



REFLECTIONS

Be imitators of me, as I am of Christ.

1 Corinthians 11:1

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

Hebrews 4:11-1

Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

2 Timothy 2:15

August 24, 2025 | Eleventh Sunday After Pentecost

▲ Congregation Stands
Technician.

Hearing-assisted headsets are available through the Sound

▼ Congregation Sits
office.

For a large-print edition of the bulletin, please call the church

Collect for the Day



Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ P R E L U D E



▲ C A L L T O W O R S H I P

Psalm 95:1–3



Leader: Come, let us sing for joy to the Lord;

People: Let us shout aloud to the Rock of our salvation.

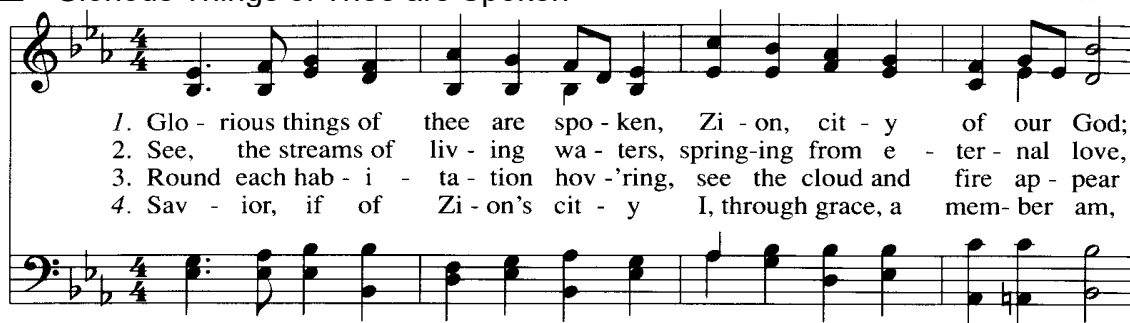
Leader: Let us come before him with thanksgiving

People: And extol him with music and song.

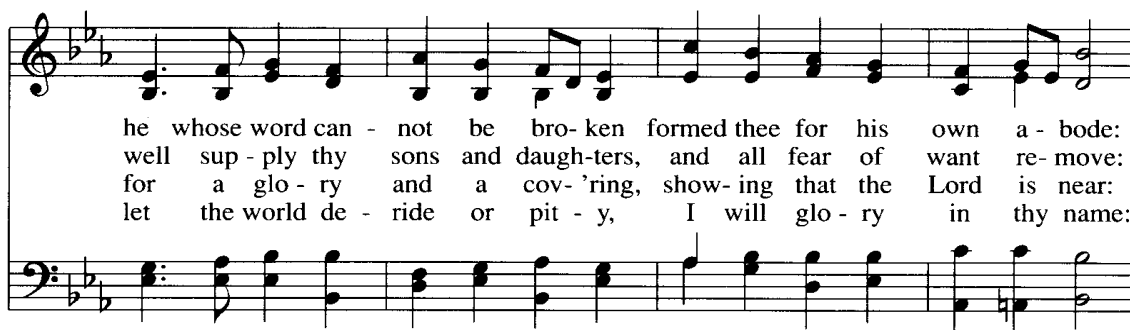
Leader: For the Lord is the great God,

People: The great King above all gods.

