



 Wheatland

## REFLECTIONS

All innocence, all modesty, all freedom was in jeopardy under Nero's rule... [Yet] no degree of cruelty can destroy the religion which is founded on the mystery of Christ's cross.

*St. Leo the Great*

By itself the image of exalting the horn signifies simply the exertion of power and achievement of success or attainment of glory, while the cutting off and casting down of one's horn symbolizes defeat and impotence.

*Meredith Kline*

We give thanks to you, O God;  
we give thanks, for your name is near.  
We recount your wondrous deeds.

“At the set time that I appoint  
I will judge with equity.  
When the earth totters, and all its inhabitants,  
it is I who keep steady its pillars. Selah  
I say to the boastful, ‘Do not boast,’  
and to the wicked, ‘Do not lift up your horn;  
do not lift up your horn on high, or speak with haughty neck.’”

For not from the east or from the west  
and not from the wilderness comes lifting up,  
but it is God who executes judgment,  
putting down one and lifting up another.  
For in the hand of the LORD there is a cup with foaming wine, well mixed,  
and he pours out from it,  
and all the wicked of the earth  
shall drain it down to the dregs.

But I will declare it forever;  
I will sing praises to the God of Jacob.  
All the horns of the wicked I will cut off,  
but the horns of the righteous shall be lifted up.

*Psalms 75*

May 24, 2026 | Pentecost

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

▼ PRELUDE

How Long?



*How long will You turn Your face away?*

*How long? Do You hear us when we pray?*

*On and on still we walk this pilgrim way; How long?*

*How long 'til Your children find their rest?*

*How long 'til You draw them to Your breast?*

*We go on holding to Your promises - How long?*

*'Til You wipe away the tears from ev'ry eye?*

*'Til we see our home descending from the sky?*

*Do we wait in vain?*

*Jesus, give us hope again!*

*How long 'til Your word will still the storm?*

*How long 'til You bare Your mighty arm?*

*How we groan 'til You snatch us from the thorns! How long?*

*Amen, Jesus come! Amen, Jesus come!*



**Leader:** When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked:

**People:** “Are not all these men who are speaking Galileans?

Then how is it that each of us hears them in his own native language?

**Leader:** Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—

**People:** we hear them declaring the wonders of God in our own tongues!”

▲ ○ For a Thousand Tongues



O for a thou - sand tongues to sing my great Re - deem - er's praise,  
 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
 He breaks the power of reign - ing sin, he sets the pris - 'ner free;  
 Hear him ye deaf; his praise, ye dumb, your loos - en'd tongues em - ploy;

the glo - ries of my God and King, the tri - umphs of his grace!  
 to spread through all the earth a - broad the hon - ors of thy name.  
 his blood can make the foul - est clean; his blood a - vailed for me.  
 ye blind, be - hold your Sav - ior come; and leap ye lame for joy.

▼ CONFESSIO N OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

**Unison:** Gracious Lord, who has sent your Spirit into our hearts  
 that we might come to know you and love you,  
 continue now your work of making us new.  
 We lay our sin before you;  
 we confess that we have not loved you as you desire;  
 nor have we loved others as we should.  
 Forgive us for the sake of your son, Jesus Christ,  
 and renew us in the power of your Spirit. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

Psalm 130:7



Put your hope in the LORD, for with the LORD is unfailing love  
and with him is full redemption.

## ▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

## ▲ May the Peoples Praise You



1. You have called us out of dark-est night, in - to Your glor-ious light, That  
2. May our ev - ery breath re - tell the grace that broke in - to our strife With  
3. All the earth is Yours and all with - in, each har - vest is Your own, And  
4. May the seeds of mer - cy grow in us for those who have not heard, May  
5. This our ho - ly priv - ilege to de - clare Your prais - es and Your Name to



we may sing the won - ders of the ris - en Christ.  
bound - less love and deep - est joy, with end - less life.  
from Your hand we give to You, to make Christ known.  
songs of praise build lives of grace to spread Your Word.  
ev - ery na - tion, tribe and tongue Your church pro - claim.

*Sing chorus after verses 2,4, and 5*



May the peo - ples praise You, Let the na - tions be glad! All Your bless - ing comes that



we may praise, May praise the name of Je - sus.

## ▲ G O S P E L

John 20:19–23



On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Leader: The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## ▼ 2026 High School Graduate Recognition

Congratulations to Wheatland’s three graduating seniors, Margaret Maier, Maddie Moore, and Sabine Zimmerman. We are so proud of you! May God richly bless your next steps.

