



 Wheatland

REFLECTIONS

The beginning of Ephesians 2 is one of the most crucial portions of the Apostolic writings that deal with the question of our sinful nature. It explains human corruption in a way that underscores more heavily than perhaps any other part of the New Testament our total dependence on the grace of God and the work of the Holy Spirit in bringing us to spiritual life.

R. C. Sproul

Our nature is so deeply curved in on itself that it wickedly and viciously seeks to use all things, even God, for its own sake.

Martin Luther

In the battle for holiness, all three members of this unholy trinity [the Devil, the world, and the flesh] deserve our attention. If we devote our focus to only one, we will almost certainly unwittingly succumb to the others.

Jen Wilkin

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:1-17

April 26, 2026 | **Fourth Sunday of Easter**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls us each by name,
and follow where he leads; who, with you and the Holy Spirit,
lives and reigns, one God, for ever and ever. Amen.

▼ **PRELUDE**

All My Shame



*Jesus' voice cuts my conscience, I made a choice I carry still
I don't know why but I know the consequence
Tired of running, remind my soul*

*All my shame is gone
All my shame is gone*

*I give my all to know him fully, I taste affection too deep to deny
I feel so small, so overwhelmed by this great wave that I'm carried in*

▲ **CALL TO WORSHIP**

I Chronicles 16:8-10



Leader: Give thanks to the LORD, call on his name;

People: Make known among the nations what he has done.

Leader: Sing to him, sing praise to him; tell of all his wonderful acts.

People: Glory in his holy name; Let the hearts of those who seek the LORD rejoice.

▲ Savior, like a Shepherd Lead Us



1. Sa - vior, like a shep-herd lead us, Much we need Thy ten - der care;
 2. We are Thine, do Thou be- friend us, Be the guar - dian of our way;
 3. Thou hast pro-mised to re - ceive us, Poor and sin - ful though we be;



In Thy plea - sant pas-tures feed us, For our use Thy folds pre - pare:
 Keep Thy flock, from sin de - fend us, Seek us when we go as - tray:
 Thou hast mer - cy to re - lieve us, Grace to cleanse, and pow'r to free:



Bles-sèd Je - sus, bles-sèd Je - sus, Thou hast bought us, Thine we are;
 Bles-sèd Je - sus, bles-sèd Je - sus, Hear, O hear us when we pray;
 Bles-sèd Je - sus, bles-sèd Je - sus, Ear - ly let us turn to Thee;



Bles-sèd Je - sus, bles-sèd Je - sus, Thou hast bought us, Thine we are.
 Bles-sèd Je - sus, bles-sèd Je - sus, Hear, O hear us when we pray.
 Bles-sèd Je - sus, bles-sèd Je - sus, Ear - ly let us turn to Thee.



▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Almighty heavenly Father, you have searched us and you know us.

You know when we sit and when we rise; you perceive our thoughts from afar.

You discern our going out and our lying down; you are familiar with all our ways.

Search us, O God, and know our hearts; test us and know our anxious thoughts.

See if there is any offensive way in us, and lead us in the way everlasting.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Hebrews 7:24–25



But because Jesus lives forever, he has a permanent priesthood.

Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.



▲ He Leadeth Me

1 He lead - eth me: O bless - ed thought! O
 2 Some - times mid scenes of deep - est gloom, some -
 3 Lord, I would clasp thy hand in mine, nor
 4 And when my task on earth is done, when,

words with heav - enly com - fort fraught! What - e'er I do, wher -
 times where E - den's flow - ers bloom, by wa - ters calm, o'er
 ev - er mur - mur nor re - pine; con - tent, what - ev - er
 by thy grace, the vic - tory's won, e'en death's cold wave I

e're I be, still 'tis God's hand that lead - eth me.
 trou - bled sea, still 'tis God's hand that lead - eth me.
 lot I see, since 'tis my God that lead - eth me.
 will not flee, since God through Jor - dan lead - eth me.

