



 Wheatland



## April 7, 2024 | Second Sunday of Easter

▲ CONGREGATION STANDS

*Hearing-assisted headsets are available through the Sound Technician.*

▼ CONGREGATION SITS

*For a large-print edition of the bulletin, please call the church office.*



Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### ▼ P R E L U D E



### ▲ CALL TO WORSHIP PSALM 47:1-8



LEADER: Clap your hands, all you nations;  
**PEOPLE:** shout to God with cries of joy.  
LEADER: How awesome is the LORD Most High,  
**PEOPLE:** the great King over all the earth!  
LEADER: He subdued nations under us, peoples under our feet. He chose our inheritance for us,  
**PEOPLE:** the pride of Jacob, whom he loved.  
LEADER: God has ascended amid shouts of joy,  
**PEOPLE:** the LORD amid the sounding of trumpets.  
LEADER: Sing praises to God, sing praises;  
**PEOPLE:** sing praises to our King, sing praises.  
LEADER: For God is the King of all the earth;  
**PEOPLE:** sing to him a psalm of praise.  
LEADER: God reigns over the nations;  
**PEOPLE:** God is seated on his holy throne.

# ▲ Welcome, Happy Morning!



1. "Wel - come, hap - py morn - ing!" age to age shall say:  
 2. Mak - er and Re - deem - er, life and health of all,  
 3. Thou, of life the au - thor, death didst un - der - go,  
 4. Loose the souls long pris - oned, bound with Sa - tan's chain;

hell to - day is van - quished; heav'n is won to - day.  
 thou, from heav'n be - hold - ing hu - man na - ture's fall,  
 tread the path of dark - ness, sav - ing strength to show;  
 thine that now are fall - en raise to life a - gain;

Lo! the Dead is liv - ing, God for - ev - er - more!  
 of the Fa - ther's God - head true and on - ly Son,  
 come then, True and Faith - ful, now ful - fil thy word,  
 show thy face in bright - ness, bid the na - tions see;

Him, their true Cre - a - tor, all his works a - dore.  
 man - hood to de - liv - er, man - hood didst put on.  
 'tis thine own third morn - ing; rise, O bur - ied Lord.  
 bring a - gain our day - light; day re - turns with thee.

## ▲ Scripture

ACTS 2:25-32



- LEADER:** Listen to what David said about Jesus of Nazareth:
- LEFT:** “I saw the Lord always before me. Because he is at my right hand, I will not be shaken.
- RIGHT:** Therefore, my heart is glad and my tongue rejoices; my body also will live in hope,
- LEFT:** because you will not abandon me to the grave, nor will you let your Holy One see decay.
- RIGHT:** You have made known to me the paths of life; you will fill me with joy in your presence.”
- LEADER:** Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay.
- PEOPLE:** God has raised this Jesus to life, and we are all witnesses of the fact.

## ▼ CONFESSION OF SIN



- LEADER:** “Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.”
- PEOPLE:** Lord, have mercy upon us for we have broken your two greatest commandments by thought, word and deed. Have mercy on us and incline our hearts to keep your law. Amen.

*Please take a moment to silently confess your individual sins.*

## ▼ Assurance of Pardon

PSALM 130:7



Put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

## ▲ THANKSGIVING



- LEADER:** Glory be to the Father, and to the Son, and to the Holy Spirit;
- PEOPLE:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

# ▲ Up from the Grave He Arose



1. Low in the grave He lay, Je-sus my Sav-ior, Wait-ing the com-ing day,  
 2. Vain - ly they watch His bed, Je-sus my Sav-ior; Vain-ly they seal the dead,  
 3. Death can-not keep its prey, Je-sus my Sav-ior; He tore the bars a - way,

Je-sus my Lord!  
 Je-sus my Lord! Up from the grave He a - rose, With a might-y tri-umph o'er His  
 Je-sus my Lord! He a-rose!

foes, He a - rose a vic-tor from the dark do-main, And He lives for-ev - er, with His  
 He a-rose!

saints to reign. He a - rose! He a - rose! Hal-le - lu-jah! Christ a - rose!  
 He a-rose! He a-rose!

