



THE SALO NIKI I

 Wheatland

REFLECTIONS

I don't want to see you now just in passing, since I hope to spend some time with you, if the Lord allows.
1 Corinthians 16:7

When control is consistently framed as love, people begin to mistrust their own discomfort and fear is recoded as ingratitude.
Wade Mullen

Spiritual theology is simply theology lived. A great deal of theology has to do with doctrine, with getting it right. Spiritual theology aims to bring that together within a lived life. The conviction behind spiritual theology is that the Bible—and all of Christian belief—is livable. It's not just something to be held in your head or performed through your actions and ethics, but actually embodied. The model for spiritual theology is the incarnation, and spiritual theology is understood in the context of the Trinity, where everything is relational. There is no disembodied Christian truth. There's no abstraction about the Christian life. It is all intended to be lived in a coherent way.
Eugene Peterson - Interview with Luci Shaw

"Save yourself. You don't owe these people anymore. You've given these people everything..."
"Not everything...not yet."
Dialogue between Selina Kyle and Bruce Wayne/Batman from The Dark Knight Rises

I don't care anymore...cause everyday I'm feeling fine with myself.
Phil Collins from Hello I Must Be Going

The opposite of manipulation is not dispassionate complacency. (The opposite is love and) real love's kindness has zeal, self-sacrifice and a call to change woven in...Paul was vigorous, caring and authoritative as a parent-counselor who carried the Father's message. The love of the Father changes people; it changed Paul. Knowing divine love, he gave love, a love that was both the fruit and the vehicle of the message he pressed on his hearers.
David Powlison - Seeing with New Eyes

After supper, when they weren't too tired, neighbors would walk across the fields to visit each other. They popped corn, my friend said, and ate apples and talked. They told each other stories. They told each other stories, as I knew myself, that they all had heard before. Sometimes they told stories about each other, about themselves, living again in their own memories and thus keeping their memories alive. But most of us no longer talk with each other, much less tell each other stories.
Wendell Berry - The Work of Local Culture

July 19, 2026 | Eighth Sunday after Pentecost

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

▼ PRELUDE



▲ CALL TO WORSHIP

Psalms 51:10–15



Leader: Create in me a clean heart, O God,

People: and renew a right spirit within me.

Leader: Cast me not away from your presence,

People: and take not your Holy Spirit from me.

Leader: Restore to me the joy of your salvation,

People: and uphold me with a willing spirit.

Leader: Then I will teach transgressors your ways,

People: and sinners will return to you.

Leader: Deliver me from bloodguiltiness, O God, O God of my salvation,

People: and my tongue will sing aloud of your righteousness. O Lord, open my lips,

People: and my mouth will declare your praise.

▲ Approach My Soul the Mercy Seat



Chorus: A - pproach, my soul the mer - cy seat,
Where Je - sus an - swers prayer;
There hum - bly fall be - fore His feet,
For none can per - ish there.
1. Thy Bowed prom - ise is my a on - ly plea, with
2. Be down Thou be - neath shield a load - ing sin, by
3. O won - drous Love and place, that
4. I call - est bur - dened souls to Thee, and
Thou By wars with - out, and ac - cus - er in, face, I and
That I may my fierce sin - ners, such as I might
such, O Lord I am I!
come to Thee Thou hast rest, died,
tell him Thy gra - cious name!

Chorus: A -

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God,
you will not despise. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalms 51:10, 7



Create in me a clean heart, O God,
and renew a right spirit within me.
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Thy Mercy, My God



1. Thy mer - cy, my God is the theme of my song, the
 2. With out thy sweet mer - cy I could not live here;
 3. Thy mer - cy is more than a match for my heart which
 4. Great fath - er of mer - cies thy good - ness I own and the



joy of my heart and the boast of my tongue. Thy
 Sin would re - duce me to ut - ter des - pair; but
 won - ders to feel its own hard - ness de - part; dis -
 cov - e - rant love of thy cruc - ci - fied son; all



free grace a - lone from the first to the last hath
 through thy free good - ness my spir - its re - vive and
 solved by thy good - ness I fall to the ground and
 praise to the spir - it whose whis - per di - vine seals



won my af - fec - tions and bound my soul fast.
 he that first made me still keeps me a - live.
 weep for the praise of the mer - cy I've found.
 mer - cy and par - don and right - eous - ness



mine. All praise to the spir - it whose whis - per di - vine seals



mer - cy and par - don and right - eous - ness mine!