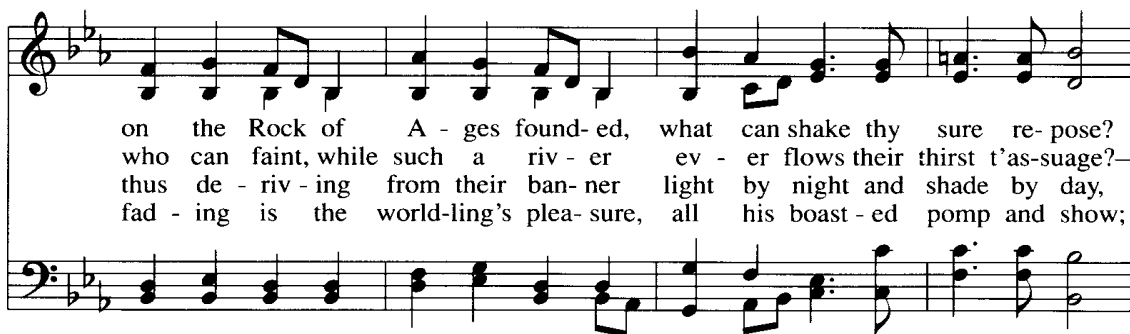
▲ Glorious Things of Thee are Spoken

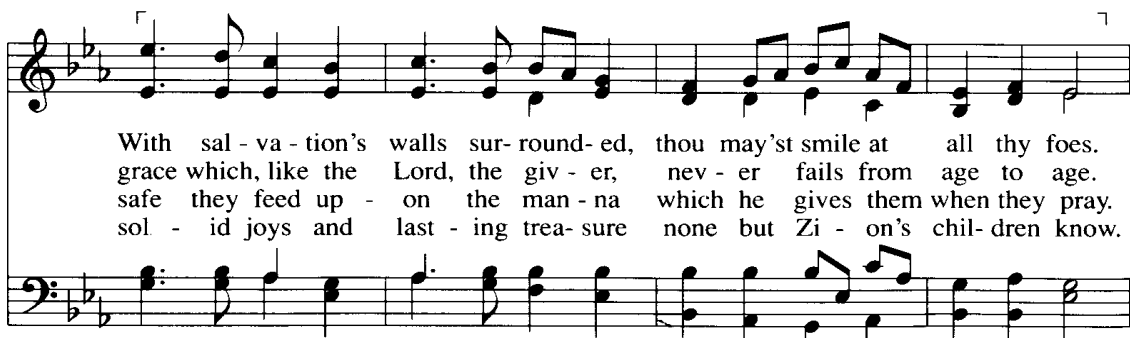
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov -'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

▼ CONFESSION OF SIN



Leader: If a righteous man turns from his righteousness and commits sin,
he will die for it; because of the sin he has committed he will die.

Left: But if a wicked man turns away from the wickedness he has committed
and does what is just and right, he will save his life.

Right: Because he considers all the offenses he has committed
and turns away from them, he will surely live; he will not die.

Leader: Yet the house of Israel says, 'The way of the Lord is not just.'

Left: Are my ways unjust, O house of Israel? Is it not your ways that are unjust?

Right: Therefore, O house of Israel, I will judge you,
each one according to his ways, declares the Sovereign LORD.

Leader: Repent! Turn away from all your offenses; then sin will not be your
downfall.

People: Rid yourselves of all the offenses you have committed
and get a new heart and a new spirit.

Leader: Let us humbly confess our sins unto Almighty God together by praying—

People: Heavenly Father, subdue in us whatever is contrary to your will
and grant that we may ever study to know your will.
Forgive us when we run to temptations
and strengthen us to resist evil
through Jesus Christ our Lord. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 34:17–18



The righteous cry out, and the LORD hears them; he delivers them from all their
troubles. The LORD is close to the brokenhearted and saves those who are crushed
in spirit.

▲ Thanksgiving

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end.
Amen.

▲ All I Have is Christ

1. I once was lost in dark - est night, yet thought I knew the way.
2. But as I ran my hell-bound race, in - dif - frent to the cost,
3. Now, Lord I would be Yours a - lone and live so all might see

The sin that pro - mised joy and life had led me to the grave.
You looked up - pon my help - less state and led me to the cross.
the strength to fol - low Your com - mands could nev - er come from me.

I had no hope that You would own a reb - el to Your will,
And I be - held God's love dis - played, You suffered in my place;
O Fa - ther use my ran-somed life in an - y way You choose,

and if You had not loved me first I would re - fuse You still.
You bore the wrath re-served for me; Now all I know is grace!
and let my song for - ev - er be; My on - ly boast is You.

Ha - le - lu - jah! All I have is Christ! Ha - le - lu - jah! Je - sus is my life!



