



OF THE

apostles



 Wheatland

REFLECTIONS

But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess...

Deuteronomy 15:4

Despite its size [the community] had a common mind and purpose; in other words, it was united in its devotion to the Lord. Nobody regarded his property as being under his own control but was prepared to regard it as for the use of the community as a whole. This way of putting the matter brings out the fact that the things which each person possessed evidently continued to be his own property until it was found necessary to sell them for the common good. These two characteristics thus described correspond broadly to the two great commandments of love (or devotion) to God and love to one's neighbor.

John Stott

Ananias and his wife sinned against the bright light of the almost perfect testimony of the early Church... God often shows His disapproval openly when sins besmirch the beginnings of a new stage of His witness in the world, so that all who follow may, at least, know His mind on the matter (see Achan, Joshua 7; Nadab and Abihu, Lev. 10:1–7).

E. H. Trenchard

There is no point in asking if Ananias and Sapphira were genuine believers or not, because there is no means of answering such a question. On the one hand, they did not behave as if they were genuine believers; on the other hand, it cannot be said for certain that they were not, unless one is prepared to say that no one who commits an act of deliberate deceit can be a genuine believer. The fear which fell on the whole community suggests that many a member of it (like many an Israelite when Achan was exposed) had reason to tremble and think, "There, but for the grace of God, go I."

F. F. Bruce

November 1, 2026 | **All Saints' Day**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

▼ **PRELUDE**



▲ **CALL TO WORSHIP**

Revelation 21:3



Leader: And I heard a loud voice from the throne saying, “Now the dwelling of God is with men,

People: And he will live with them.

Leader: They will be his people,

People: And God himself will be with them and be their God.

▲ For All the Saints



For all the saints who from their la - bors rest, who
 Thou wast their rock, their for - tress, and their might; thou,
 But lo! there breaks a yet more glo - rious day: the
 From earth's wide bounds and o - cean's farth - est coast, through

thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well fought fight;
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl stream in the count - less host,

name, O Je - sus, be for - e - ver blest.
 thou in the dark - ness drear, their one true light.
 King of glo - ry pas - ses on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done and we have done those things which we ought not to have done. Lord, have mercy on us, miserable offenders. Spare those who confess their faults, according to your promises declared to mankind in Christ Jesus our Lord. And grant for his sake that we may hereafter live a godly, righteous, and sober life. To the glory of your holy Name. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 130:7



Put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Thy Mercy, My God



1. Thy mer - cy, my God is the theme of my song, the
 2. With out thy sweet mer - cy I could not live here;
 3. Thy mer - cy is more than a match for my heart which
 4. Great fath - er of mer - cies thy good - ness I own and the



joy of my heart and the boast of my tongue. Thy
 Sin would re - duce me to ut - ter des - pair; but
 won - ders to feel its own hard - ness de - part; dis -
 cov - e - rant love of thy cruc - ci - fied son; all



free grace a - lone from the first to the last hath
 through thy free good - ness my spir - its re - vive and
 solved by thy good - ness I fall to the ground and
 praise to the spir - it whose whis - per di - vine seals



won my af - fec - tions and bound my soul fast.
 he that first made me still keeps me a - live.
 weep for the praise of the mer - cy I've found.
 mer - cy and par - don and right - eous - ness



mine. All praise to the spir - it whose whis - per di - vine seals



mer - cy and par - don and right - eous - ness mine!



Leader: When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. They cried out with a loud voice,

People: “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?”

Leader: Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been. After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice:

People: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

Leader: All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying:

People: “Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

▲ God Who Saves



There is life in the blood of the Lamb who was slain,____ there is
There is truth in his bo - dy raised that third day,____ there is



pow'r there is pow'r in his name.____ There is love pour - ing out of the
joy in a stone roll'd a - way.____ There is hope pour - ing out of the



wounds that were made____ pour-ing out, pour - ing ov-er our shame.____ So
tomb where he lay____ pour-ing out, pour - ing ov-er the grave.____



praise the God who saves.____ Praise the God who bled.____ Praise the



God who was nailed to a tree,____ and wore our sins____ up-on his head.