He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’”

Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Leader: Is God merciful?

People: God is indeed merciful, but he is also just.
His justice requires that sin committed
against the most high majesty of God
also be punished with the most severe, that is,
with everlasting, punishment of body and soul.

Leader: Can we by ourselves make this payment?

People: Certainly not. On the contrary,
we daily increase our debt.

Leader: Who then can make this payment and save us?

People: Our Lord Jesus Christ, that is,
our righteousness, holiness and redemption.

▼ PRAYER



Leader: Almighty God, grant us true repentance so that we might not perish, but have everlasting life. By your Spirit, so work in our hearts that we would abhor our sins and give us such an assurance that we are fully pardoned through the merits of Jesus Christ that we would resolve daily more and more to abstain from them and press on to serve you in true holiness and righteousness all the days of our lives. Amen.

▼ OFFERING

2 Corinthians 8:12



If the willingness is there, the gift is acceptable according to what one has,
not according to what he does not have.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack; please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ God Be Merciful



God, be mer - ci - ful to me,___	on thy grace I rest my plea;
My trans-gres-sions I con - fess,___	grief and guilt my soul op - press;
Gra - cious God my heart re - new,___	make my spir - it right and true;



Plen - teous in com - pas-sion thou;___	Blot out my trans - gres-sions now;
I___ have sinned a - gainst thy___ grace,___	and pro-voked thee to thy face;
Cast me___ not a - way from thee,___	Let thy spir - it dwell in me;



Wash me, make me pure with-in,___	cleanse, O cleanse me from my sin.
I con-fess thy judge-ment just;___	Speech-less, I thy mer - cy trust.
Thy sal - va-tion's joy im - part;___	Stead-fast make my will - ing heart.



¹ For you yourselves know, brothers, that our coming to you was not in vain. ² But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. ³ For our appeal does not spring from error or impurity or any attempt to deceive, ⁴ but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. ⁵ For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. ⁶ Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. ⁷ But we were gentle among you, like a nursing mother taking care of her own children. ⁸ So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

⁹ For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. ¹⁰ You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers.

¹¹ For you know how, like a father with his children, ¹² we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ A Template for Personal Redemptive Ministry

Jim Bates



▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



▼ Behold the Lamb



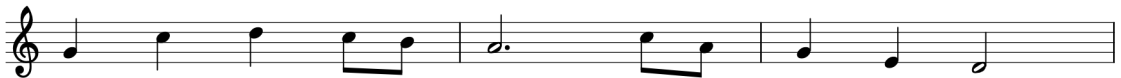
1. Be - hold the Lamb who bears our sins a - way, slain for us__
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you__
3. The blood that cleans - es ev - ery stain of sin, shed for you__
4. And so with thank - ful - ness and faith we rise to re - spond__



and we re-mem-ber the pro - mise made that all who come in faith find for -
eat and re-mem-ber; The wounds that heal, the death that brings us life paid the
drink and re-mem-ber He drained death's cup that all may en - ter in to re -
and to re-mem-ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So we share in this bread of life, and we drink of His
price to make us one. So we share in this bread of life, and we drink of His
ceive the life of God. So we share in this bread of life, and we drink of His
bo - dy here on earth. As we share in His suf - fer - ing, we pro - claim Christ will



sac - ri - fice as a sign of our bonds of peace
sac - ri - fice as a sign of our bonds of love
sac - ri - fice as a sign of our bonds of grace
come a - gain! And we'll join in the feast of heaven



a - round the ta - ble of the King.