Now he was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." And he laid his hands on her, and immediately she was made straight, and she glorified God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Leader: We believe that God's new covenant people
have already come to the heavenly Jerusalem;

People: they are already seated with Christ in the heavenlies.

Leader: The church is the body of Christ and he has pledged himself to her forever.
The church is distinguished by

Left: her gospel message, her sacred ordinances, her discipline,

Right: her great mission, and, above all, by her love for God,

Unison: and by her members' love for one another and for the world.

Leader: Crucially, this gospel we cherish has both personal and corporate
dimensions, neither of which may properly be overlooked.

People: Christ Jesus is our peace:

Leader: he has not only brought about peace with God, but also peace between
alienated peoples. His purpose was to create in himself one new humanity,
thus making peace, and in one body to reconcile both Jew and Gentile to
God through the cross, by which he put to death their hostility. The church
serves as

a sign of God's future new world when its members live for the service of
one another and their neighbors, rather than for self-focus.

Unison: The church is the corporate dwelling place of God's Spirit,
and the continuing witness to God in the world.

▼ Installation

8:30 Service

Ordination and Installation of Deacon: Justin Harbin

Installation of Deacons: Bill Bradley, Mark Broomell

Questions to the Deacon-Elect

1. Do you believe the Scriptures of the Old & New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of deacon to which you were elected in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the church?

Question to the Congregation

Do you, the members of this church, acknowledge and receive these brothers as deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their office, according to the Word of God and the Constitution of this church, entitles them?

Prayer and the Laying on of Hands



We invite any ordained teaching and ruling elders to join us in laying hands on these men in order to ordain and install them as deacons in the Presbyterian Church in America.

Declaration and Welcome to the Ministry

Commissioning of Deaconess: Crista Bush

We invite Wheatland's current appointed deaconesses to join together in laying hands on her as she is set apart by prayer and appointed as deaconess in this congregation.

▼ PRAYER



Leader: O Great Architect of Life and Beauty, bless our homeschools, schools, colleges, and universities with teachers who are passionate to teach, and students who love learning.

People: All knowledge is your knowledge. All wisdom your wisdom.

Leader: Therefore, help our teachers and our students to be mindful that all created things are your creative expression, that all stories are held within your greater story, and that all disciplines of order and design are a chasing after your thoughts—so that greater mastery of these subjects will yield ever greater knowledge of the symmetry and wonder of your ways.

People: Give them a deepening knowledge of truth and a finer discernment of the ideas they encounter in their studies.

Leader: Open, O Lord, as you will, the paths of their lives in the days yet to come. Use their studies to further shape their vision of what their places and calling in this world might be. Begin to show them where their own deep gladness and the world's deep need might meet.

People: God bless the labors of this new season.
Shape our teachers and our students for your service. Amen.

▼ OFFERING

Hebrews 6:10



God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

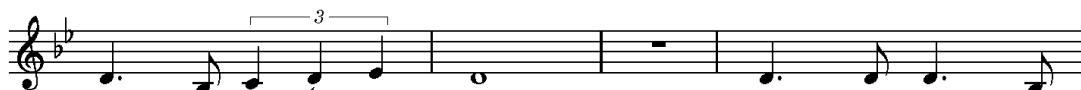
If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ Praise the Lord Ye Heavens



1.Praise the Lord Ye Heav'n's a - dore Him. Praise Him,
 2.Praise the Lord for He hath spo - ken. Worlds His
 3.Praise the Lord for He is glo - ri - ous. Nev - er
 4.Praise the God of our sal - va - tion. Hosts on



an - gels in the height. Sun and moon, re -
 might - y voice o - beyed. Laws which nev - er
 shall His prom - ise fail. God hath made His
 high His pow - er pro - claim. Heav'n and earth and



joice be - fore Him. Praise Him, all ye stars of light.
 shall be bro - ken, for their guid - ance He hath made.
 saints vic - tor - ri - ous. Sin and death shall not pre - vail.
 all cre - a - tion laud and mag - ni - fy His Name.

