



OF THE

apostles



 Wheatland

REFLECTIONS

I will build my church, and the gates of hell shall not prevail against it.

Jesus (Matthew 16:18)

The new people of God see themselves in their existence and form as being ‘the creation of the Spirit’, and therefore the initial fulfillment of the new creation of all things and the glorification of God. The Spirit calls them into life; the Spirit gives the community the authority for its mission; the Spirit makes its living powers and the ministries that spring from them effective; the Spirit unites, orders and preserves it.

Jürgen Moltmann

The central things of Christian worship are not so much things that we do as events where God has promised to act.

Gordon Lathrop

North American Christians have very widely celebrated and have very widely exported a kind of Christian worship that originated in the revivals of the nineteenth century American frontier, a time and place of few churches but occasional and wildly attractive open-air meetings. Sometimes people propose that such worship should become the new universal Christian pattern. According to this pattern, an opening warm-up that works to move people’s hearts is followed by the reading of a few practical scripture verses and a powerful sermon focused on changing individual lives. These elements all lead to a variety of ways that people can indicate their own personal decisions to change. Warmed hearts and personal decisions are, of course, often – though not always – good things. But, in this pattern, they are made to be the central things, the essentials of Christian worship. No. Christians must say it clearly: When the choice of the individual self is placed at the center of the Christian meeting, instead of the grace of God, we will be malformed. We will miss the very heart of the gift: God’s decision for the world and for life, no matter what we individually decide... We will lose the intercessions for all the needs of the world. We will easily miss or obscure God and the Lamb, the water and the tree of life, the word and sacrament as the center of the meeting.

Gordon Lathrop

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is a new creation. Peace and mercy to all who follow this rule, even to the Israel of God.

The Apostle Paul (Galatians 6:14-16)

October 4, 2026 | **Nineteenth Sunday after Pentecost**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty and everlasting God, you are always more ready to hear than we to pray,
and to give more than we either desire or deserve: Pour upon us the abundance
of your mercy, forgiving us those things of which our conscience is afraid,
and giving us those good things for which we are not worthy to ask,
except through the merits and mediation of Jesus Christ our Savior;
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ **P R E L U D E**



▲ **C A L L T O W O R S H I P**

Psalm 47:1–2, 6–7



Leader: Clap your hands, all you nations;

People: Shout to God with cries of joy.

Leader: How awesome is the LORD Most High,

People: The great King over all the earth!

Leader: Sing praises to God, Sing praises;

People: Sing praises to our King, Sing praises.

▲ All Praise to God Who Reigns Above



1. All praise to God who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my

- a - tion, the God of won - ders, pow'r and love, the God of
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful
 call - ing! For death he gave me life in - deed and kept my

our sal - va - tion. With heal - ing balm my soul he fills, the
 eye ne'er sleep - eth; with - in the king - dom of his might, lo,
 feet from fall - ing. For this my thanks shall end - less be; O

God who ev - ery sor - row stills, To God all praise and glo - ry.
 all is just and all is right. To God all praise and glo - ry.
 thank him, thank our God with me. To God all praise and glo - ry.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Father in Heaven, in whom we live and move and have our being,

whose face is hidden from us by our sins,

and whose mercy we forget in the blindness of our hearts:

Cleanse us from all our offences,

and deliver us from proud thoughts and vain desires,

that with reverent and humble hearts we may draw near to you,

confessing our faults, confiding in your grace,

and finding in you our refuge and strength,

through your Spirit, in Jesus Christ your Son. Amen

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 68:19–20



Praise be to the Lord, to God our Savior, who daily bears our burdens.

Our God is a God who saves; from the Sovereign LORD comes escape from death.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ By the Savior's Power



1. Oh, the grave that I was in, oh, the crush - ing weight of sin
 2. With my last and fi - nal breath, pass - ing through the door of death,
 3. Oh the might - y Great I Am rules with vic - t'ry in His hands.



bur - ied 'neath the crash - ing waves, sink - ing ne'er to rise a - gain.
 I will pray, just like Your Son, "Not my will but Yours be — done."
 He will crush the gates of hell and bring us with Him to — dwell.



