



THE
SALO
NIKI I

 Wheatland

REFLECTIONS

‘These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’ Then he opened their minds to understand the Scriptures, and said to them, ‘Thus it is written, that the Christ should suffer on the third day and rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations beginning from Jerusalem. You are the witnesses of these things. And behold, I am sending the promise of my Father upon you.’

Jesus (Luke 24:44-46)

[In his letter to the Thessalonians,] Paul takes them back to when they received the gospel he preached to them, he urges them to walk steadfastly according to the sanctifying power of the gospel at work in them, and he points them to the ultimate hope that Jesus will come again... In our preoccupied, immediate-comfort-and-success-oriented society, how crucial for us to hear this exhortation of Paul to hold on to the foundation of the gospel – to that gospel hope which shapes and informs every moment right now, as we eagerly look for our Lord Jesus to come again.

Kathleen Nielson

[Paul opens his letter by saying,] You are in Thessalonica, and you are also in God the Father and the Lord Jesus Christ. You are united to God by the Spirit in Jesus Christ. You are in him. You are under his protection. You are close to his heart. You are underneath his gaze. You are the apple of his eye. You are in him, connected to him, with him. You are his. That’s who you are.

Ligon Duncan

This letter is a window into a 1st Century church plant. It tells us how it came into being, what Paul taught it, what were its strengths and weaknesses, its theological and moral problems, and how it was spreading the gospel.

John Stott

July 5, 2026 | Sixth Sunday after Pentecost

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Lord God Almighty, grant that we and all the people of this country may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ PRELUDE



▲ CALL TO WORSHIP

Psalm 145:3–7



Leader: Great is the LORD and most worthy of praise;
his greatness no one can fathom.

People: One generation will commend your works to another;
they will tell of your mighty acts.

Leader: They will speak of the glorious splendor of your majesty,
and I will meditate on your wonderful works.

People: They will tell of the power of your awesome works,
and I will proclaim your great deeds.

Unison: They will celebrate your abundant goodness
and joyfully sing of your righteousness.

▲ Jesus Shall Reign



1. Je - sus shall reign wher - e'er the sun does its suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - ery tongue dwell on his

ces - sive jour - neys run, his king - dom stretch from
throng to crown his head. His name like sweet per -
love with sweet - est song, and in - fant voic - es

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - ery morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Almighty and merciful Father,

we have erred and strayed from your ways like lost sheep.

As individuals, families and as a nation

we have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

We are a lustful people, gluttonous, greedy, lazy, angry, envious, and prideful.

We have known what is good to do and have chosen instead

to act with injustice and to hate mercy.

Turn Your face away from our sins and blot out all our offenses,

for the sake of Jesus Christ our Lord. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 145:13b–14



The LORD is faithful to all his promises and loving toward all he has made.

The LORD upholds all those who fall and lifts up all who are bowed down.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Father Long Before Creation



Fa - ther long be - fore cre - a - tion, Thou hast cho - sen us in love.
Though the world may change its fash - ion, yet our God is e'er the same.
God's com - pas - sion is my sto - ry, is my boast - ing all the day.
Lov - ing Fa - ther, none be - fore Thee, we will ev - er praise Thy love.



And that love so deep, so mov - ing draws us close to Christ a - bove.
His com - pas - sion and His cov - 'nant through all a - ges will re - main.
Mer - cy free and ne - ver fail - ing moves my will, di - rects my way.
And our songs will sound un - ceas - ing, 'til we reach our home a - bove.



Still it keeps us, still it keeps us firm - ly fixed on Christ a - lone. And the
God's own child - ren, God's own child - ren must for - ev - er praise His name.
God so loved us, God so loved us that His on - ly Son He gave.
Giv - ing glo - ry, giv - ing glo - ry to our God and to the Lamb.



world will sing His love; yes the world will sing His love. And we'll all join hands, ev' - ry



wo - man ev' - ry man to sing His love; to sing His love.