Chorus



All cre - a - tion join the song of praise. Let ev - 'ry tongue de -



clare His might - y ways. And we will sing of Your good - ness and



mer - cy all of our days.

Bridge



Glo - ry, glo - ry, all glo - ry to You Lord. Glo - ry,



glo - ry, all glo - ry to You Lord.



¹⁰ You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, ¹¹ my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. ¹² Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, ¹³ while evil people and impostors will go on from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Persisting in Godliness

Clint Watkins



▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places
to give you thanks, Lord God. We join our voices with the angels
and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us.

But examine yourself, for Scripture reminds us that whoever eats the Bread

or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ,

to even gather up the crumbs from this Table, we eagerly eat this meal with faith

in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." Then in the same way, after supper Jesus took the Cup, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the

Lord's death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (*see Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing without hearts re - stored.



He has done great things, we will say to - geth-er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.
2. In the dark of night, be-fore the dawn, my soul, be not a - fraid.
3. Ev-'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro- tect - ed, gath-ered up.
For the prom-ised morn-ing, oh, how long? Oh, God of Ja - cob, be my strength.
And from the gar - den to the grave, bind us to-geth-er, bring sha - lom.

▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!
 2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.
 A - shamed I hear my mock-ing voice call out a - mong the scoff - ers.
 But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear-ing loss. The Fa-ther turned his face a - way;
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
 His dy - ing breath has brought me life; I know that it is fin - ished.
 But this I know with all my heart, His wounds have paid my ran - som.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
 the spiritual food of the Body and Blood of your Son.
 Heavenly Father, please assist us with your grace,
 that we may continue in holy fellowship with you,
 and do all such good works that you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
 be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ BENEDICTION

Ephesians 3:20-21



Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Glorious Things of Thee Are Spoken: John Newton; Music by Franz Joseph Haydn.

All I Have is Christ: Words and Music by Jordan Kauflin, © 2008 Sovereign Grace Praise.

Praise the Lord, Ye Heavens: Eric J. Marshall, © 2014 Young Oceans.

Prayer adapted from "A Liturgy for Students & Scholars" in Every Moment Holy, Volume One.

Sanctus: Words and music by Jamie Brown.

We Will Feast in the House of Zion: Words and music by Sandra McCracken and Joshua Moore, © 2015 Integrity Worship Music.

How Deep the Father's Love for Us: Words and music by Stuart Townend. © 1995 Thankyou Music.

Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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Scripture is taken from the English Standard Version.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, August 24

8:30 & 10:30am Worship

9:45-10:45am Fellowship Hour

Monday, August 25

7:00pm Men's Bible Study

Tuesday, August 26

7:30am Prayer on Zoom

7:00pm Women's Summer Book Study

Wednesday, August 27

9:30am Summer Playdate

Thursday, August 28

7:30am Prayer at Becker's 413 College Ave.

Sunday, August 31

8:30 & 10:30am Worship

9:45-10:45am Fellowship Hour

THE ROW HOUSE FORUM

The next Row House Forum welcomes Chad Martin, Executive Director of Chestnut Housing speaking on *They Shall Build Houses*. Available housing today is far outpaced by demand, driving rents and mortgages through the roof. What can be done? Chad will describe one way: Building more units to take pressure off the market and to move our most vulnerable neighbors into safe, affordable shelters, homes they can call their own. Illustrated with real stories from our city, Chad's talk will take place at The Square Halo Gallery, 37 N. Market St. Lancaster, Friday,

Sept. 12 at 7:00pm. For more info and to reserve a seat visit www.therowhouse.org. Tickets are \$15 in advance, free to Row House Members plus one, and \$20 at door. Drinks and light fare provided. Chad lives just outside the city on a six-acre farm with

his wife Jess and their two kids and worships
at East Chestnut Mennonite Church.

L I F E T O G E T H E R

WOMEN'S DISCIPLESHIP

End of Summer Pool Party / Join us for tacos and swimming at the Beirs' house Saturday, **Sept. 6** 5:00-10:00pm! Dinner will be served at 5:30pm, but drop-ins are welcome. For details and to sign up, visit <https://tinyurl.com/WheatlandWD25>.