## ▲ G O S P E L

JOHN 20:24-31



Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**LEADER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

## ▲ C O N F E S S I O N O F F A I T H



**UNISON:** We believe in one God, the Father Almighty,  
who made the heaven and the earth and the seas  
and all the things that are in them;  
and in one Christ Jesus, the Son of God,  
who was made flesh for our salvation; and in the Holy Spirit,  
who made known through the prophets the plan of salvation,  
and the coming, and the birth from a virgin,  
and the passion, and the resurrection from the dead,  
and the bodily ascension into heaven of the beloved Christ Jesus, our Lord,  
and his future appearing from heaven in the glory of the Father  
to sum up all things and to raise anew all flesh of the whole human race.  
Amen.

## ▼ OFFERING

2 CORINTHIANS 9:7



Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

Children, ages 3 -5 years, are dismissed to the Fellowship Hallway for Children's Worship Training. Children will be served a small snack and a mini-cup of juice: please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail. If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).

## ▼ O Sons and Daughters, Let Us Sing!



O sons and daugh - ters let us sing! The King of heav'n, the  
That Eas - ter morn at break of day, the faith - ful wom - en  
An an - gel clad in white they see, who sat and spoke un -  
How blest are they who have not seen, and yet whose faith hath

glo - rious King, o'er death to - day rose tri - umph - ing.  
went their way to seek the tomb where Je - sus lay.  
to the three, "Your Lord doth go to Gal - i - lee."  
con - stant been; for they e - ter - nal life shall win.

Al - le - lu - ia! Al - le - lu - ia!



## ▼ PROCLAMATION

JOHN 20:19-23



<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

**LEADER:** This is the Word of the Lord.

**PEOPLE:** Thanks be to God.

▼ **Breaking In and Sending Out**  
Manuscripts of the sermon are available.

Rev. Keith A. Winder





## ▲ THE LORD'S SUPPER

PASTOR: The Lord be with you!

PEOPLE: And also with you.

PASTOR: Lift up your hearts!

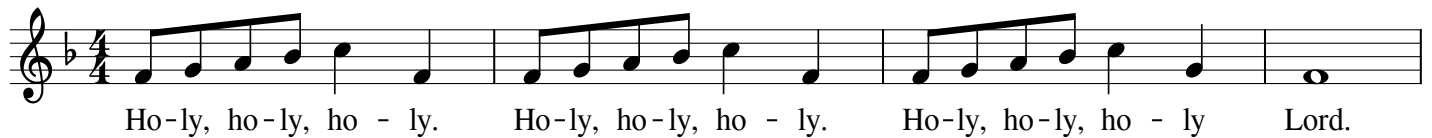
PEOPLE: We lift them up to the Lord.

PASTOR: Let us give thanks to the Lord our God!

PEOPLE: It is right to give him our thanks and praise.

PASTOR: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

### ▲ Sanctus



PASTOR: Let us proclaim the mystery of the faith:

PEOPLE: Christ has died. Christ is risen. Christ will come again. Hallelujah!

PASTOR: Christ, our Passover, has been sacrificed for us. Hallelujah!

PEOPLE: Therefore, let us keep the feast.

PASTOR: The gifts of God for the people of God.

## ▼ Invitation and Prayer

**PASTOR:** This Table is a place of nourishment for followers of Jesus Christ. All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**UNISON:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

## ▼ Words of Institution

**PASTOR:** And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption. As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." Then in the same way, after supper Jesus took the Cup, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## ▼ Coming to the Table

*You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups. Grape juice is in the purple cups. Please hold the bread and the cup until invited to eat and drink. We welcome our children to come forward to the Table for prayer (see Children and Communion at the back of this order of worship). If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin.*

## ▼ Behold the Lamb



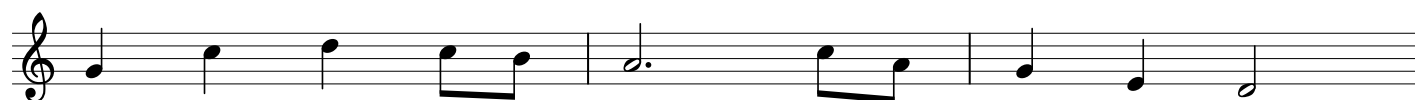
1. Be - hold the Lamb who bears our sins a - way, slain for us\_  
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you\_  
3. The blood that cleans - es ev - ery stain of sin, shed for you\_  
4. And so with thank - ful - ness and faith we rise to re - spond\_



and we re - mem - ber the pro - mise made that all who come in faith find for -  
eat and re - mem - ber; The wounds that heal, the death that brings us life paid the  
drink and re - mem - ber He drained death's cup that all may en - ter in to re -  
and to re - mem - ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So we share in this bread of life, and we drink of His  
price to make us one. So we share in this bread of life, and we drink of His  
ceive the life of God. So we share in this bread of life, and we drink of His  
bo - dy here on earth. As we share in His suf - fer - ing, we pro - claim Christ will



sac - ri - fice as a sign of our bonds of peace  
sac - ri - fice as a sign of our bonds of love  
sac - ri - fice as a sign of our bonds of grace  
come a - gain! And we'll join in the feast of heaven

