



 **Wheatland**

REFLECTIONS

Israel lusted after bread and grumbled against the Lord. Israel tested Yahweh at Massah and Meribah. Israel at the golden calf incident turned to worship Satan. Jesus is faced with precisely these three situations in this order. And Jesus succeeds in overcoming these temptations. He trusts God for His bread, He refuses to test God, and He does not succumb to idolatry. He is the true Israel, reversing the sins of the first Israel.

Peter Leithart

It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear.

Deuteronomy 6:13

Jesus, the beloved Son, knew that the supreme duty of everyone and everything is to worship God, and He knew that everyone who humbles himself before God will be exalted (Matt. 23:12).

David Platt

When eventually Jesus is able to claim on another mountain that 'all authority has been given to me', it will be as a result not of kowtowing to Satan but of suffering in obedience to God's purpose, and then it will be all authority not only on earth but also in heaven, an authority which the devil was not able to offer.

R. T. France

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Matthew 28:16–20

Therefore David blessed the LORD in the presence of all the assembly. And David said: "Blessed are you, O LORD, the God of Israel our father, forever and ever. Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all. Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all.

1 Chronicles 29:10–13

March 22, 2026 | Fifth Sunday in Lent

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

▼ PRELUDE



Congregation sings refrain between verses.

If to - day you hear his voice, hard-en not your hearts.

Come, let us sing out our joy to the LORD; hail the rock who saves us.

Let us come into his presence, giving thanks; let us hail him with a song of praise.

O come; let us bow and bend low. Let us kneel before the God who made us.

For he is our God and we the people who belong to his pasture, the flock that is led by his hand.

O that today you would listen to his voice! "Harden not your hearts as at Meribah,

As on that day at Massah in the desert when they tried me, though they saw my work."

▲ CALL TO WORSHIP

Psalm 100



Leader: Shout for joy to the LORD, all the earth.

People: Worship the LORD with gladness; come before him with joyful songs.

Leader: Know that the LORD is God. It is he who made us, and we are his;

People: we are his people, the sheep of his pasture.

Leader: Enter his gates with thanksgiving and his courts with praise;

People: give thanks to him and praise his name.

Leader: For the LORD is good and his love endures forever;

People: his faithfulness continues through all generations.

▲ All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing
2 Know that the Lord is God in - deed; with -
3 O en - ter then his gates with praise, ap -
4 For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with joy, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud and bless his
mer - cy is for - e - ver sure; his truth at all times

praise forth tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Almighty God, maker of all things, judge of all men,
we acknowledge with sorrow the sins we have committed,
by thought, word, and deed, against your divine majesty.
We do earnestly repent and are heartily sorry for all our misdoings.
Have mercy on us, most merciful Father.
Forgive us all that is past and grant that from this time forward
we may serve and please you in newness of life,
to the honor and glory of your name,
through Jesus Christ our Lord. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 103:2–3



Praise the LORD, O my soul, and forget not all his benefits—
who forgives all your sins and heals all your diseases.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Kyrie Eleison



Ky-ri-e E - lei - son, have mer - cy, Chris-te E - lei - son, have mer - cy.

3.If we love our God with all our heart, mind and strength, and we love our
4.Lord, re - new our vi - sion to be Christ where we live, to reach out in

neigh-bors as our - selves; Then this law of love will heal the na - tions of
mer - cy to the lost; for each cup of kind-ness to the least in our

earth and the glo - ry of Christ will be re - vealed.
midst is an of - f'ring of wor - ship to the throne.



Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, “Lord, he whom you love is ill.” But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him.” After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will recover.” Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, “Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?” She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus wept. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” When he had said these things, he cried out with a loud voice, “Lazarus, come out.” The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSIO N OF FAITH



Unison: We believe this faith: in one God, the Father Almighty, who made the heaven and the earth and the seas and all the things that are in them; and in one Christ Jesus, the Son of God, who was made flesh for our salvation; and in the Holy Spirit, who made known through the prophets the plan of salvation, and the coming, and the birth from a virgin, and the passion, and the resurrection from the dead, and the bodily ascension into heaven of the beloved Christ Jesus, our Lord, and his future appearing from heaven in the glory of the Father to sum up all things and to raise anew all flesh of the whole human race. Amen.

