



 **Wheatland**

REFLECTIONS

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”
For he will deliver you from the snare of the fowler and from the deadly pestilence.
He will cover you with his pinions, and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night, nor the arrow that flies by day,
nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.
A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.
You will only look with your eyes and see the recompense of the wicked.
Because you have made the LORD your dwelling place—the Most High, who is my refuge —
no evil shall be allowed to befall you, no plague come near your tent.
For he will command his angels concerning you to guard you in all your ways.
On their hands they will bear you up, lest you strike your foot against a stone.
You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.
“Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.
When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.
With long life I will satisfy him and show him my salvation.”

Psalm 91

The temptations of Jesus are often preached as though they were moral examples for us to follow: we should go into the desert; we should face our demons; we should quote from Scripture; and so on. But to preach in this way is in danger of missing the most important thing in preaching: not to put ourselves in the narrative as if we were the most important subject, but to note what God is doing and what God has done. The focus for all three gospel writers is that Jesus has undone the failures of both Israel and Adam; when we are incorporated into Jesus, we are incorporated into this victory, and we share in it by grace rather than by our own efforts. That does not mean, as we face temptations and challenges this Lent, we can avoid the challenge of discipline and effort. But we face these things knowing that Jesus conquered them, in the power of the Spirit, and that the same Spirit is God’s gift to us, and it is his presence that brings victory and enables us to be ‘more than conquerors’ (Rom 8:37; compare Rev 2:7 and parallels).

Ian Paul

March 15, 2026 | **Third Sunday in Lent**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, in your providence you chose your servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of you. Grant us so to walk in that light that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ **PRELUDE**



Congregation sings refrain between verses



O LORD, make me know your ways. Teach me your paths.

Guide me in your truth, and teach me.

For you are the God of my salvation.

Remember your compassion, O LORD, and your merciful love, for they are from of old.

In your merciful love remember me,

because of your goodness, O LORD.

Good and upright is the LORD; He shows the way to sinners.

He guides the humble in right judgment;

To the humble he teaches his way.

▲ CALL TO WORSHIP

Psalm 97



Leader: The LORD reigns, let the earth rejoice;

People: let the many coastlands be glad!

Leader: Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne. Fire goes before him and burns up his adversaries all around. His lightnings light up the world;

People: the earth sees and trembles.

Leader: The mountains melt like wax before the LORD, before the Lord of all the earth. The heavens proclaim his righteousness,

People: and all the peoples see his glory.

Leader: All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods! Zion hears and is glad,

People: and the daughters of Judah rejoice, because of your judgments, O LORD.

Leader: For you, O LORD, are most high over all the earth; you are exalted far above all gods. O you who love the LORD, hate evil!

People: He preserves the lives of his saints;
he delivers them from the hand of the wicked.

Leader: Light is sown for the righteous, and joy for the upright in heart. Rejoice in the LORD, O you righteous,

People: and give thanks to his holy name!

▲ When Trials Come



1. When tri - als come, no long - er fear, for_ in the pain our
2. With - in the night I know Your peace; The_ breath of God brings
3. I_ turn to wis - dom not my own, for_ ev - 'ry bat - tle
4. When I am wea - ry with the cost, I_ see the tri - umph
5. One_ day all things will be made new; I'll_ see the hope You



God draws near, to_ fire a faith worth more than_ gold; and_
strength to me. And_ new each morn - ing mer - cy_ flows, as_
You have known. My_ con - fi - dence will rest_ in_ You; Your_
of the cross; So_ in its shad - ow I_ shall_ run, till_
called me to. And_ in Your king - dom paved with_ gold, I'll_



there His faith - ful - ness is_ told; and_ there His faith - ful - ness is_ told.
treas - ures of the dark - ness grow, as_ treas - ures of the dark - ness grow.
love en - dures, Your ways are_ good; Your love en - dures, Your ways are_ good.
You com - plete the work be - gun, till_ you com - plete the work be - gun.
praise Your faith - ful - ness of_ old; I'll_ praise Your faith - ful - ness of_ old.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Lord, arise, help us, and deliver us, for your Name's sake.

We have heard with our ears, and our fathers have declared to us,
the noble works that you did in their days, and in the time before them.

Lord, arise, help us, and deliver us for your honor.

From our enemies defend us. Graciously look on our afflictions.

With pity see the sorrow of our hearts. Mercifully forgive the sins of your people.

Favorably with mercy hear our prayers. Son of David, have mercy on us.

Graciously hear us, Christ; graciously hear us, Lord Christ.