The Young Moms Book Group | We will be reading and discussing *For the Love of Discipline* by Sara Wallace this fall, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events : Save the dates!

- Jan. 24, 10am-12pm Book Swap & Coffee
- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Fall Bible Studies / Wheatland Women's Bible Studies will begin in September.

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying Ecclesiastes beginning on **Sept. 17**. Childcare is provided. Contact Beth Slough baslough@gmail.com to register.
- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Beirs' house from 7:00-8:30pm and will be studying Romans beginning on **Sept. 11**. Contact Erin Quillen equillen@wheatlandpca.org.

ESL VOLUNTEERS NEEDED

As we prepare for another encouraging year of ESL classes, we are looking for volunteers to help as teacher assistants (biweekly commitment) and to help with registration/placement interviews (1-2 times per month). If you are interested or have any questions, please contact Jillian Watkins at jwatkins@wheatlandpca.org.

SUMMER PARK PLAYDATES

Wheatland holds organized weekly summer playdates for parents and their young children on Wednesdays from 9:30 – 11:00am. Those without young children are welcome to join in the fun to get to know others! This week's playdate is **August 27** at Overlook Park, 2040 Lititz Pike, Lancaster.

WHEATLAND IT TEAM

We are forming an IT Team to provide direction and assistance to various technology needs at Wheatland. Areas of focus include support for existing and new software platforms used by staff, leaders, and members, website, file sharing systems, etc. A variety of skills and interests are needed. Contact Glyn Boone glynboone@outlook.com if you have questions or interest in serving.

- Saturday Morning: This study, meets 2x/month at the church from 8:00-9:30am, and will study 1-2 Peter and Jude starting **Sept. 20**. Contact Catherine Achor Kitkatvt85@gmail.com.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

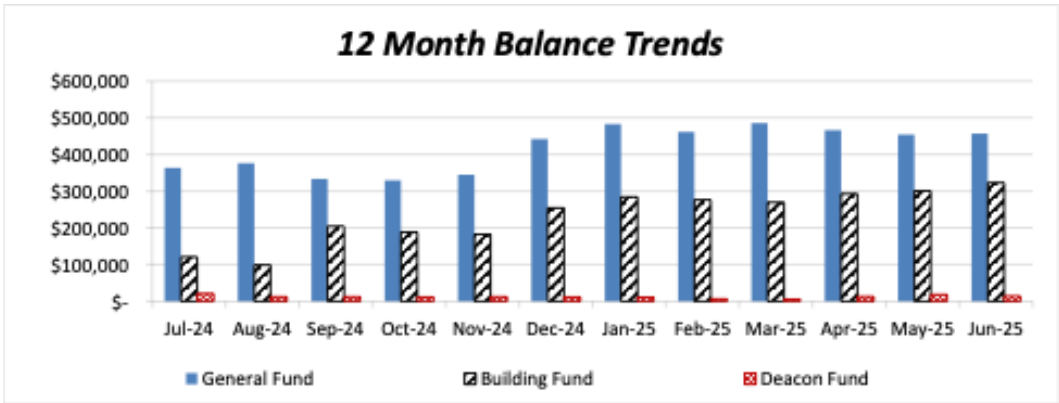
Wheatland Financial Snapshot - June 2025

