



 Wheatland

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

April 2, 2026 | **Maundy Thursday**

▲ Congregation Stands

▼ Congregation Sits



Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ PRELUDE



▲ CALL TO WORSHIP

Isaiah 53:1, 3



Leader: Who has believed our message
and to whom has the arm of the LORD been revealed?

People: He was despised and rejected by men, a man of sorrows, and familiar with suffering.

Leader: Like one from whom men hide their faces

Unison: he was despised, and we esteemed him not.

▲ Man of Sorrows! What a Name!



1. Man of Sor - rows! what a name for the Son of God, who came
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Lamb of God, that takes away the sins of the world, have mercy upon us.

Almighty Creator, have mercy upon us. Holy Spirit have mercy upon us.

Lord, let your mercy be showed upon us; as we put our trust in you. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Isaiah 53: 5-6



But he was pierced for our transgressions, he was crushed for our iniquities;
 the punishment that brought us peace was upon him, and by his wounds we are healed.
 We all, like sheep, have gone astray, each of us has turned to his own way;
 and the LORD has laid on him the iniquity of us all.

▲ Thanksgiving



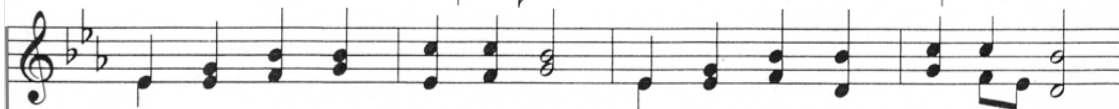
Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

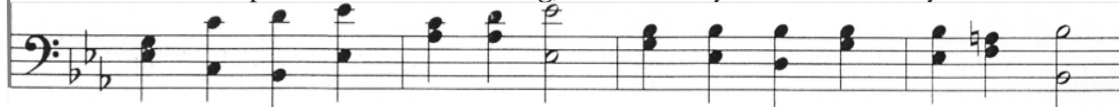
▲ Go to Dark Gethsemane



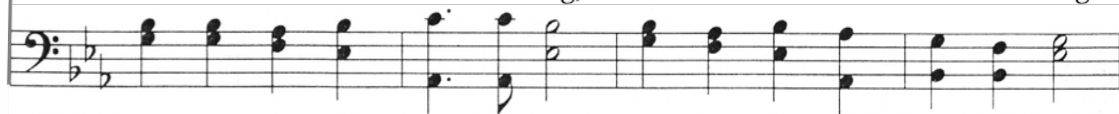
1. Go to dark Geth - se - ma - ne, ye that feel the tempt - er's pow'r;
2. See Him at the judg - ment hall, beat - en, bound, re - viled, ar - rained;
3. Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at His feet,
4. Thank the Fa - ther, ev - er - more; bless the Son, your Sa - vior, Lord;



Your Re - deem - er's con - flict see, watch with Him one bit - ter hour;
O the worm - wood and the gall! O the pangs His soul sus - tained!
Mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
Praise the Spir - it's com - fort - ing, Ho - ly Tri - ni - ty a - dored.



Turn not from His griefs a - way; learn of Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn of Christ to bear the cross.
"It is fin - ished!" hear Him cry; learn of Je - sus Christ to die.
Al - le - lu - ias e - ver sing, un - to our vic - tor - ious King!



▲ CONFESSION OF FAITH



Leader: What do you believe concerning the Holy Supper of Our Lord Jesus Christ?

People: We believe and confess that our Savior Jesus Christ did ordain and institute the sacrament of the Holy Supper, to nourish and support those whom He had already regenerated and incorporated into His family, which is His Church.

Left: Even though the sacraments are connected with the thing signified, nevertheless both are not received by all men; the ungodly does not receive the truth of the sacrament, he only receives condemnation.

Right: This feast is a spiritual table, at which Christ communicates Himself with all His benefits to us, and gives us there to enjoy both Himself and the merits of His sufferings and death, nourishing, strengthening, and comforting our poor comfortless souls.

Unison: We receive this holy sacrament in the assembly of the people of God, with humility and reverence, keeping up among us a holy remembrance of the death of Christ our Savior, with thanksgiving, making there confession of our faith and of the Christian religion.

▼ PRAYERS OF THE PEOPLE



Using short sentence prayers, praise God for the Passover, the Lord's Supper, and the Wedding Feast to come.

▼ OFFERING

Hebrews 13:15-16



Through Jesus, therefore, let us continually offer to God a sacrifice of praise — the fruit of lips that confess his name.