▲ G O S P E L

Matthew 13:1-9,18-23



Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ God Who Saves (Repeat chorus)



▲ CONFESSION OF FAITH



Leader: We believe that all who are united to Jesus Christ by his Spirit are saints, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory:

People: and, being united to one another in love, they have communion in each other's gifts and graces.

Leader: Saints by profession are bound to maintain a holy fellowship and communion in the worship of God,

People: and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities.

Leader: Which communion, as God offers opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

▼ PRAYER



Unison: O Lord you are great and glorious, wonderful in strength and invincible.

Let all creatures serve you, for you spoke and they were made.

You sent forth your spirit and they were created. O God, you are worthy to be praised with all pure and holy praise, therefore let your saints praise you with all your creatures, and let all your angels and your elect praise you forever. Let our souls bless God, the great King, for worthy is the Lamb that was slain to receive power and riches, and wisdom, and strength, and honor, and glory, and blessing, both now and evermore. Amen.

▼ OFFERING

Psalm 76:11



Make vows to the LORD your God and fulfill them; let all the neighboring lands bring gifts to the One to be feared.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.
 Children will be served a small snack: please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ By Thy Mercy



1. Je - sus, Lord of life and glo - ry, bend from heav'n thy
 2. From the depth of na - ture's blind-ness, from the hard - 'ning
 3. When temp - ta - tion sore - ly press - es, in the day of
 4. When the world a - round is smil - ing, in the time of
 5. In the wear - y hours of sick - ness, in the times of
 6. In the sol - emn hour of dy - ing, in the aw - ful

gra - cious ear; While our wait - ing souls a - dore thee,
 pow'r of sin, From all mal - ice and un - kind - ness,
 Sa - tan's pow'r, In our times of deep dis - tress - es,
 wealth and ease, Earth - ly joys our hearts be - guil - ing,
 grief and pain, When we feel our mor - tal weak-ness,
 judg - ment day, May our souls, on thee re - ly - ing,

friend of help - less sin - ners, hear.
 from the pride that lurks with - in.
 in each dark and try - ing hour.
 in the day of health and peace.
 when all hu - man help is vain.
 find thee still our Rock and Stay.

Sing chorus after the 2nd, 4th
 and 6th verses

By thy mer-cy, O de - li-ver us, good Lord; By thy
 mer-cy, O de - li-ver us, good Lord, good Lord.



³²Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, ³⁷sold a field that belonged to him and brought the money and laid it at the apostles' feet.

^{5:1} But a man named Ananias, with his wife Sapphira, sold a piece of property, ²and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. ³ But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? ⁴While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." ⁵When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it. ⁶The young men rose and wrapped him up and carried him out and buried him.

⁷After an interval of about three hours his wife came in, not knowing what had happened.

⁸And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." ⁹ But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." ¹⁰Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband.

¹¹And great fear came upon the whole church and upon all who heard of these things.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Generosity and Judgment

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind - ness He lav - ished on us. His
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home? He
 blood was the pay - ment; His life was the cost. We
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y: His mer-cy is more.

▼ Jesus, Thank You



Themys - t'ry of the cross I can-not com - pre - hend, the
By Your per - fect sac - ri-fice I've been brought near. Your

ag - o-nies of Cal - va - ry, You, the per - fect Ho - ly One,
en - e - my You've made Your friend. Pour-ing out the rich - es of Your

crushed Your Son, Who drank the bit - ter cup re-served - for me.
glo - rious grace, Your mer - cy and Your kind - ness know no end.