Leader: Lord, let your mercy be showered on us;

People: As we put our trust in you. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

I Peter 2:24



He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Creation Sings the Father's Song



1. Cre - a - tion sings the Fa - ther's song; He calls the sun to wake the
2. His fin - ger - prints in flakes of snow, His breath up - on this spin - ning
3. Cre - a - tion gazed up - on His face; the age - less One in time's em -
4. A se - cond A - dam walked the earth, whose blame - less life would break the
5. Cre - a - tion longs for His re - turn, when Christ shall reign up - on the
6. When He re - news the land and sky, all heav'n will sing and earth re -



dawn and run the course of day, till eve - ning falls in crim - son rays.
globe; He charts the ea - gle's flight, com - mands the new - born ba - by's cry.
brace, un - veiled the Fa - ther's plan of re - con - cil - ing God and man.
curse, whose death would set us free to live with Him e - ter - nal - ly.
earth; the bit - ter wars that rage are birth pains of a com - ing age.
ply with one re - splend - ent theme: The glo - ries of our God and King!

Sing Chorus after verses 2, 4, and 6



Ha - le - lu - jah! Let all cre - a - tion stand and sing: 'Hal - le - lu - jah!' Fill the



earth with songs of wor - ship; tell the won - ders of cre - a - tion's King.



As he passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” So they said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.



▲ CONFESSION OF FAITH

Unison: We believe that there is no other God,
 nor will there ever be, nor was there ever,
 except God the Father, the one without a beginning,
 and Jesus Christ, whom we testify has always been,
 and the Holy Spirit, who makes us to be children of God.
 Let every tongue confess that Jesus Christ—in whom we believe
 and whom we await to come back to us in the near future—
 is Lord and God. He became a human being;
 and, having overcome death, was welcomed to the heavens to the Father.
 He is judge of the living and of the dead.
 He is the one we acknowledge and adore.

▲ The Glorious One



The Glo-ri-ous One, the High King of hea-ven. The Glo-ri-ous One: Fa-ther Spi-rit and Son. O sing of His love, O
 sing of His pow-er, O sing out His prais-es the Glo-ri-ous One! Let us
 Let us
 praise the Fa-ther God, Who be-fore He poured the seas fore-or-dained His cho-sen
 praise the Ho-ly Dove, Who's the seal of what's been won. Pro-mis-ing the cho-sen
 ones to ho-ly, good, and blame-less be. Let us praise the Bless-ed Son, Who has en-tered time and
 ones; all that was plan'd and earned is done. Let us praise the One-in-Three, Who be-gan this Mys-ter-
 space and has lav-ished on His cho-sen ones the ri-ches of His grace! The
 y: that He would re-store all he a-dores and set his peo-ple free!



▼ PRAYER

Leader: Almighty God, Holy Three, we arise today through your Strength.
May your Might uphold us and let your Wisdom guide us.
May your Word speak through us, and your Shield protect us:
Christ before us, Christ behind us, Christ in us, Christ beneath us,
Christ above us, Christ on our right and on our left,
Christ when we lie down, Christ when we sit down. Christ be with us.
O Lord of Creation, we live and move and have our being
through your mighty Strength. All praise and glory be to you,
Father, Son, and Holy Spirit, both now and forever. Amen.



▼ OFFERING

Psalm 24:1, 2, 10

The earth is the LORD's, and everything in it; the world, and all who live in it;
for he founded it upon the seas and established it upon the waters.
Who is he, this King of glory? The LORD Almighty—he is the King of glory.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▲ Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart; naught be all else to me,
2. Be thou my wis - dom, and thou my true word; I ev - er with thee and

save that thou art. thou my best thought by day or by
thou with me, Lord; thou my great Fa - ther, I thy true

night; wak - ing or sleep - ing, thy pres - ence my light.
son; thou in me dwell - ing, and I with thee one.

▼ PROCLAMATION

Matthew 4:1-11



¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple
⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’
and
“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ **Jesus in the Wilderness: Trust**

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.



▼ Invitation and Prayer

Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.



▼ Words of Institution

Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for us_
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you_
3. The blood that cleans - es ev - ery stain of sin, shed for you_
4. And so with thank - ful - ness and faith we rise to re - spond_
and we re-mem-ber the pro - mise made that all who come in faith find for-
eat and re-mem-ber; The wounds that heal, the death that brings us life paid the
drink and re-mem-ber He drained death's cup that all may en - ter in to re -
and to re-mem-ber our call to fol - low in the steps of Christ as His
give - ness at the cross. So we share in this bread of life, and we drink of His
price to make us one. So we share in this bread of life, and we drink of His
ceive the life of God. So we share in this bread of life, and we drink of His
bo - dy here on earth. As we share in His suf - fer - ing, we pro - claim Christ will
sac - ri - fice as a sign of our bonds of peace
sac - ri - fice as a sign of our bonds of love
sac - ri - fice as a sign of our bonds of grace
come a - gain! And we'll join in the feast of heaven
a - round the ta - ble of the King.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.



▲ B E N E D I C T I O N

I Corinthians 16:23–24

The grace of the Lord Jesus be with you. My love to all of you in Christ Jesus. Amen.