And do not forget to do good and to share with others, for with such sacrifices God is pleased.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ Alas! And Did My Savior Bleed



1. A - las! and did my Sa - vior bleed, and
 2. Was it for crimes that I have done, he
 3. Well might the sun in dark - ness hide, and
 4. Thus might I hide my blu - shing face while
 5. But drops of tears can ne'er re - pay the

did my So - vereign die? Would he de - vote that
 groaned up - on the tree? A - maz - ing pit - y!
 shut his glo - ries in, when God, the migh - ty
 his dear cross ap - pears; dis - solve my heart in
 debt of love I owe. Here, Lord, I give my -

sa - cred head for such a worm as I?
 Grace un - known! And love be - yond de - gree!
 ma - ker, died for his own crea - ture's sin.
 thank - ful - ness, and melt mine eyes in tears.
 self a - way; 'tis all that I can do.



¹ I love the Lord, because he has heard my voice and my pleas for mercy.

² Because he inclined his ear to me, therefore I will call on him as long as I live.

³ The snares of death encompassed me; the pangs of Sheol laid hold on me;

I suffered distress and anguish.

⁴ Then I called on the name of the Lord: “O Lord, I pray, deliver my soul!”

⁵ Gracious is the Lord, and righteous; our God is merciful.

⁶ The Lord preserves the simple; when I was brought low, he saved me.

⁷ Return, O my soul, to your rest; for the Lord has dealt bountifully with you.

⁸ For you have delivered my soul from death,

my eyes from tears, my feet from stumbling;

⁹ I will walk before the Lord in the land of the living.

¹⁰ I believed, even when I spoke: “I am greatly afflicted”;

¹¹ I said in my alarm, “All mankind are liars.”

¹² What shall I render to the Lord for all his benefits to me?

¹³ I will lift up the cup of salvation and call on the name of the Lord,

¹⁴ I will pay my vows to the Lord in the presence of all his people.

¹⁵ Precious in the sight of the Lord is the death of his saints.

¹⁶ O Lord, I am your servant; I am your servant, the son of your maidservant.

You have loosed my bonds.

¹⁷ I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.

¹⁸ I will pay my vows to the Lord in the presence of all his people,

¹⁹ in the courts of the house of the Lord, in your midst, O Jerusalem.

Praise the Lord!

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ A Life of Thanksgiving

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

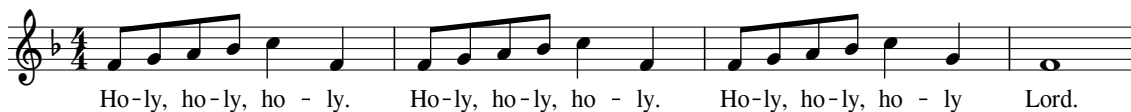
People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ In Christ Alone



1. In Christ a - lone my hope is found, He is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground His bod - y lay, Light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; This Cor - ner - stone, this sol - id Ground, firm through the
 babe! This gift of love and right - eous - ness, scorned by the
 slain; Then, burst - ing forth in glo - rious Day, up from the
 me; From life's first cry to fi - nal breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of
 ones He came to save. Till on that cross as Je - sus
 grave He rose a - gain! And as He stands in vic - to -
 mands my des - ti ny. No pow'r of hell, no scheme of



peace, when fears are stilled, when striv - ings cease. My Com - fort - er, my All in
 died, the wrath of God was sat - is - fied. For ev - 'ry sin on Him was
 ry, sin's curse has lost its grip on me; For I am His and He is
 man, can ev - er pluck me from His hand; Till He re - turns or calls me



All, here in the love of Christ I stand.
 laid; Here in the death of Christ I live.
 mine, bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand!

▼ What Wondrous Love is This



1. What won - drous love is this, O my soul, O my soul, what
 2. To God and to the Lamb, I will sing, I will sing, to
 3. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Ephesians 3:20-21



Now to him who is able to do immeasurably more than all we ask or imagine,
according to his power that is at work within us, to him be glory in the church
and in Christ Jesus throughout all generations, for ever and ever! Amen.

Man of Sorrows! What a Name by Philip P. Bliss.

Go to Dark Gethsemane: Words: adapted from James Montgomery; Tune: Richard Redhead.

Alas! and Did My Savior Bleed: Words by Isaac Watts, Music by Hugh Wilson, arr. by Robert A. Smith.

Confession of Faith adapted from the Belgic Confession, Article 35.

What Wondrous Love Is This: American Folk Hymn.

Sanctus: Words and music by Jamie Brown.

In Christ Alone: Stuart Townend, Keith Getty; ©1999 Worship Together, div. EMI Christian.

What Wondrous Love is This: American Folk Hymn.

Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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Wheatland
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exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



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