Chorus

Your blood has washed a - way my sin. Je - sus, thank You. The

Fa-ther's wrath com-plete - ly sat - is - fied, Je-sus, thank You. Once Your en - e - my,

Bridge

now seat-ed at Your ta - ble, Je-sus thank You. Lov - er of

my soul, I want to live for You.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Jude 1:24-25



Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

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Prayer of Thanksgiving adapted from Psalm 103.
Sanctus: Words and music by Jamie Brown.
His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).
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Doxology: Thomas Ken.
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L I F E T O G E T H E R

THIS WEEK AT WHEATLAND

Sunday, Nov 1

8:30 & 11:15am Worship
10:15am Sunday Classes

Monday, Nov 2

7:00pm Men's Bible Study

Tuesday, Nov 3

7:30am Prayer on Zoom

Wednesday, Nov 4

9:30am Women's Bible Study
7:00pm ESL Classes

Thursday, Nov 5

7:00pm Men's Bible Study
7:00pm Young Adult Book Study
7:30pm Mom's Book Group

Friday, Nov 6 - Sunday, Nov 8

Men's Retreat

Sunday, Nov 8

8:30 & 11:15am Worship
10:15am Sunday Classes
1:00pm Young Adult Lunch
6:30pm Roots Youth Group

ADULT SUNDAY CLASSES

Flourishing Under God's Covenant

Tom Becker | Sanctuary

New Member Class

Luke Le Duc | Room 10

CURRENT VOLUNTEER NEEDS

- Greeters (1st & 2nd Service)
- Ushers (1st & 2nd Service)
- Children's Worship Training Volunteers
- Tutors for ESL students – 2 female, 1 male

PROGRESSIVE DINNER

Please join us for our next quarterly Women's Discipleship event on Saturday, **November 14** from 5:00-9:00pm! Join a small group for good food and conversation as you progress from house to house for appetizers, dinner, and dessert. To attend, please sign up here by Sunday, November 8 or use the QR Code.

www.signupgenius.com/go/20F0B4BACAF23A7FE3-66995241-1114#/

Contact Erin Quillen
with any questions.



LIFE TOGETHER

OFFICER NOMINATIONS – DUE TODAY

Session invites congregation members to submit names of men to consider for nomination to the office of Elder or Deacon. Officer nomination forms are in the narthex. Return the form **today** to Pastor Luke Le Duc's folder in the wall file holder in the narthex usher closet.

THANKSGIVING SERVICE & DESSERT

On Sunday, **November 15** from 6:00 to 8:00pm we will be celebrating the Harvest Season with a Praise Service followed by our traditional Thanksgiving Dessert. Our Praise Service will feature songs of praise to God as well as uplifting stories of thanksgiving to God from our congregation. Nursery will be available during the Praise Service. Dessert will be provided. Please sign up in the narthex so we know how many are coming and if you need childcare.

CHILDREN'S CHOIR

The Wheatland Children's Choir will return this Christmas Eve! The Junior Choir (ages 3-6) and the Youth Choir (ages 7-11/5th grade) will each prepare pieces to sing during the musical interlude between evening services on December 24. Both groups will rehearse at Wheatland from 4:00-5:00pm on **Nov 15, 22, Dec 6, 13, and 20**. Pizza will be provided after rehearsal until 5:30pm for families who register. Scan the QR code to sign up and/or volunteer.

Contact Amy Fisher

amyfisher6615@gmail.com

or Emma Klimowicz

emma.klimowicz@gmail.com

with questions.



CHRISTMAS OFFERING

This year our 4th Quarter Church-Wide Service Project and our regular Christmas Offering are being combined into one effort: helping the Seep family, our missionary partners serving in Austria, bless 210 refugees at The Oasis (a gospel-centered welcome and ministry center) with Christmas gift bags. The bags will include practical and comfort items as well as gospel tracts in the recipients' own language. Each gift bag costs \$20, so our total goal is \$4,200. Please prayerfully consider a gift toward this project by giving online (please select the "**Christmas Offering**" fund) or by check (please write "**Christmas Offering**" on the memo line). Sunday school classes (K-12) are invited to bring their monetary gifts on Sunday mornings to contribute to this effort. Giving runs now **through December 20**. Funds will be sent to the Seeps' missions agency, Action International.