When Trials Come: Words and Music by Keith and Kristyn Getty. ©2005 Thankyou Music/Adm. by worshiptogether.com songs excl. UK & Europe, adm. By Kingsway Music. tym@kingsway.co.uk. UBP.
Creation Sings the Father's Song: Keith and Kristyn Getty & Stuart Townend, ©2008 Thankyou Music/adm by worshiptogether.com.
Be Thou My Vision: Traditional Irish melody, translated by. Mary Byrne 1905, Vers. Eleanor H. Hull 1912.
The Glorious One: Words by Ned Bustard, Music by Robert Bigley.
Prayer adapted from St. Patrick's Breastplate.
Creed taken from St. Patrick's Creed.
Sanctus: Words and music by Jamie Brown.
Behold the Lamb: CCLI Song #5003372, ©2007 Thankyou Music. SongSelect Terms of Use. ARR.
All I Have is Christ: Words and Music by Jordan Kauflin, © 2008 Sovereign Grace Praise.
Doxology: Thomas Ken.
Prayer of Thanksgiving adapted from Psalm 103.
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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, March 15

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Monday, March 16

7:00pm Men's Bible Study

Tuesday, March 17

7:30am Prayer on Zoom

Wednesday, March 18

9:15am Women's Bible Study

7:00pm ESL Classes

Thursday, March 19

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Young Adult Book Study

Sunday, March 22

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

NEW ADULT SUNDAY CLASSES

Ordinary Faithfulness: Women's Class

Erin Quillen | Fellowship Hall

In this six-week class, we will explore the concept of *Ordinary Faithfulness*. Through panel and table discussions, women will engage with the topics of friendship, habits and time management, marriage and singleness, aging and changing seasons, and suffering, encouraging each other toward faithfulness in these ordinary places.

Approachable Apologetics: Men's Class

Mark Farnham | Sanctuary

Do you want to have greater confidence that your conversations with unbelievers are effectively communicating the gospel? In this class we will learn the basics of apologetics, both the biblical teaching on it and practical ways to engage the unbelievers in your life effectively.

LIFE TOGETHER

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

EASTER FLOWER ORDERS

As part of the celebration of Christ's resurrection, we decorate the church with potted blooming plants. Hyacinths, daffodils, Easter lilies, and tulips (\$6 each) will be available to order. When ordering plants place your check and order form in the wooden box in the narthex by **March 29**. Payment may also be made online (indicate that it is for flowers). You may take your potted plant with you after the second service Easter Sunday, April 5. Contact Louise Brewer with questions at Lsbrewer@gmail.com.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

ESL CARE PACKAGES

We are collecting items to assemble care packages for our ESL students. Drop off your gift cards (please put them in the lock box) and notes of encouragement (place them in the wooden tray) in the narthex. Gift cards are due **today**, and notes are due by March 22. If you signed up for cookies, those can be placed in the kitchen on Sunday, March 22. For questions, contact Jillian at Jwatkins@wheatlandpca.org or Samuel at Sspatola@wheatlandpca.org.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

SONG LYRICS AVAILABLE ONLINE

For those who find the lyrics and music printed together challenging, the link to the lyrics for each Sunday's worship service songs can be found on the front page of our website.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out our Young Adult ministry!

Young Adult Game Night is held on the 1st Tuesday of each month for a time of fellowship and fun. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Book Study is held on the on the third Thursday of each month from 7-8:30pm, concluding June 18. Together, we are reading *Against the Machine: On the Unmaking of Humanity* by Paul Kingsnorth.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Wheatland Women's Spring Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough baslough@gmail.com.
- Thursday Night: This study meets on the 2nd and 4th Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland! Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm. Sunday School Classes meet in the Harvest House during the Sunday School hour.

LIFE TOGETHER

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder Kwinder@wheatlandpca.org for help or questions.

CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills-Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Dr. Kelsey Kreyche

You are invited to pray for one of our members, Dr. Kelsey Kreyche, who will be serving at Hospital Loma De Luz in Honduras Feb 18 -March 12, May 12-28, and Aug 4 -27. At this local Christian hospital that partners with Samaritan's Purse, Kelsey will serve as a physician alongside Honduran and ex-pat providers. Her role will include care for inpatients, outpatients, ER/Trauma, and night coverage. She will also serve as a Consultant and Educator to the local physicians, which invests into this community beyond her length of stay. Her hope is that God will use these trips to further His Kingdom work and enrich her love for the Lord.



How to pray for Kelsey:

- Pray for God's continued work in using Hospital Loma De Luz as a means of the love and ministry of Jesus Christ in Honduras.
- Supply chain is constantly vulnerable to political changes, regional powers (narcos), and international influences. While we have historically operated despite this, disruptions are more frequent so we are trying to source more from WITHIN Honduras. Pray for these new sources, relationships, and resources we must import.
- With rainy season ending, Hospital LDL will host many visiting medical missionaries this spring/summer. Pray that local and foreign missionaries will be filled with the grace of God, spiritual encouragement, and holiness.
- God's continued favor on the many logistics, Kelsey's health, and her partnership as a physician at Hospital LDL.

If you would like to receive email prayer updates, please email Kelsey.kreyche@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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