▼ All I Have is Christ



1. I once was lost in dark - est night, yet thought I knew the way.
 2. But as I ran my hell-bound race, in - dif - f'rent to the cost,
 3. Now, Lord I would be Yours a - lone and live so all might see



The sin that pro - mised joy and life had led me to the grave.
 You looked up - pon my help - less state and led me to the cross.
 the strength to fol - low Your com - mands could nev - er come from me.



I had no hope that You would own a reb - el to Your will,
 And I be - held God's love dis - played, You suffered in my place;
 O Fa - ther use my ran-somed life in an - y way You choose,



and if You had not loved me first I would re - fuse You still.
 You bore the wrath re-served for me; Now all I know is grace!
 and let my song for - ev - er be; My on - ly boast is You.



Ha-le - lu - jah! All I have is Christ! Ha-le - lu - jah! Je-sus is my life!

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
 the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,
 that we may continue in holy fellowship with you,
 and do all such good works that you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
 be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Revelation 5:13b



To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
for ever and ever! Amen.

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Thy Mercy, My God: Words by John Stoker; Music by Sandra McCracken; ©2001 Same Old Dress Music (ASCAP) UBP. ARR.Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP.
God, Be Merciful to Me: ©1997 Christopher Miner Music. Words by Richard Redhead, Music by Christopher Miner. UBP. ARR.
Creed adapted from Question 11, 13, and 18 of the Heidelberg Catechism
Prayer of Thanksgiving adapted from Psalm 103.
Sanctus: Words and music by Jamie Brown.
Behold the Lamb: CCLI Song #5003372, ©2007 Thankyou Music. SongSelect Terms of Use. ARR.
All I Have is Christ: Words and Music by Jordan Kaufflin, © 2008 Sovereign Grace Praise.
Doxology: Thomas Ken.
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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, July 19

8:30 & 10:30am Worship
10:00-10:30am Fellowship Time

Monday, July 20

7:00pm Men's Bible Study

Tuesday, July 21

7:30am Prayer on Zoom

Wednesday, July 22

9:30am Summer Park Playdate
7:00pm ESL Conversation Practice

Saturday, July 25

4:00pm Wheatland Church Picnic

Sunday, July 26

8:30 & 10:30am Worship
10:00-10:30am Fellowship Time

MEN'S FELLOWSHIP NIGHT

Men are invited to a fellowship event at Steve Biers' home, 388 Ecker Drive, Lititz, on Saturday, **August 22** from 6:00-10:00pm. We will have lawn games, good food, and a great time of fellowship. The pool will be open as well. Contact Jeremy Detweiler with questions at detw8403@gmail.com.

WOMEN'S DISCIPLESHIP EVENT

Please join us for a Women's Discipleship Taco night at Chicory Biers' home, 388 Ecker Drive, Lititz, on Saturday, **August 8** from 5:00-10:00pm! See the details and sign up at <https://tinyurl.com/WD0808> or scan the QR code.



LIFE TOGETHER

CHURCH PICNIC – THIS SATURDAY

Come to an evening of fun, food, & fellowship!

When: Saturday, July 25

Fun and fellowship from **4-8:00pm**

Food served at **5:00pm**

Where: Freedom Memorial Park

9 Shertzer Ln., Millersville, **Pavilion A**

Enter at 5 Blue Rock Road, Millersville,
just past the John Herr Village Market.

Bring: The main food will be provided. **Please bring a side or dessert to share**, tennis rackets, ball gloves, frisbees, and board games.

Signup: In the Narthex.

KIDS' SOCCER PARTY

Wheatland is hosting a Kids' Soccer Party here on Saturday, **August 8** from 9:45am-noon. We welcome children entering K through 6th grade to join us! We'll play soccer, make crafts, eat snacks, and hear a Gospel message. This is an outreach event, so please invite your neighbors.

Flyers to pass out as invitations are in the Narthex. Please register your child with the QR code.



STUDENT APOLOGETICS CONFERENCE

On Saturday, **August 1**, *Apologetics for the Church* will hold an apologetics conference at Wheatland PCA for students aged 14-22, along with parents and ministry leaders. For more information see Mark Farnham or visit

<https://apologeticsforthechurch.org/equipped/>.