*Trust in the Lord with all your heart and do not lean on your own understanding.*

*In all your ways acknowledge him, and he will make straight your paths.*

*Proverbs 3:5-6*

*But seek first the kingdom of God and his righteousness,*

*and all these things will be added to you.*

*Matthew 6:33*

## ▲ CONFESSION OF FAITH



**Unison:** We believe and confess that the Holy Spirit  
from eternity proceeds from the Father and Son;  
and therefore is neither made, created, nor begotten,  
but only proceeds from both;  
who in order is the third person of the Holy Trinity;  
of one and the same essence, majesty,  
and glory with the Father and the Son;  
and therefore is the true and eternal God,  
as the Holy Scriptures teach us.

## ▼ PRAYER



**Leader:** Almighty and most merciful God, grant that by the indwelling  
of your Holy Spirit we may be enlightened and strengthened for your service;  
through Jesus Christ our Lord, who lives and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. Amen.

## ▼ OFFERING

Leviticus 27:30



A tithe of everything from the land, whether grain from the soil or fruit  
from the trees, belongs to the LORD; it is holy to the LORD.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.  
Children will be served a small snack; please alert volunteers to any allergies.*

*Please fill in the attendance pad, pass it down the pew and then back.*

*If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.  
If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).*

# ▼ Holy Spirit, Living Breath of God



Ho - ly Spir-it, liv-ing Breath of God, breathe new life in - to my will-ing soul.\_\_\_\_  
Ho - ly Spir-it, come a - bide with - in, may Your joy be seen in all I do.\_\_\_\_  
Ho - ly Spir-it, from cre - a - tion's birth, giv - ing life to all that God has made,\_\_\_\_



Let the pres-ence of the ris - en Lord come re - new my heart and make me whole.  
Love e - nough to cov - er ev - 'ry sin, in each thought and deed and at - ti - tude.  
show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.



Cause Your word to come a - live in me; Give me faith for what I can-not see,  
Kind - ness to the great-est and the least, gen - tle - ness that sows the path of peace.  
Let the fra-grance of our pray'rs a - rise; Lead us on the road of sac - ri - fice,



give me pas-sion for Your pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
Turn my striv-ings in - to works of grace; Breath of God show Christ in all I do.  
that in u - ni - ty the face of Christ may be clear for all the world to see.

## ▼ PROCLAMATION

Zechariah 1:18-21



<sup>18</sup> And I lifted my eyes and saw, and behold, four horns! <sup>19</sup> And I said to the angel who talked with me, “What are these?” And he said to me, “These are the horns that have scattered Judah, Israel, and Jerusalem.” <sup>20</sup> Then the Lord showed me four craftsmen. <sup>21</sup> And I said, “What are these coming to do?” He said, “These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

▼ **Vision 2: Horns and Craftsmen**

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

## ▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

**People:** And also with you.

Pastor: Lift up your hearts!

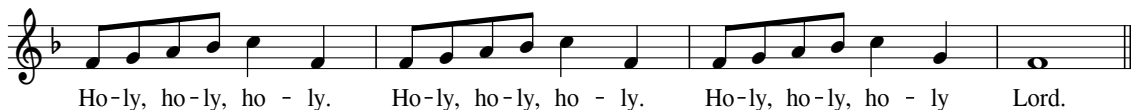
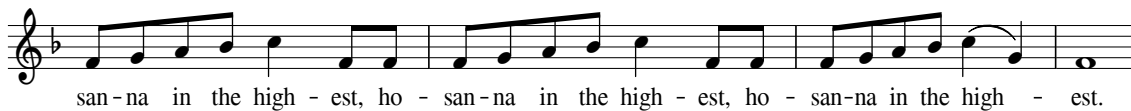
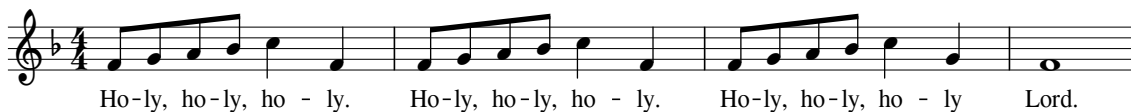
**People:** We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

**People:** It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

## ▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

**People:** Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

**People:** Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

### ▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**Unison:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

### ▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

*As it is written:* On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



## ▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

## ▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing withour hearts re - stored.



He has done great things, we will say to - geth - er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.  
2. In the dark of night, be - fore the dawn, my soul, be not a - fraid.  
3. Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro - tect - ed, gath - ered up.  
For the prom - ised morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.  
And from the gar - den to the grave, bind us to - geth - er, bring sha - lom.

## ▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!  
2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;  
3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.  
A - shamed I hear my mock - ing voice call out a - mong the scoff - ers.  
But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear - ing loss. The Fa - ther turned his face a - way;  
It was my sin that held Him there un - til it was ac - com - plished;  
Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.  
His dy - ing breath has brought me life; I know that it is fin - ished.  
But this I know with all my heart, His wounds have paid my ran - som.

## ▲ Prayer of Thanksgiving



**Unison:** Everliving God, thank you for feeding us with these holy mysteries—

the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,

that we may continue in holy fellowship with you,

and do all such good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom, with you and the Holy Spirit,

be all honor and glory, world without end. Amen.



## ▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

**People:** All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

**People:** and forget not all his benefits

Pastor: who forgives all your iniquity,

**People:** who heals all your diseases,

Pastor: who redeems your life from the pit,

**People:** who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

**People:** nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

**People:** so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

**People:** so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

**People:** so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

**People:** he remembers that we are dust.

## ▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

## ▲ BENEDICTION

Ephesians 3:20–21



Now to him who is able to do  
immeasurably more than all we ask or imagine,  
according to his power that is at work within us,  
to him be glory in the church and in Christ Jesus  
throughout all generations, for ever and ever! Amen.

How Long?: by Isaac Wardell, ©2020 Integrity Worship Music/PG Songs and Hymns.

O For a Thousand Tongues to Sing: Words by Charles Wesley, Tune by Carl G. Gläser, adapt. And arr. Lowell Mason.

May the Peoples Praise You: Words and Music by Keith and Kristyn Getty, Stuart Townend, Ed Cash and David Zimmer; ©Getty Music Publishing (BMI), Townend Songs (PRS), Allotrop Music (BMI).

Confession of Faith from the Belgic Confession, Article 11.

Holy Spirit, Living Breath of God: Stuart Townend and Keith Getty; ©2006 Thankyou Music; for use solely with the SongSelect Terms of Use. ARR.

Prayer of Thanksgiving adapted from Psalm 103.

Sanctus: Words and music by Jamie Brown.

We Will Feast in the House of Zion: Words and music by Sandra McCracken and Joshua Moore, © 2015 Integrity Worship Music.

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Doxology: Thomas Ken.

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# LIFE TOGETHER

## Sunday, May 24

8:30 & 11:15am Worship

10:15am Sunday Classes

## Tuesday, May 26

7:30am Prayer on Zoom

7:00pm Youth Group Fellowship Night

## Thursday, May 28

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Women's Bible Study

## Friday, May 29

6:30pm Service Project – Blessings of Hope

## Sunday, May 31

8:30 & 11:15am Worship

10:15am Sunday Classes

## LOOKING AHEAD

June 13 Women's Year-End Discipleship Event

July 25 Church Picnic

November 6-8 Men's Retreat

## FAMILY FELLOWSHIP EVENT

Please join us from 4:00-7:00pm on Saturday, **June 6** for a Family Outdoor Fun Night here at Wheatland. We'll enjoy fellowship, chalk drawing, corn hole, and more. We'll provide the hotdogs, buns, and condiments and families can sign up to bring sides, drinks, or desserts, as well as outdoor games like corn hole, bocce, ladder golf, etc. Sign up in the narthex and contact Melissa White at [mwhite@wheatlandpca.org](mailto:mwhite@wheatlandpca.org) with questions.

## ADULT SUNDAY CLASS

*The Church and the Future*

Sanctuary

## SUMMER PARK PLAYDATES

Every Wednesday from 9:30-11:00am, June through August, Wheatland will hold organized summer playdates at various parks in the area. Feel free to attend as many of these as you are able! The schedule and list of parks where we will meet is below. As a reminder, bulletins this summer will list that week's location.