▼ PRAYER



Using short sentence prayers, praise God the Father for making himself known to us in Jesus Christ, the true bread which gives life to the world.

▼ OFFERING

I Chronicles 16:19



Ascribe to the LORD the glory due his name. Bring an offering and come before him; worship the LORD in the splendor of his holiness.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ O Christ, You Walked the Road



O Christ, You walked the road our wand'-ring feet must go.
 No bread of earth a - lone can fill our hung'-ring hearts.
 When lures of ea - sy gain with prom - ise bright - ly shine,
 O Christ, You walked the road our wand'-ring feet must go.

You faced with us temp - ta - tion's pow'r and fought our an - cient foe.
 Lord, help us seek Your liv - ing Word, the food your grace im - parts.
 Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
 Stay with us through temp - ta - tion's hour to fight our an - cient foe.



¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,
and
“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷ Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹ Then the devil left him, and behold, angels came and were ministering to him.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Jesus in the Wilderness: Worship

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing without hearts re - stored.



He has done great things, we will say to - geth - er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.
2. In the dark of night, be - fore the dawn, my soul, be not a - fraid.
3. Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro - tect - ed, gath - ered up.
For the prom - ised morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.
And — from the gar - den to the grave, bind us to - geth - er, bring sha - lom.

▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!
2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;
3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.
A - shamed I hear my mock - ing voice call out a - mong the scoff - ers.
But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear - ing loss. The Fa - ther turned his face a - way;
It was my sin that held Him there un - til it was ac - com - plished;
Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
His dy - ing breath has brought me life; I know that it is fin - ished.
But this I know with all my heart, His wounds have paid my ran - som.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Jude 1:24–25



Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Prelude Text: Psalm 95:1–2, 6–7, 8–9, The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Michel Guimont, © 1995, GIA Publications, Inc.
All People That on Earth Do Dwell: William Kethe, 1561, Music from Louis Bourgeois's Genevan Psalter, 1551.
Kyrie Eleison: Words and Music by Keith Getty and Stuart Townend; ©2010 Thankyou Music/Adm. By worshiptogether.com songs & Getty music/Adm. by Music Services, Brentwood, TN.
O Christ, You Walked the Road: Text: Herman G. Stuempfle, Jr., b. 1923, Tune: Willam Daman, c. 1540-91; SOUTHWELL.
Confession of Sin adapted from the Australian Book of Common Prayer.
Confession of Faith taken from the "Rule of Faith" by Irenaeus.
Sanctus: Words and music by Jamie Brown.
We Will Feast in the House of Zion: Words and music by Sandra McCracken and Joshua Moore, © 2015 Integrity Worship Music.
How Deep the Father's Love for Us: Words and music by Stuart Townend, © 1995 Thankyou Music.
Doxology: Thomas Ken.
Prayer of Thanksgiving adapted from Psalm 103.
Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP. Hymns and Praise Songs printed bulletin are used by permission through our Church Copyright License #1020404.
Scripture is taken from the English Standard Version.
CCLI streaming license # 20488665.

LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, March 22

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Tuesday, March 24

7:30am Prayer on Zoom

Wednesday, March 25

9:15am Women's Bible Study

7:00pm ESL Classes

Thursday, March 26

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Women's Bible Study

Saturday, March 28

8:00am Women's Bible Study

Sunday, March 29

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

LOOKING AHEAD

April 11 Spring Work Day

June 6 Family Fellowship Event

ADULT SUNDAY CLASSES

Ordinary Faithfulness: Women's Class

Erin Quillen | Fellowship Hall

In this 6-week class, we will explore the concept of *Ordinary Faithfulness*. Through panel and table discussions, women will engage with the topics of friendship, habits and time management, marriage and singleness, aging and changing seasons, and suffering, encouraging each other toward faithfulness in these ordinary places.