Je - sus pulled me — to the shore, and grace a - bound - ed all the more.
 As I sail to — heav - en's shores, I will trust You all the more
 And with all who've come be - fore, we will praise You ev - er - more,



And I was changed that ver - y — hour, res - cued by the Sav - ior's pow'r. Oh
 and leave this life, this fleet - ing — flow'r, rest - ing in the Sav - ior's pow'r.
 for death is swal - lowed up for - ever conquered by the Sav - ior's pow'r.

Chorus



Je - sus, our Re - deem - er, Great De - fend - er, O - ver - com - er. Christ the



Vic - tor, there's no oth - er, praise His name for - ev - er - more.

Ending



A - men, a - men, a - men, — a - men, — a - men.



“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Unison: We believe that the Gospel is the good news
that God our Father, the Creator,
out of His great love for us,
has come to rescue us from Sin, Satan, Death, and Hell,
and to renew all things in and through the work
of Jesus Christ on our behalf,
and to establish His Kingdom through his people,
in the power of the Holy Spirit.
This is for God's great glory and our profound joy. Amen.

▼ PRAYER



Please pray silently, joining in aloud at the Lord's Prayer.

Unison: Our Father, Who art in heaven, hallowed be Thy name.
Thy kingdom come; Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.

▼ OFFERING

Ephesians 5:2



Live a life of love, just as Christ loved us and gave himself up for us
as a fragrant offering and sacrifice to God.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ Thou Lovely Source of True Delight



1.Thou love - ly source of true de - light_ whom
 2.Thy glo - ry o'er cre - a - tion shines_ but
 3.'Tis here, when - e'er my com - forts droop_ and
 4.But ah! Too soon the pleas - ing scene_ is
 5.Je - sus, my Lord, my life, my light_ oh
 6.Then shall my soul with rap - ture trace_ the



I un - seen a - dore, Un - veil thy beau - ties to
 in Thy sa - cred Word_ I read, in fair - er, bright -
 sin and sor - row rise_ Thy love with cheer - ing beams
 cloud - ed o'er with pain_ My gloom - y fears rise dark
 come with bliss - ful ray_ Break rad - iant through the shades
 won - ders of Thy love_ But the full glo - ries of



my sight that I might love Thee more, oh that
 - er lines my bleed - ing dy - ing Lord, see my
 of hope my faint - ing heart sup - plies_ Oh, my
 be - tween and I a - gain com - plain, Oh, and
 of night, and chase my fears a - way_ Won't you
 Thy face are on - ly known a - bove. They are



I might love Thee more.
 bleed - ing, dy - ing Lord.
 faint - ing heart's sup - plied.
 I a - gain com - plain.
 chase my fears a - way.
 on - ly known a - bove.



⁴⁰ And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ New Humanity

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind - ness He lav - ished on us. His
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home? He
 blood was the pay - ment; His life was the cost. We
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y; His mer-cy is more.

▼ Jesus, Thank You



Themys - t'ry of the cross I can-not com - pre - hend, the
By Your per - fect sac - ri-fice I've been brought near. Your



ag - o-nies of Cal - va - ry. You, the per - fect Ho - ly One,
en - e - my You've made Your friend. Pour-ing out the rich - es of Your



crushed Your Son, Who drank the bit - ter cup re-served - for me.
glo - rious grace, Your mer - cy and Your kind - ness know no end.

Chorus



Your blood has washed a - way my sin. Je - sus, thank You. The



Fa-ther's wrath com-plete - ly sat - is - fied, Je-sus, thank You. Once Your en - e - my,

Bridge



now seat-ed at Your ta - ble, Je-sus thank You. Lov - er of



my soul, I want to live for You.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Ephesians 3:20–21



Now to him who is able to do
immeasurably more than all we ask or imagine,
according to his power that is at work within us,
to him be glory in the church and in Christ Jesus
throughout all generations, for ever and ever! Amen.