▲ G O S P E L

Matthew 11:16–19, 25–30



“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, “‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ P R A Y E R



Unison: Almighty God, we the people of this land
ask that you would save us from violence, and confusion;
from pride and arrogance, and from every evil way.
Defend our liberties, and fashion into one united people
the multitudes brought here out of the nations.
Endue with the spirit of wisdom those to whom
in your Name we entrust the authority of government,
that there may be justice and peace at home, and that, through obedience to your law,
we may praise your name throughout the earth.
In the time of prosperity, fill our hearts with thankfulness,
and in the day of trouble, keep our hope from failing;
all which we ask through Jesus Christ our Lord. Amen.

▲ Jesus Shall Reign



4. Bless - ings a - bound wher - e'er he reigns: the pris - oners
5. Let ev - ery crea - ture rise and bring pe - cu - liar

leap to lose their chains the wea - ry find e -
hon - or to our King, an - gels des - cend with

ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

▲ CONFESSION OF FAITH



Unison: We believe that those who have been saved by the grace of God through union with Christ by faith and through regeneration by the Holy Spirit enter the kingdom of God and delight in the blessings of the new covenant. Believers should neither withdraw into seclusion from the world, nor become indistinguishable from it: rather, we are to do good to the city, for all the glory and honor of the nations is to be offered up to the living God. Recognizing whose created order this is, and because we are citizens of God's kingdom, we are to love our neighbors as ourselves, doing good to all, especially to those who belong to the household of God. The kingdom of God, already present but not fully realized, is the exercise of God's sovereignty in the world toward the eventual redemption of all creation.

▼ PRAYER



Leader: Almighty God, we commend to your gracious care and keeping all of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

▼ OFFERING

Luke 11:42



“Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.”

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ Christ Shall Have Dominion



1. Christ shall have do - min - ion o - ver land and sea; earth's re - mot - est
 2. When the need - y seek Him, He will mer - cy show; Yea the weak and
 4. Un - to God Al - might - y joy - ful Zi - on sings; He a - lone is

re - gions shall His em - pire be. They that wilds in - hab - it shall their wor - ship
 help - less shall His pi - ty know; He will sure - ly save them from op - pres - sion's
 glo - rious, do - ing won - drous things. Ev - er - more, ye peo - ple, bless His glo - rious

bring; kings shall ren - der trib - ute; na - tions serve our King.
 might, for their lives are pre - cious in His ho - ly sight.
 name; His e - ter - nal glo - ry through the earth pro - claim.

Christ shall have do - min - ion o - ver land and sea,

earth's re - mot - est re - gions shall his em - pire be.



^{17:1} Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. ² And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, ³ explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, “This Jesus, whom I proclaim to you, is the Christ.” ⁴ And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. ⁵ But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. ⁶ And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, “These men who have turned the world upside down have come here also, ⁷ and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus.” ⁸ And the people and the city authorities were disturbed when they heard these things. ⁹ And when they had taken money as security from Jason and the rest, they let them go.

¹⁰ The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. ¹¹ Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. ¹² Many of them therefore believed, with not a few Greek women of high standing as well as men. ¹³ But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. ¹⁴ Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. ¹⁵ Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