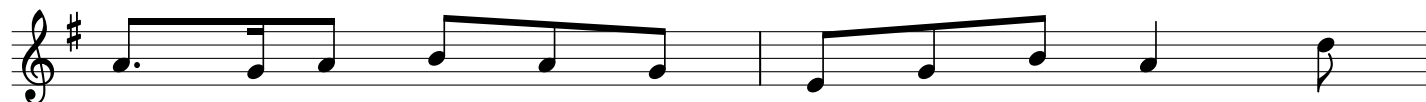


a - round the ta - ble of the King.

## ▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -  
 2. What pa - tience would wait as we con - stant - ly roam? What  
 3. What rich - es of kind - ness He lav - ished on us. His  
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown  
 Fa - ther, so ten - der, is call - ing us home? He  
 blood was the pay - ment; His life was the cost. We  
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our  
 wel - comes the weak - est, the vil - est, the poor. Our  
 stood 'neath a debt we could nev - er af - ford. Our  
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y: His mer-cy is more.

## ▲ Prayer of Thanksgiving

**UNISON:** Everliving God, thank you for feeding us with these holy mysteries—  
 the spiritual food of the Body and Blood of your Son.  
 Heavenly Father, please assist us with your grace,  
 that we may continue in holy fellowship with you,  
 and do all such good works that you have prepared for us to walk in;  
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
 be all honor and glory, world without end.  
 Amen.

## ▲ Psalm of Praise

PASTOR: Bless the Lord, O my soul,  
**PEOPLE:** and all that is within me, bless his holy name.  
PASTOR: Bless the Lord, O my soul,  
**PEOPLE:** and forget not all his benefits  
PASTOR: who forgives all your iniquity,  
**PEOPLE:** who heals all your diseases,  
PASTOR: who redeems your life from the pit,  
**PEOPLE:** who crowns you with steadfast love and mercy.  
PASTOR: The Lord is merciful and gracious, He does not deal  
with us according to our sins,  
**PEOPLE:** nor repay us according to our iniquities.  
PASTOR: For as high as the heavens are above the earth,  
**PEOPLE:** so great is his steadfast love toward those who fear him;  
PASTOR: as far as the east is from the west,  
**PEOPLE:** so far does he remove our transgressions from us.  
PASTOR: As a father has compassion for his children,  
**PEOPLE:** so the Lord has compassion for those who fear him.  
PASTOR: For he knows our frame;  
**PEOPLE:** he remembers that we are dust.

## ▲ Doxology

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.



## ▲ B E N E D I C T I O N

1 THESSALONIANS 3:16, 18

Now may the Lord of peace himself give you peace at all times and in every way.  
The Lord be with all of you. The grace of our Lord Jesus Christ be with you all.



Confession of Faith from the Heidelberg Catechism, Q. 46 & 47.

Confession of Sin taken from Matthew 22:37-40.

Prayer of Thanksgiving adapted from Psalm 103.

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Scripture is taken from the English Standard Version.

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## LIFE TOGETHER

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### This Week at Wheatland

#### **Sunday, April 7**

8:30 & 11:15am Worship  
10:15am Sunday Classes  
6:30pm Roots Youth Group

#### **Tuesday, April 9**

7:30am Prayer on Zoom

#### **Wednesday, April 10**

9:30-11:00am Women's Bible Study  
7:00-8:45pm ESL Classes

#### **Thursday, April 11**

7:30am Prayer at Becker's, 413 College Ave.

#### **Saturday, April 13**

8:00am Spring Work Day

#### **Sunday, April 14**

8:30 & 11:15am Worship  
10:15am Sunday Classes  
6:30pm Roots Youth Group

### Baby News

We are so happy to announce the birth of Lydia Noelle Long on March 31! Congratulations to Nate and Amanda Long and their son Andrew. Welcome to the family, baby Lydia!