ROW HOUSE FORUM

An Introduction to Poetry (For those who don't like poetry) is the topic at the next Row House Forum, Friday, **November 13**, 7:00pm in the Square Halo Gallery, Lancaster, 37 N. Market St. Our speaker will be Caroline (Nixon) Covington, a member of Wheatland before her marriage and move to Maryland. Caroline will give us a jumpstart on understanding, reading, and enjoying poems. We'll "literally" enjoy an inspiring evening of ideas, tea, and finger foods. Bring a friend! Tickets are \$20 in advance and at the door. Row House Members +1 are free. Reserve seats or learn more at www.therowhouse.org.

LIFE TOGETHER

QUARTERLY FINANCIAL SNAPSHOT

A quarterly financial snapshot was provided in the Order of Worship on Sunday, Oct. 25. If you missed it and would like a copy, please request one by emailing Erin at equillen@wheatlandpca.org.

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Erin at equillen@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

WOMEN'S DISCIPLESHIP

Fall Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying Hebrews. Childcare is provided. Contact Beth Slough at baslough@gmail.com for more info.
- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Biers' house from 7:00-8:30pm. They are studying Genesis using Jen Wilkin's *God of Creation* study. For more info, email Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and studies 1 & 2 Samuel using the *Knowing the Bible* series. Contact Catherine Achor at Kitkatvt85@gmail.com.

Moms' Book Group | We will be reading and discussing *Like Our Father: How God Parents Us and Why That Matters for Our Parenting* by Christina Fox. For location and schedule, contact Becca Detweiler at bodine.rebecca@gmail.com.

L I F E T O G E T H E R

Ruling Elders

Bill Achor
Dennis Bracken
Jon Bush
Greg Chalfant
Joe Hunter

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Nate Long
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Nickie Brackbill
Judy Braymer
Crista Bush
Kim Byne
Ari Dykshoorn
Teresa Maier
Beth Slough
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Hamilton Park - Jim & Joy Bates

Jbates01@mac.com

Hempfield - Bill & Catherine Achor

kitkatvt85@gmail.com

Lancaster City - East – Kristen Vieldhouse

kjvieldhouse@gmail.com

Lancaster City - South - Joe & Tenli Hunter

joeh1989@gmail.com

Lancaster City - West - Luke & Terilyn Le Duc

lleduc@wheatlandpca.org

Leola – Glyn & Betsy Boone

Glynboone@outlook.com

Manheim Twp– Steve & Chicory Biers

sbiers@gmail.com

Manheim Twp– Zac & Jess Northen

jjnorthen@gmail.com

Millersville – Dallas & Diane Wolgemuth

dndwolgemuth@gmail.com

School Lane Hills-Dain & Kristen Zimmerman

kristen.zimmerman@gmail.com

Willow Street - Paul & Deb Kreider

PHKIII@verizon.net

Wheatland Missionary Spotlight

Jeremy & Stephanie Seep serving in Traiskirchen, Austria with International Teams Austria

The Seeps are serving refugees from all over the world at The Oasis: an international team partnering with local and global churches. They walk alongside refugees, offering them the Living Water of Jesus Christ and moving with them toward an intimate relationship with Him and His people.



How to pray for the Seeps:

- Praise God for an Iranian couple who recently came to faith and were baptized.
- Praise God that He is bringing more long term staff members to our Oasis team.
- Please pray for Elisa, who has joined the team but is still awaiting visa approval.
- Please pray for Anja, who is in conversations with her church leadership about joining our team.
- Please pray for the hearts of refugees to be open to the gospel and to receiving God's Word in their language.

For more information or to partner with the Seeps, visit www.actioninternational.org/fw/seep.

Contact Jeremy and Stephanie directly via email at jerseep@gmail.com or stephanie.seep@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Erin Quillen
Jillian Watkins
George Yellak
Kasia Newswanger
Melissa White

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORD./WOMEN'S DISCIPLESHIP COORD.
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL COORDINATOR
CHILDREN'S MINISTRY COORDINATOR

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