^{1 Thess. 1:1} Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ The Prequel

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

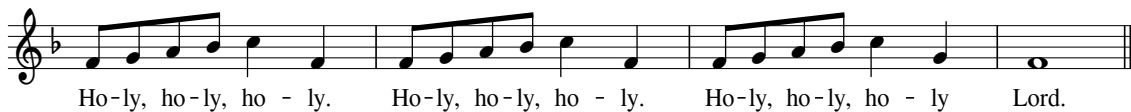
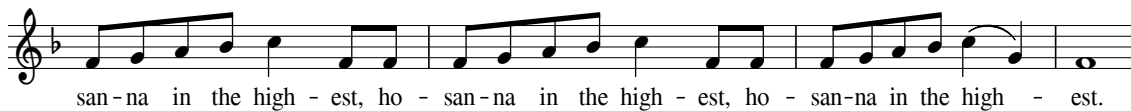
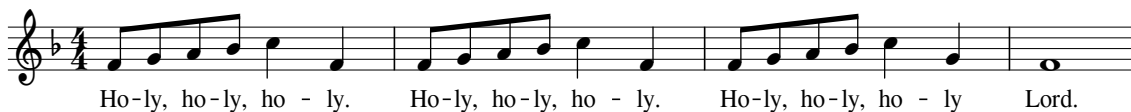
People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind - ness He lav - ished on us. His
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home? He
 blood was the pay - ment; His life was the cost. We
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y; His mer-cy is more.

▼ Jesus, Thank You



Themys - try of the cross I can-not com - pre - hend, the
By Your per - fect sac - ri-fice I've been brought near. Your



ag - o-nies of Cal - va - ry. You, the per - fect Ho - ly One,
en - e - my You've made Your friend. Pour-ing out the rich - es of Your



crushed Your Son, Who drank the bit - ter cup re-served - for me.
glo - rious grace, Your mer - cy and Your kind - ness know no end.

Chorus



Your blood has washed a - way my sin. Je - sus, thank You. The



Fa-ther's wrath com-plete - ly sat - is - fied, Je - sus, thank You. Once Your en - e - my,

Bridge



now seat-ed at Your ta - ble, Je - sus thank You. Lov - er of



my soul, I want to live for You.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.



▲ B E N E D I C T I O N

I Timothy 6:15–16

... he who is the blessed and only Sovereign, the King of kings and Lord of lords,
who alone has immortality, who dwells in unapproachable light,
whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

Jesus Shall Reign: Isaac Watts, Music by John Hatton.

Father, Long Before Creation: Words from Chinese Hymn tr. by Francis Jones, Music by Andrew Osenga; ©2005 The Velvet Eagle Sings (ASCAP) adm. by The Loving Company. UBP. ARR.

Christ Shall Have Dominion: Arthur S. Sullivan, 1871.

Confession of Faith adapted from thegospelcoalition.org.

Sanctus: Words and music by Jamie Brown.

His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).

Jesus, Thank you: Words and music by Pat Sczebel, © 2003 Integrity's Hosanna! Music | Sovereign Grace Worship.

Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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Scripture is taken from the English Standard Version.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, July 5

8:30 & 10:30am Worship

10:00-10:30am Fellowship Time

Monday, July 6

7:00pm Men's Bible Study

Tuesday, July 7

7:30am Prayer on Zoom

Wednesday, July 8

9:30am Summer Park Playdate

7:00pm ESL Conversation Practice

Sunday, July 12

8:30 & 10:30am Worship

10:00-10:30am Fellowship Time

LOOKING AHEAD

Saturday, August 22

Men's Fellowship Night

November 6-8

Men's Retreat

STUDENT APOLOGETICS CONFERENCE

On Saturday, **August 1**, *Apologetics for the Church* will hold an apologetics conference at Wheatland PCA for students aged 14-22, along with parents and ministry leaders. For more information see Mark Farnham or visit

<https://apologeticsforthechurch.org/equipped/>.

CHURCH PICNIC

Come to an evening of fun, food, & fellowship!

When: Saturday, July 25

Fun and fellowship from **4-8:00pm**

Food served at **5:00pm**

Where: Freedom Memorial Park

9 Shertzer Ln., Millersville, **Pavilion A**

Enter at 5 Blue Rock Road,

Millersville, just past the John Herr

Village Market.

Bring: The main food will be provided.

Please bring a side or dessert to

share, tennis rackets, ball gloves,

frisbees, and board games.

Signup: In the Narthex.

WOMEN'S DISCIPLESHIP EVENT

Please join us for a Women's Discipleship

Taco night at Chicory Biers' home, 388 Ecker

Drive, Lititz, on Saturday,

August 8 from 5:00-10:00pm!