All Praise to God, Who Reigns Above by Johann J. Schutz, Tr. by Frances E. Cox.
By the Savior's Power: Words and Music by Dee Wilson, Ricky Vazquez and Stefan Cashwell, based on the recording by Anchor Hymns.
Thou Lovely Source of True Delight: Words by Anne Steele; Music by Kevin Twit; ©1998 Kevin Twit Music. UBP. ARR.
Sanctus: Words and music by Jamie Brown.
His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).
Jesus, Thank you: Words and music by Pat Sczebel, © 2003 Integrity's Hosanna! Music | Sovereign Grace Worship.
Doxology: Thomas Ken.
Prayer of Thanksgiving adapted from Psalm 103.
Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP. Hymns and Praise Songs printed bulletin
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Scripture is taken from the English Standard Version.
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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Oct 4

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Monday, Oct 5

7:00pm Men's Bible Study

Tuesday, Oct 6

7:30am Prayer on Zoom

7:00pm Young Adult Game Night

Wednesday, Oct 7

9:30am Women's Bible Study

7:00pm ESL Classes

Thursday, Oct 8

7:00pm Men's Discipleship

7:00pm Women's Bible Study

Sunday, Oct 11

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch

6:30pm Roots Youth Group

LOOKING AHEAD

Sunday, Nov 1 All Saints Day Service

Sunday, Nov 15 Thanksgiving Praise Service

Sunday, Nov 29 Advent Fellowship Event

CURRENT VOLUNTEER NEEDS

- Children's Worship Training Volunteers
- Greeters (1st & 2nd Service)
- Ushers (1st & 2nd Service)
- ESL Conversation Partners

ADULT SUNDAY CLASS

Covenant Theology

Keith Winder | Sanctuary

OFFICER NOMINATIONS

Session invites congregation members to submit names of men to consider for nomination to the office of Elder or Deacon and the names of women for Deaconess. Officer nomination forms are in the narthex. Return the form by **November 1** to Pastor Luke Le Duc's folder in the wall file holder in the narthex usher closet.

NEW MEMBER CLASS

For those of you who are new to Wheatland, interested in learning more about our church, or would like to consider membership, come to our New Member Class. The classes will be held in room 10 next to the Fellowship Hall and will run from **October 18** through November 22 during the Sunday School hour. If you have any questions about membership or Wheatland in general, contact Luke Le Duc at lleduc@wheatlandpca.org or Keith Winder at kwinder@wheatlandpca.org.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd

Mondays at 7pm in the Augustine Room.

Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

Men's Retreat - The Wheatland Men's Retreat will be on **November 6-8** at Kenbrook Bible Camp in Lebanon. The retreat will start on Friday evening and end early on Sunday afternoon. Our theme for the weekend will be *"Free to Fight: Putting Sin to Death."* All men ages 18 and up are encouraged to come. The cost for the retreat is \$250, paid upon (or sometime after) registration. If that cost would keep you from joining us, Wheatland is able to subsidize some cost and reduce it to \$150. You can register and pay through this QR code or on our website (under "grow" and "adult" tab) More details will be coming soon, but if you have any questions about cost, schedule, or anything else, please contact Keith Winder at

KWinder@wheatlandpca.org.



WOMEN'S DISCIPLESHIP

Fall Bible Studies

○ Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying the epistle to the Hebrews. Childcare is provided. Contact Beth Slough at baslough@gmail.com for more information.

○ Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Biers' house from 7:00-8:30pm. We will be studying Genesis using Jen Wilkin's *God of Creation* study. For more info, or to register email Erin Quillen equillen@wheatlandpca.org.

○ Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and will study 1 & 2 Samuel using the *Knowing the Bible* series. Contact Catherine Achor at Kitkatvt85@gmail.com.

Moms' Book Group | We will be reading and discussing *Like Our Father: How God Parents Us and Why That Matters for Our Parenting* by Christina Fox. For location and schedule, contact Becca Detweiler at bodine.rebecca@gmail.com.

ROOTS YOUTH DISCIPLESHIP

If you or your student is in grades 7–12, join us in the Fellowship Hall on Sunday evenings from 6:30-8:00pm. For more information, contact Samuel Spatola at SSpatola@wheatlandpca.org.