| General Fund & Deacon's Fund | June | | July 1, 2024 - June 30, 2025 | | |
|------------------------------|------------------|-----------------|------------------------------|--------------------|---------------|
| | Actual | Budget | Actual | Budget | % of Budget |
| Income | | | | | |
| 200 TITHES & OFFERINGS | 93,331 | 91,984 | 1,189,775 | 1,103,809 | 107.8% |
| 205 DEACONS FUND OFFERING | 1,614 | 2,400 | 34,360 | 28,800 | 119.3% |
| 206 MISSIONS GIVING | 40 | 150 | 8,877 | 1,800 | 493.2% |
| 210 SPECIAL OFFERINGS | 45 | 675 | 9,727 | 8,100 | 120.1% |
| 230 OTHER INCOME | 3,857 | 1,575 | 35,147 | 18,900 | 186.0% |
| Total Income | \$98,868 | \$96,784 | \$1,277,867 | \$1,161,409 | 110.0% |
| Expenses | | | | | |
| 400 ADMINISTRATION | 57,892 | 52,713 | 622,038 | 632,559 | 98.3% |
| 500 PROPERTY | 17,767 | 19,000 | 240,313 | 228,000 | 105.4% |
| 600 MINISTRIES | 4,631 | 6,671 | 73,146 | 80,050 | 91.4% |
| 700 BENEVOLENT DISBURSEMENTS | 20,119 | 18,400 | 249,037 | 220,800 | 112.8% |
| Total Expenses | \$100,409 | \$96,784 | \$1,184,535 | \$1,161,409 | 102.0% |
| Net Income | (\$1,521) | \$0 | \$93,352 | | |

| Building Fund | June | | July 1, 2024 - June 30, 2025 | | |
|------------------------------|-----------------|--------------------|------------------------------|--------------------|--------------|
| | Actual | Budget | Actual | Budget | % of Budget |
| Income | | | | | |
| B207 BUILDING FUND OFFERINGS | 31,525 | 33,333 | 325,660 | 400,000 | 81.4% |
| B210 GENERAL FUND ALLOCATION | 10,000 | 10,000 | 120,000 | 120,000 | 100.0% |
| Total Income | \$41,525 | \$43,333 | \$445,660 | \$520,000 | 85.7% |
| Expenses | | | | | |
| B530 CAPITAL IMPROVEMENTS | 1,493 | 4,167 | 31,575 | 50,000 | 63.2% |
| B540 MORTGAGE | 0 | 10,000 | 98,158 | 120,000 | 81.8% |
| B590 DEBT REDUCTION | 0 | 26,667 | 0 | 320,000 | 0.0% |
| B663 LONG RANGE PLANNING | 0 | 2,500 | 39,722 | 30,000 | 132.4% |
| B700 CONSTRUCTION PROJECT | 4,426 | 100,000 | 1,042,038 | 1,200,000 | 86.8% |
| Total Expenses | \$5,919 | \$143,333 | \$1,211,493 | \$1,720,000 | 70.4% |
| Net Income | \$35,606 | (\$100,000) | (\$765,833) | | |

| Primary Funds | Balance |
|-------------------------|-----------------------|
| General Fund | \$ 457,147 |
| Building Fund | \$ 322,750 |
| Deacon Fund | \$ 14,477 |
| Mortgage Balance | \$ (1,650,000) |

| Special Funds | Balance |
|---------------------------|-----------|
| Church Plant Fund | \$ 7,221 |
| Adoption Fund | \$ 13,413 |
| Continuing Education Fund | \$ 3,131 |



Wheatland Missionary Spotlight

Mark & Marti Mylin, Angers, France, with Greater Europe Mission

Mark serves as one of three GEM France Field Leaders, managing 15 GEM missionaries in the South of France by leading, developing and caring for them. He coordinates with two other colleagues in directing the France field as a whole. Marti is training coordinator for the Christian Women's Club in France. She organizes and leads discipleship training courses for Christian women, seeking to deeply root them in Christ and his Word so that they may pass that on to others.



Pray for the Mylins for...

- Safe travel during their time in the US in June/July and safe return to France.
- Marti and fellow trainer, Dita, as they prep and lead the next training event Sept. 26-Oct. 3. Pray that God would heal and strengthen the 8 participants as they learn and share about His great work for them in Christ.
- Wisdom, good decisions and godly leadership for Mark and Marti in their respective leadership roles; Mark with GEM missionaries in France and Marti with Potenti'Elles (discipleship courses for women).
- God's Spirit to inspire the Mylins in their various teaching situations, and that those receiving would be encouraged, equipped and rooted in Christ.
- God to provide service teams for our French Field Gatherings for a week at the end of October

To learn more about the work of Mark & Marti Mylin, visit <https://gemission.org/give/30250/>

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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