See the details and sign up at

<https://tinyurl.com/WD0808>

or scan the QR code.



MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Erin at equillen@wheatlandpca.org.

LIFE TOGETHER

KIDS' SOCCER PARTY

Wheatland is hosting a Kids' Soccer Party here on Saturday, **August 8** from 9:45am-noon. We welcome children entering K through 6th grade to join us! We'll play soccer, make crafts, eat snacks, and hear a Gospel message. This is an outreach event, so please invite your neighbors.

Flyers to pass out as invitations are in the Narthex. Please register your child with the QR code.



VOLUNTEERS NEEDED FOR KIDS' SOCCER PARTY

We need volunteers to help run our Kids' Soccer Party. If you are 7th grade or older, please consider helping us on **August 8**. We need soccer coaches, Bible teachers, craft leaders, group leaders, snack volunteers, and nursery volunteers. Childcare is provided for volunteers who have children younger than kindergarten.

Please sign up to volunteer using this QR code.



SUMMER PARK PLAYDATES

Wheatland holds organized weekly summer playdates for parents and their young children on Wednesdays from 9:30 – 11:00am. Those without young children are welcome to join in the fun to get to know others! This week's playdate is **July 8** at Amos Herr Park, 1756 Nissley Road, Landisville.

MISSION TRIP OPPORTUNITY

Tiffany Hays, a member of Wheatland who serves with the ministry of Unto, is looking for 4 more people to participate in a vision clinic trip with her to Southeast Asia **August 20 – Sept. 1**. Vision care is greatly needed in the country in which they will be serving. Participants will help provide glasses to hundreds of people and also assist Unto partners to expand their ministry there. Training is provided. Contact Tiffany at Tiffany.Hays@Unto.com for more information.

SUMMER FELLOWSHIP TIME HELP

Wheatland holds a time of fellowship between our early and late services during the summer. We hope many of you will be able to attend these. It is an especially good way to get to know others who attend the service you don't normally attend. We do need volunteers to help with various tasks. More information can be found at the signup genius link using this QR code. You can also contact Erin at equillen@wheatlandpca.org.



LIFE TOGETHER

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more into the image of Jesus Christ. Triads meet regularly (weekly, 2x a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder kwinder@wheatlandpca.org for help.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Erin at equillen@wheatlandpca.org and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

LIFE TOGETHER

Ruling Elders

Bill Achor
Dennis Bracken
Jon Bush
Greg Chalfant
Joe Hunter

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Nate Long
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Nickie Brackbill
Judy Braymer
Crista Bush
Kim Byne
Ari Dykshoorn
Teresa Maier
Beth Slough
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Hamilton Park - Jim & Joy Bates

jbates01@mac.com

Hempfield - Bill & Catherine Achor

kitkatvt85@gmail.com

Lancaster City - East – Kristen Vieldhouse

kjvieldhouse@gmail.com

Lancaster City - South - Joe & Tenli Hunter

joeh1989@gmail.com

Lancaster City - West - Luke & Terilyn Le Duc

lleduc@wheatlandpca.org

Leola – Glyn & Betsy Boone

Glynboone@outlook.com

Manheim Twp– Steve & Chicory Biers

sbiers@gmail.com

Manheim Twp– Zac & Jess Northen

jjnorthen@gmail.com

Millersville – Dallas & Diane Wolgemuth

dndwolgemuth@gmail.com

School Lane Hills-Dain & Kristen Zimmerman

kristen.zimmerman@gmail.com

Willow Street - Paul & Deb Kreider

PHKIII@verizon.net

Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. This past April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



Pray for Molly...

- ...and her family as they continue to mourn the passing of her brother this past fall.
- ...and the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.

To learn more about Molly's work, email debruinmolly@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Erin Quillen
Jillian Watkins
George Yellak
Kasia Newswanger
Melissa White

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ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
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