LIFE TOGETHER

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry! If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Game Nights are held on the 1st Tuesday of each month at 7:00pm for a time of fellowship and fun at the Newswanger's home.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

Young Adult Fall Book Group will read Tish Harrison Warren's *What Grows in Weary Lands: On Christian Resilience*. We will gather on 1st & 3rd Thursdays at 7:00pm at Kristen Vieldhouse's home. Let Kristen kjvieldhouse@gmail.com or Samuel SSpatola@wheatlandpca.org know if you plan to participate.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more into the image of Jesus Christ. Triads meet regularly (weekly, 2x a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder kwinder@wheatlandpca.org for help.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Erin at equillen@wheatlandpca.org.

ROW HOUSE FORUM

We all could use a better handle on Artificial Intelligence. What is it, anyway? Is it really going to destroy us? How should we adapt? Do Christians have a wise way forward? Come find out at the next Row House Forum on Friday, **October 9** at 7:00pm with Jason Baker, PhD on *Leading A.I. Well: How is That Possible?* Jason is a professor and senior technology strategist for Regent University whose work has been at the intersection of engineering and education— using technology to help people and helping people use technology. Consider bringing a friend for a lively discussion and good refreshments. Tickets are \$20 in advance and at the door. Row House Members and guests are always free with reservation. Talk to Tom or visit www.therowhouse.org to learn more.

SONG LYRICS AVAILABLE ONLINE

For those who find the lyrics and music printed together challenging, the link to the lyrics for each Sunday's worship service songs can be found on the front page of our website.

LIFE TOGETHER

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Erin at equillen@wheatlandpca.org and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please email prayer@wheatlandpca.org.

CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

REUSING YOUR ORDER OF WORSHIP

If your Order of Worship has not been written in and you do not plan to keep it, please drop it off in the baskets in the back of the sanctuary so that it can be reused during the 2nd service. Thank you!

L I F E T O G E T H E R

Ruling Elders

Bill Achor
Dennis Bracken
Jon Bush
Greg Chalfant
Joe Hunter

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Nate Long
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Nickie Brackbill
Judy Braymer
Crista Bush
Kim Byne
Ari Dykshoorn
Teresa Maier
Beth Slough
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Hamilton Park - Jim & Joy Bates

jbates01@mac.com

Hempfield - Bill & Catherine Achor

kitkatvt85@gmail.com

Lancaster City - East – Kristen Vieldhouse

kjvieldhouse@gmail.com

Lancaster City - South - Joe & Tenli Hunter

joeh1989@gmail.com

Lancaster City - West - Luke & Terilyn Le Duc

lleduc@wheatlandpca.org

Leola – Glyn & Betsy Boone

Glynboone@outlook.com

Manheim Twp– Steve & Chicory Biers

sbiers@gmail.com

Manheim Twp– Zac & Jess Northen

jjnorthen@gmail.com

Millersville – Dallas & Diane Wolgemuth

dndwolgemuth@gmail.com

School Lane Hills-Dain & Kristen Zimmerman

kristen.zimmerman@gmail.com

Willow Street - Paul & Deb Kreider

PHKIII@verizon.net

Wheatland Missionary Spotlight

Jeremy & Stephanie Seep serving in Traiskirchen, Austria with International Teams Austria

The Seeps are serving refugees from all over the world at The Oasis: an international team partnering with local and global churches. They walk alongside refugees, offering them the Living Water of Jesus Christ and moving with them toward an intimate relationship with Him and His people.



How to pray for the Seeps:

- Praise God for an Iranian couple who recently came to faith and were baptized.
- Praise God that He is bringing more long term staff members to our Oasis team.
- Please pray for Elisa, who has joined the team but is still awaiting visa approval.
- Please pray for Anja, who is in conversations with her church leadership about joining our team.
- Please pray for the hearts of refugees to be open to the gospel and to receiving God's Word in their language.

For more information or to partner with the Seeps, visit www.actioninternational.org/fw/seep.

Contact Jeremy and Stephanie directly via email at jerseep@gmail.com or stephanie.seep@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Erin Quillen
Jillian Watkins
George Yellak
Kasia Newswanger
Melissa White

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORD./WOMEN'S DISCIPLESHIP COORD.
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL COORDINATOR
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