Our Parenting* by Christina Fox. For location and schedule, contact Becca Detweiler at bodine.rebecca@gmail.com.

ROOTS YOUTH DISCIPLESHIP

If you or your student is in grades 7–12, join us in the Fellowship Hall on Sunday evenings from 6:30-8:00pm. For more information, contact Samuel Spatola at SSpatola@wheatlandpca.org.

L I F E T O G E T H E R

Ruling Elders

Bill Achor
Dennis Bracken
Jon Bush
Greg Chalfant
Joe Hunter

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Nate Long
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Nickie Brackbill
Judy Braymer
Crista Bush
Kim Byne
Ari Dykshoorn
Teresa Maier
Beth Slough
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Hamilton Park - Jim & Joy Bates

Jbates01@mac.com

Hempfield - Bill & Catherine Achor

kitkatvt85@gmail.com

Lancaster City - East – Kristen Vieldhouse

kjvieldhouse@gmail.com

Lancaster City - South - Joe & Tenli Hunter

joeh1989@gmail.com

Lancaster City - West - Luke & Terilyn Le Duc

lleduc@wheatlandpca.org

Leola – Glyn & Betsy Boone

Glynboone@outlook.com

Manheim Twp– Steve & Chicory Biers

sbiers@gmail.com

Manheim Twp– Zac & Jess Northen

jjnorthen@gmail.com

Millersville – Dallas & Diane Wolgemuth

dndwolgemuth@gmail.com

School Lane Hills-Dain & Kristen Zimmerman

kristen.zimmerman@gmail.com

Willow Street - Paul & Deb Kreider

PHKIII@verizon.net

Wheatland Missionary Spotlight

Jeremy & Stephanie Seep serving in Traiskirchen, Austria with International Teams Austria

The Seeps are serving refugees from all over the world at The Oasis: an international team partnering with local and global churches. They walk alongside refugees, offering them the Living Water of Jesus Christ and moving with them toward an intimate relationship with Him and His people.



How to pray for the Seeps:

- Praise God for an Iranian couple who recently came to faith and were baptized.
- Praise God that He is bringing more long term staff members to our Oasis team.
- Please pray for Elisa, who has joined the team but is still awaiting visa approval.
- Please pray for Anja, who is in conversations with her church leadership about joining our team.
- Please pray for the hearts of refugees to be open to the gospel and to receiving God's Word in their language.

For more information or to partner with the Seeps, visit www.actioninternational.org/fw/seep.

Contact Jeremy and Stephanie directly via email at jerseep@gmail.com or stephanie.seep@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Erin Quillen
Jillian Watkins
George Yellak
Kasia Newswanger
Melissa White

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORD./WOMEN'S DISCIPLESHIP COORD.
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL COORDINATOR
CHILDREN'S MINISTRY COORDINATOR

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mwhite@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org