- June 3 Buchanan Park
- June 10 Overlook Park
- June 17 Long's Park
- June 24 Lititz Springs Park
- July 1 Manheim Township Comm. Park
- July 8 Amos Herr Park
- July 15 Long's Park
- July 22 Daniel's Den
- July 29 Buchanan Park
- Aug 5 Amos Herr Park
- Aug 12 Greider Park
- Aug 19 Manheim Township Comm. Park
- Aug 26 Overlook Park

# LIFE TOGETHER

## WESTMINSTER VBS

Westminster, our sister church, is looking for Wheatland volunteers to help with their Vacation Bible School program. Running Monday through Thursday, **July 20-23** from 9:00-12:00pm, this program is for children age 5 through completed 6<sup>th</sup> grade. Childcare is provided for your children age 0-4 years old if you volunteer. For more information, visit <https://westpca.com/vbs/>. The deadline to volunteer is **June 7**.

## ROOTS SUMMER FELLOWSHIP NIGHT

Wheatland youth will have occasional gatherings throughout the summer and all rising 7<sup>th</sup> graders – 12<sup>th</sup> graders are welcome! Our first gathering will be on **May 26**.

## DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more into the image of Jesus Christ. Triads meet regularly (weekly, 2x a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for help.

## MEN'S DISCIPLESHIP

*Monday Bible Study* – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays at 7pm in the Augustine Room. Contact Keith at [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for details.

*Thursday Morning Study* – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

*Weekly Discipleship Group* – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

## WOMEN'S DISCIPLESHIP

*Women's Discipleship Event*: Save the date!

- June 13 10am-12pm Year-End Celebration

*Wheatland Women's Spring Bible Studies*

- Wednesday Morning This study will resume in the fall.
- Thursday Night: This study meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen [equillen@wheatlandpca.org](mailto:equillen@wheatlandpca.org).
- Saturday Morning: This study will resume in the fall.

# LIFE TOGETHER

## FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

## CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

## PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue SeEVERS at [seseEVERS49@gmail.com](mailto:seseEVERS49@gmail.com).

## AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

## WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org) and we will add your name to the list.

## WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, [www.wheatlandpca.org](http://www.wheatlandpca.org). Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

# LIFE TOGETHER

## **Ruling Elders**

John Bast  
Glyn Boone  
Greg Chalfant  
Joe Hunter  
Les Slough

## **Deacons**

Bill Bradley  
Mark Broomell  
Justin Harbin  
Peter Horning  
Joseph Kiehl  
Jesse Sanders  
Dave Smith  
Dain Zimmerman

## **Deaconesses**

Crista Bush  
Kim Byne  
Sharon Givler  
Amanda Long  
Teresa Maier  
Priscilla Parker  
Becky Smith  
Diane Wolgemuth

## **WHEATLAND DIACONATE**

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## **CARE GROUPS**

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City - West** - Luke & Terilyn Le Duc  
[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City - South** - Joe & Tenli Hunter  
[joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Lancaster City - East** – Kristen Vieldhouse  
[kjvieldhouse@gmail.com](mailto:kjvieldhouse@gmail.com)

**Hempfield** - Bill & Catherine Achor  
[kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills**-Dain & Kristen Zimmerman  
[kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim & Joy Bates  
[Jbates01@mac.com](mailto:Jbates01@mac.com)

**Mountville/Millersville** –  
Dallas & Diane Wolgemuth  
[dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul & Deb Kreider  
[PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn & Betsy Boone  
[Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Twp/Lititz** – Zac & Jess Northen  
[jjnorthen@gmail.com](mailto:jjnorthen@gmail.com)

**Manheim Twp/Lititz** – Steve & Chicory Biers  
[sbiers@gmail.com](mailto:sbiers@gmail.com)



# Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. This past April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



## Pray for Molly...

- ...and her family as they continue to mourn the passing of her brother this past fall.
- ...and the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.

To learn more about Molly's work, email [debruinmolly@gmail.com](mailto:debruinmolly@gmail.com).

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



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ESL COORDINATOR  
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FINANCIAL ASSISTANT  
CHILDREN'S MINISTRY COORDINATOR  
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org  
kwinder@wheatlandpca.org  
sspatola@wheatlandpca.org  
chris.peter@ruf.org  
bboone@wheatlandpca.org  
jwatkins@wheatlandpca.org  
gyellak@wheatlandpca.org  
bsmith@wheatlandpca.org  
mwhite@wheatlandpca.org  
equillen@wheatlandpca.org

Diaconate    [diaconate@wheatlandpca.org](mailto:diaconate@wheatlandpca.org)

[WheatlandPCA.org](http://WheatlandPCA.org)