SERVICE FAIR

Are you seeking opportunities to love and build up your church family through service here at Wheatland? On Sunday, **August 2** from 9:45-10:45am Wheatland will host a Service Fair in the Fellowship Hall. Tables will be set up with information connecting you to the various service opportunities in our congregation. Whether you are new to Wheatland or if you've been here from the beginning, this is an excellent chance to deepen your engagement with us as we seek to live out the gracious life of God's Kingdom with each other and with our neighbors. Our Fellowship Hour refreshments will be available as usual.

SUMMER PARK PLAYDATES

Wheatland holds organized weekly summer playdates for parents and their young children on Wednesdays from 9:30–11:am. Those without young children are welcome to join in the fun to get to know others! This week's playdate is **July 22** at Daniel's Den, 530 Central Manor Rd, Lancaster.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Erin at equillen@wheatlandpca.org.

LIFE TOGETHER

VOLUNTEERS NEEDED FOR KIDS' SOCCER PARTY

We need volunteers to help run our Kids' Soccer Party. If you are 7th grade or older, please consider helping us on **August 8**. We need soccer coaches, Bible teachers, craft leaders, group leaders, snack volunteers, and nursery volunteers. Childcare is provided for volunteers who have children younger than kindergarten. Please sign up to volunteer using this QR code.



DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more into the image of Jesus Christ. Triads meet regularly (weekly, 2x a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder kwinder@wheatlandpca.org for help.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Erin at equillen@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

L I F E T O G E T H E R

Ruling Elders

Bill Achor
Dennis Bracken
Jon Bush
Greg Chalfant
Joe Hunter

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Nate Long
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Nickie Brackbill
Judy Braymer
Crista Bush
Kim Byne
Ari Dykshoorn
Teresa Maier
Beth Slough
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Hamilton Park - Jim & Joy Bates

jbates01@mac.com

Hempfield - Bill & Catherine Achor

kitkatvt85@gmail.com

Lancaster City - East – Kristen Vieldhouse

kjvieldhouse@gmail.com

Lancaster City - South - Joe & Tenli Hunter

joeh1989@gmail.com

Lancaster City - West - Luke & Terilyn Le Duc

lleduc@wheatlandpca.org

Leola – Glyn & Betsy Boone

Glynboone@outlook.com

Manheim Twp– Steve & Chicory Biers

sbiers@gmail.com

Manheim Twp– Zac & Jess Northen

jjnorthen@gmail.com

Millersville – Dallas & Diane Wolgemuth

dndwolgemuth@gmail.com

School Lane Hills-Dain & Kristen Zimmerman

kristen.zimmerman@gmail.com

Willow Street - Paul & Deb Kreider

PHKIII@verizon.net



WORSHIP

(a children's guide)



CALL TO WORSHIP

God invites us to come worship Him.



HYMNS & SONGS

We sing to God about His greatness and what He has done for us.



CONFESSION

We say to God we are sorry for the sin we have done.



ASSURANCE OF PARDON

God reminds us that He has forgiven us for all of our sins.



THANKSGIVING

We tell God and each other how happy we are that we're forgiven.



BAPTISM

God puts His mark on us and sets us apart as holy to live for His glory.



CREED

We tell the world what we believe about God and His love.



PRAYER

We talk to God. We tell Him what we love about Him and ask for what we need.



OFFERING

We give a little gift to God to thank Him for what He has given to us.



SCRIPTURE/SERMON

God talks to us. The preacher explains God's Word.



LORD'S SUPPER

God feeds us at His table with the Body and Blood of Jesus.



BENEDICTION

God sends us out into the world with His blessing.

Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. This past April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



Pray for Molly...

- ...and her family as they continue to mourn the passing of her brother this past fall.
- ...and the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.

To learn more about Molly's work, email debruinmolly@gmail.com.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Erin Quillen
Jillian Watkins
George Yellak
Kasia Newswanger
Melissa White

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ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
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