Approachable Apologetics: Men's Class

Mark Farnham | Sanctuary

Do you want to have greater confidence that your conversations with unbelievers are effectively communicating the gospel? In this class we will learn the basics of apologetics, both the biblical teaching on it and practical ways to engage the unbelievers in your life effectively.

LIFE TOGETHER

EASTER FELLOWSHIP HOUR

On Easter Sunday, we have the joy of celebrating the Resurrection together with a coffee and donuts fellowship hour between services. Please plan to join us - all are welcome! If you'd like to contribute baked goods or help with set up or clean up, please sign up here!



PCA'S COMPASSION FUND

Information about the PCA's Mission to the World Compassion Fund is available in the narthex. Pick up a flier detailing examples of ways the fund has been able to provide humanitarian aid to communities following disasters. For more information go to mtw.org/compassion.

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

EASTER FLOWER ORDERS

As part of the celebration of Christ's resurrection, we decorate the church with potted blooming plants. Hyacinths, daffodils, Easter lilies, and tulips (\$6 each) will be available to order. When ordering plants place your check and order form in the wooden box in the narthex by **March 29**. Payment may also be made online (indicate that it is for flowers). You may take your potted plant with you after the second service Easter Sunday, April 5. Contact Louise Brewer with questions at Lsbrewer@gmail.com.

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Wheatland Women's Spring Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough baslough@gmail.com.
- Thursday Night: This study meets on the 2nd and 4th Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

LIFE TOGETHER

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills-Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com



WORSHIP

(a children's guide)



CALL TO WORSHIP

God invites us to come worship Him.



HYMNS & SONGS

We sing to God about His greatness and what He has done for us.



CONFESSION

We say to God we are sorry for the sin we have done.



ASSURANCE OF PARDON

God reminds us that He has forgiven us for all of our sins.



THANKSGIVING

We tell God and each other how happy we are that we're forgiven.



BAPTISM

God puts His mark on us and sets us apart as holy to live for His glory.



CREED

We tell the world what we believe about God and His love.



PRAYER

We talk to God. We tell Him what we love about Him and ask for what we need.



OFFERING

We give a little gift to God to thank Him for what He has given to us.



SCRIPTURE/SERMON

God talks to us. The preacher explains God's Word.



LORD'S SUPPER

God feeds us at His table with the Body and Blood of Jesus.



BENEDICTION

God sends us out into the world with His blessing.

Wheatland Missionary Spotlight

Dr. Kelsey Kreyche

You are invited to pray for one of our members, Dr. Kelsey Kreyche, who will be serving at Hospital Loma De Luz in Honduras Feb 18 -March 12, May 12-28, and Aug 4 -27. At this local Christian hospital that partners with Samaritan's Purse, Kelsey will serve as a physician alongside Honduran and ex-pat providers. Her role will include care for inpatients, outpatients, ER/Trauma, and night coverage. She will also serve as a Consultant and Educator to the local physicians, which invests into this community beyond her length of stay. Her hope is that God will use these trips to further His Kingdom work and enrich her love for the Lord.



How to pray for Kelsey:

- Pray for God's continued work in using Hospital Loma De Luz as a means of the love and ministry of Jesus Christ in Honduras.
- Supply chain is constantly vulnerable to political changes, regional powers (narcos), and international influences. While we have historically operated despite this, disruptions are more frequent so we are trying to source more from WITHIN Honduras. Pray for these new sources, relationships, and resources we must import.
- With rainy season ending, Hospital LDL will host many visiting medical missionaries this spring/summer. Pray that local and foreign missionaries will be filled with the grace of God, spiritual encouragement, and holiness.
- God's continued favor on the many logistics, Kelsey's health, and her partnership as a physician at Hospital LDL.

If you would like to receive email prayer updates, please email Kelsey.kreyche@gmail.com.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org
kwinder@wheatlandpca.org
sspatola@wheatlandpca.org
chris.peter@ruf.org
bboone@wheatlandpca.org
jwatkins@wheatlandpca.org
gyellak@wheatlandpca.org
bsmith@wheatlandpca.org
mwhite@wheatlandpca.org
equillen@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org