He lead - eth me, he lead - eth me; by his own hand he lead - eth me:

his faith - ful fol - lower I would be, for by his hand he lead - eth me.

▲ G O S P E L

John 10:1–10



“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▼ S A C R A M E N T O F B A P T I S M

8:30am Service



Henry Cohen Peffer, born December 5, 2022, and Lydia Louise Peffer, born February 19, 2025, children of Matt and Maria Peffer

▲ CONFESSION OF FAITH



Unison: I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit, the Holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

▼ PRAYER



Using short sentence prayers give thanks to God for giving us a good shepherd.

▼ OFFERING

Psalm 4:4-5



In your anger do not sin; when you are on your beds, search your hearts
and be silent. Offer right sacrifices and trust in the LORD.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ Psalm 23



1.The Lord of love my shep - herd is, and he that doth me feed.
 2.(He) leads me to the ten - der grass, where I both feed and rest;
 3.(Or) if I stray he will con - vert and bring my mind in frame:



While he is mine and I am his what can_ I want or need?
 Then to the streams that gent - ly pass, in both_ I have the best.
 And all is not for 1. 2. my de - spair 3. but for_ his ho - ly name.



What can_ I want or need? 2.He Yes in death's shad - y
 In both I have the best. 3.Or
 For his ho - ly name.



black a - bode, it's there I'll walk, not fear: For Thou art with me, and Thy



rod to guide Thy staff to bear. So all your sweet and wond' - rous



love shall guide me all my days, and as it nev - er shall re - move, so nei - ther



shall my praise. so nei - ther shall my praise.



¹ And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the flesh and the mind, and were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Immeasurable Grace

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing withour hearts re-stored.



He has done great things, we will say to-geth-er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.
2. In the dark of night, be-fore the dawn, my soul, be not a - fraid.
3. Ev-'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro-tect-ed, gath-ered up.
For the prom-ised morn-ing, oh, how long? Oh, God of Ja - cob, be my strength.
And from the gar - den to the grave, bind us to-geth-er, bring sha - lom.

▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!
2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;
3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.
A - shamed I hear my mock - ing voice call out a - mong the scoff - ers.
But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear - ing loss. The Fa - ther turned his face a - way;
It was my sin that held Him there un - til it was ac - com - plished;
Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
His dy - ing breath has brought me life; I know that it is fin - ished.
But this I know with all my heart, His wounds have paid my ran - som.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ BENEDICTION

Numbers 6:24–26



The Lord bless you and keep you; the Lord make his face to shine upon you
and be gracious to you;
the Lord lift up his countenance upon you and give you peace.

All My Shame: Words and Music by Joshua Sosin.

Savior, Like a Shepherd Lead Us: Hymns for the Young, 1836; attr. to Dorothy Ann Thrupp.

He Leadeth Me: Words by Joseph H. Gilmore, Tune by William B. Bradbury.

Psalm 23; Words by George Herbert; Music by Matt Monticchio.

Sanctus: Words and music by Jamie Brown.

We Will Feast in the House of Zion: Words and music by Sandra McCracken and Joshua Moore, © 2015 Integrity Worship Music.

How Deep the Father's Love for Us: Words and music by Stuart Townend, © 1995 Thankyou Music.

Doxology: Thomas Ken. Prayer of Thanksgiving adapted from Psalm 103.

Prayer of Thanksgiving adapted from Psalm 103.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, April 26

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Tuesday, April 28

7:30am Prayer on Zoom

Wednesday, April 29

9:15am Women's Bible Study

7:00pm ESL Classes

Thursday, April 30

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

Sunday, May 3

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

ADULT SUNDAY CLASSES

Ordinary Faithfulness: Women's Class

Erin Quillen | Fellowship Hall

Approachable Apologetics: Men's Class

Mark Farnham | Sanctuary

MEN'S DISCIPLESHIP EVENT

Please join us at 5:30pm on Friday, **May 15** for a Men's Braai ("Bry") sponsored by the Wheatland Men's Discipleship Team. What's a Braai? You bring the meat you want to cook and eat, and the host will provide the fire: gas, charcoal, wood, cow pies, etc. Bring some meat, vegetables, or anything else you want to cook, a chair, and some drinks to share. Corn Hole will be available until dark. This event will be held at Bill and Catherine Achor's House, 1076 Snapper Dam Road, Landisville. Contact Bill with questions at (717)793-0303.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

LIFE TOGETHER

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Event: Save the date!