### Young Adult Lunch next Sunday,

Young Adult Lunch will be next Sunday, **April 14** at the Spatola's house, 748 Barr Blvd, Lancaster, shortly after the late service. A text or email RSVP is requested to Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

### Other Young Adult Discipleship

The **Young Adult Book Group** meets every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at the Spatola's house, 748 Barr Blvd. Lancaster. We are reading *Open & Unafraid: The Psalms as a Guide to Life* by W. David O. Taylor.

### Spring Work Day – THIS SATURDAY

Come this Saturday, **April 13**, from 8am to 1pm, for our Spring Cleaning/Work Day to help get the property ready for the spring and summer months. Lunch is provided for all participants. We welcome window washers, painters, general repair people, & cleaners of all ages. Even if you're only able to come for a few hours, your help would be greatly appreciated. The majority of work this year will be indoors. While we encourage families to participate, please keep in mind that there is continued construction on our campus and that those outside should refrain from playing on or around construction equipment and supplies. Contact Joseph Kiehl at [josephkiehl@gmail.com](mailto:josephkiehl@gmail.com) or 717-598-9284 with any questions.

### The Row House Forum

Next at The Row House Forum: How do we know what is *really* real, true, or good? Those sorts of questions are what Dr. Esther Meek's life and work are all about. She returns to Lancaster to speak on Saturday, **April 20** at 7:00pm at WestArt Community Center, 816 Buchanan Avenue Lancaster. Dr. Meek is a retired Geneva College professor of Philosophy and an in-demand epistemologist (the study of knowing). Her talk *Everyday Beauty and Philosophy for Everyday People*, will be accompanied by the best coffee in Lancaster and great desserts. Find out more and reserve your seats at [www.therowhouse.org](http://www.therowhouse.org), or speak to Tom Becker. Reservations are recommended for this event.

### Morning Prayer on Zoom

To be placed on the list to receive the login information for our **Tuesday Morning Prayer** time held on Zoom, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).



## LIFE TOGETHER

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### Men's Discipleship

**Monday Bible Study** – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays in the Narthex. Contact Keith Winder ([kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org)) for details.

**Wednesday Morning Study** - Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Paul Chase 717-220-4209 for more information.

**Weekly Discipleship Group** – Meets on Thursday evenings in the Narthex from 7:00pm-8:30pm. Call/text Edmund Byne at 404-583-4253 or email [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

### Young Adult Discipleship

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

**Young Adult Book Group** meets every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at the Spatola's house, 748 Barr Blvd. Lancaster. We are reading *Open & Unafraid: The Psalms as a Guide to Life* by W. David O. Taylor.

**Young Adult Sunday Lunches** also meet at the Spatola's house. We will gather for lunch on the 2<sup>nd</sup> Sunday of each month shortly after the late service. A text or email RSVP is requested to Samuel at [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org) or (717) 847-3559.

### Roots Youth Discipleship

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland!

**Sunday night gatherings** happen every Sunday night in the Narthex from 6:30-8:00pm.

**Sunday School Classes** meet on the 2<sup>nd</sup> floor of the church office building during the Sunday School hour.

### Women's Discipleship

**Saturday morning Bible Study** – Will resume in the fall meeting twice per month from 7:30 to 9:00am. For more information, contact Catherine Achor at [kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com).

**Evening Bible Study** - Meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 7:00pm. For more information, please contact Erin Quillen [erinbquillen@gmail.com](mailto:erinbquillen@gmail.com) or at (717) 679-1317.

**Wednesday Morning Bible Study** - Meets 9:30am in the narthex. We are studying 1 Corinthians, using a study guide by NT Wright. Please email Joy Manning at [fjmanning@msn.com](mailto:fjmanning@msn.com) for more info. Study runs through May 1.

### Quarterly Women's Events

The Women's Discipleship team is planning quarterly events to create opportunities for you to connect with other women at Wheatland. Please save the following dates: **May 4**, **August 3**, and **November 9**. Details and sign-up links will be communicated via email. With questions, please contact Erin Quillen ([erinbquillen@gmail.com](mailto:erinbquillen@gmail.com)).