- June 13 10am-12pm Year-End Celebration

Wheatland Women's Spring Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough baslough@gmail.com.
- Thursday Night: This study meets on the 2nd and 4th Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study will resume in the fall.

ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland! Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm. Sunday School Classes meet in the Harvest House during the Sunday School hour.

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out our Young Adult ministry!

Young Adult Game Night is held on the 1st Tuesday of each month for a time of fellowship and fun. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Book Study is held on the on the third Thursday of each month from 7-8:30pm, concluding June 18. Together, we are reading *Against the Machine: On the Unmaking of Humanity* by Paul Kingsnorth.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

LIFE TOGETHER

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue SeEVERS at seseEVERS49@gmail.com.

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

Wheatland Financial Snapshot - Fiscal Year 2025/2026, Quarter 3

Statement of Activities						
	FY 2025/26 - Q3		YTD			
	Actual	Budget	Actuals	Budget	\$ Diff	% Diff
Income						
200 Tithes & Offerings	417,524	312,009	988,199	936,027	52,172	6%
205 Deacons Fund	8,793	7,500	25,226	22,500	2,726	12%
206 Missions Giving	1,530	500	1,970	1,500	470	31%
210 Special Offerings	600	1,775	7,158	5,325	1,833	34%
230 Other Income	8,646	7,225	25,040	21,675	3,365	16%
B207 Building Fund Offerings	42,256	43,750	171,402	131,250	40,152	31%
Total Income	479,349	372,759	1,218,995	1,118,277	100,718	9%
Expenses						
400 Administration	174,121	172,924	506,201	518,772	(12,571)	-2%
500 Property	30,995	28,750	97,914	86,250	11,664	14%
600 Ministries	22,759	23,050	64,746	69,150	(4,404)	-6%
700 Benevolent Disbursements	76,514	59,285	189,275	177,855	11,420	6%
B530 Capital Improvements	750	12,500	27,802	37,500	(9,698)	-26%
B540 Mortgage Interest	29,158	40,000	102,148	120,000	(17,852)	-15%
B663 Long Range Planning	-	5,000	2,139	15,000	(12,861)	-86%
B590 Debt Reduction	-	31,250	-	93,750	(93,750)	-100%
B700 Construction Project	4,116	-	288,154	-	288,154	-
Total Expenses	338,414	372,759	1,278,378	1,118,277	160,101	14%
Net Income/(Loss)	140,935	(0)	(59,383)	(0)	(59,383)	-

Assets & Liabilities			
Assets		Liabilities	
101 General Fund	516,624	152 Construction Loan	1,522,341
111 Building Fund	78,899	Total Liabilities	1,522,341
121 Deacon Fund	17,860		
Reserve Funds:		Change in Cash	
144 Church Plant Fund	-	Cash: beginning of quarter	527,589
145 Adoption Fund	15,058	Income	479,349
146 Continuing Ed. Fund	4,031	Expenses	(338,414)
Total Assets	632,473	Mortgage repayment	(36,051)
		Cash: end of quarter	632,473

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City - West - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City - South - Joe & Tenli Hunter
joeh1989@gmail.com

Lancaster City - East – Kristen Vieldhouse
kjvieldhouse@gmail.com

Hempfield - Bill & Catherine Achor
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Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. This past April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



Pray for Molly...

- ...and her family as they continue to mourn the passing of her brother this past fall.
- ...and the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.

To learn more about Molly's work, email debruinmolly@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
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