### PCA Women's Conference

*Made for More* Conference: The PCA Women's Ministry will be hosting the *Made for More* Conference in Annapolis, MD on **Nov. 15-16**. This conference is open to women and girls in grades 3-12. For more information or to register, visit <https://women.pcacdm.org/made-for-more/>.

### Discipleship: Triads

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for help or questions.

# LIFE TOGETHER

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## Food Bank

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

## Wheatland Communications

Are you receiving email communications from the church? If not, and you would like to, please email your contact information to the church office and we will add your name to the list. Send your info to Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## Wheatland Recordings

Recordings of the sermons are available on the church website, [www.wheatlandpca.org](http://www.wheatlandpca.org).

Recordings of personal testimonies given during the worship service as well as both adult Sunday classes are also on the website. For CD copies of the worship service, please contact the office at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## Prayer Chain

Prayer is an important part of our church life. If you have a prayer request or would like to join with more than 90 other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at [seseevers49@gmail.com](mailto:seseevers49@gmail.com).

## Wheatland Diaconate

The Diaconate at Wheatland (deacons and deaconesses) work to manage the upkeep of the property and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (names listed in next column and contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## Care Groups

Our congregation is organized by geographical lines into Care Groups. These groups meet twice a month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City (Northwest)** - Luke and Terilyn Le Duc [lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City (Southwest/East)** - Joe and Tenli Hunter [joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Hempfield** - Bill and Catherine Achor [kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills** – Dain and Kristen Zimmerman [kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim and Joy Bates [jbates01@mac.com](mailto:jbates01@mac.com)

**Mountville/Millersville** - Dallas and Diane Wolgemuth [dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul and Deb Kreider [PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn and Betsy Boone [Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Township** - Dan and Tara Spanjer [daniel.spanjer@live.com](mailto:daniel.spanjer@live.com)

## Ruling Elders

Bill Achor  
Jeff Barrall  
John Bast  
Glyn Boone  
Ned Bustard  
Joe Hunter  
Les Slough

## Deacons

Jon Bush  
Peter Horning  
Joseph Kiehl  
Dave Smith  
Dain Zimmerman

## Deaconesses

Jess Bagge  
Laura Chapman  
Sharon Givler  
Amanda Long  
Priscilla Parker  
Katie Piser  
Beth Slough  
Becky Smith  
Diane Wolgemuth

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## Spotlighting a Wheatland Ministry

**Who:** Matt & Jenn Irvine, their children Malachi(20), Arielle(18), and Luke(14)  
**Where:** London, England  
**Work:** Matt and Jenn lead a Serge church planting team in northwest London whose vision is to establish a church that is understandable to British South Asians, mostly from Indian Gujarati Hindu or Jain backgrounds.



**Prayer:**

1. Please be praying for our Serge colleague (and brother to our brother in law) Eddie who has had some difficult heart episodes in Spain and needs a surgery.
2. Please pray for our Wednesday street outreach time. We are getting opportunities to speak to many people from the Gujarati section of Western India who have just come as graduate students as well as people from all sorts of backgrounds including difficult to reach countries in the Middle East. Pray for the gospel to be heard and received.
3. Please pray for the core of our church to have some good times of prayer as we ask the Lord to continue to build his church.

To receive the Irvine email prayer updates, email matt at [mirvine@serge.org](mailto:mirvine@serge.org).

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### Communion Prayers

#### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

#### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc | SENIOR PASTOR lleduc@wheatlandpca.org  
Keith Winder | ASSOCIATE PASTOR kwinder@wheatlandpca.org  
Samuel Spatola | DIRECTOR OF STUDENT MINISTRIES & OUTREACH sspatola@wheatlandpca.org  
Chris Peter | CAMPUS PASTOR chris.peter@ruf.org  
Betsy Boone | OFFICE COORDINATOR bboone@wheatlandpca.org  
Jillian Watkins | ESL MINISTRY COORDINATOR jwatkins@wheatlandpca.org  
George Yellak | DIRECTOR OF MUSIC gyellak@wheatlandpca.org  
Barb Smith | FINANCIAL ASSISTANT bsmith@wheatlandpca.org  
Katie Piser | CHILDREN'S MINISTRY COORDINATOR kpiser@wheatlandpca.org

Diaconate | diaconate@wheatlandpca.org

1125 Columbia Avenue  
Lancaster, PA 17603  
717.392.5909  
[www.WheatlandPCA.org](http://www.WheatlandPCA.org)