



 Wheatland

## REFLECTIONS

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in Christ, things in heaven and things on earth in him. In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

*Ephesians 1:3-14*

Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nothing, and makes the rulers of the earth as emptiness.

*Isaiah 40:21-23*

Jesus, sitting at the right hand of the Father, exercises the highest government in heaven and earth, and triumphs gloriously over the enemies whom he has subdued and vanquished.

*John Calvin*

Here then is a glorious description of Christ and his people: Creator and Conquering Lord, head of the Church, filled with the fullness of God, filling all things, and ruling all things for the sake of his body which is his fullness. The church is the community which Christ now indwells, filling it up with his presence, flooding it with his grace, and conforming it to his image until it is filled with his likeness.

*Sinclair Ferguson*

April 19, 2026 | **Third Sunday of Easter**

▲ **Congregation Stands**

*Hearing-assisted headsets are available through the Sound Technician.*

▼ **Congregation Sits**

*For a large-print edition of the bulletin, please call the church office.*

Collect for the Day



O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and  
reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

▼ **PRELUDE**



▲ **CALL TO WORSHIP**

Psalm 118:19–23



**Leader:** Open for me the gates of righteousness;

I will enter and give thanks to the LORD.

**People:** This is the gate of the LORD through which the righteous may enter.

**Leader:** I will give you thanks, for you answered me;

you have become my salvation.

**People:** The stone the builders rejected has become the capstone;

**Unison:** the LORD has done this, and it is marvelous in our eyes.

# ▲ Christ's Church Shall Glory in His Power



1.Christ's church shall glo - ry in his pow'r and grow to his per - fec - tion.  
 2.Christ's peo - ple serve his way- ward world to whom he seems a stran - ger;  
 3.Christ's liv - ing lamp shall bright-ly burn, and to our earth-ly cit - y  
 4.Christ's bo - dy tri - umphs in his name; one Fa-ther, sov-ereign giv - er,

He is our rock, our migh - ty tow'r, our life, our res - ur - rec - tion.  
 He knows its wel - come from of old, he shares our joy, our dan - ger:  
 for - got - ten beau - ty shall re - turn, and pur - i - ty and pit - y:  
 one Spir - it with his love a - flame, one Lord, the same for - ev - er:

So by his skill - ful hand the church of Christ shall stand; the mas - ter - build - er's  
 So strong, and yet so weak, the church of Christ shall speak; his cross our great - est  
 To give th'oppressed their right, the church of Christ shall fight; and though the years seem  
 To you, O God, our prize, the church of Christ shall rise be - yond all meas - ured

plan he works, as he be - gan, and soon will crown with splen - dor.  
 need, his word the vi - tal seed that brings a fruit - ful har - vest.  
 long, he is our strength and song, and he is our sal - va - tion.  
 height, to that e - ter - nal light, where Christ shall reign all ho - ly.

## ▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

**Unison:** Lamb of God, that takes away the sins of the world, have mercy upon us.

Almighty Creator, have mercy upon us.

Holy Spirit have mercy upon us.

Lord, let your mercy be showed upon us as we put our trust in you. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

Isaiah 53:5–6



But he was pierced for our transgressions, he was crushed for our iniquities.

The punishment that brought us peace was upon him, and by his wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way,

and the LORD has laid on him the iniquity of us all.

## ▲ Thanksgiving



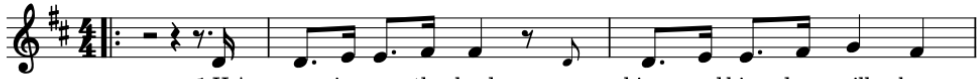
Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly

Ghost; as it was in the be - gin-ning, is now and ev - er shall be,

world with - out end. A - men, a - men.



# ▲ The Lion and the Lamb



1. He's com- ing on the clouds, kings and king- doms will bow  
2. So o - pen up the gates, make way be- fore the King of



down. And ev - 'ry chain will break— as bro - ken hearts de- clare His  
kings. The God who comes to save— is here to set the cap - tives



praise. For who can stop the Lord Al - might - y?  
free. For who can stop the Lord Al - might - y?

### Chorus



Our God is— the Li - on, the Li - on of Ju - dah. He's roar - ing with pow -



- er, and fight - ing our bat - tles. And ev - 'ry knee will bow be - fore Him.



Our God is— the Lamb, — the Lamb that was slain. — For the sins of — the world, —



— His blood breaks the chains. — And ev - 'ry knee will bow be - fore the Li - on and the



Lamb. Ev - 'ry knee will bow be - fore Him. bow be - fore Him.



Who can stop the Lord Al - might - y? Who can stop the Lord Al - might - y?



Who can stop the Lord Al - might - y? Who can stop the Lord?



That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**Leader:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.



## ▲ CONFESSION OF FAITH

**Unison:** We believe in one God, the Father Almighty,  
Maker of heaven and earth, of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;  
he suffered and was buried; and the third day he rose again  
according to the Scriptures, and ascended into heaven,  
and is seated at the right hand of the Father;  
and he shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.

## ▲ God's Holy Lamb



He has washed us in his blood, made us kings and priests  
Souls re - deemed your voic - es raise, sing your dear Re - deem -  
Right-eous are your ways and true, end - less hon - ors are  
We for whom thou once was slain, we thy ran - somed sin -

to God, Take this tri - bute of the poor,  
- er's praise, worth - y thou of love and laud,  
thy due, grace and glor - y in thee shine  
- ner - train, in this one re - quest a - gree

less we can't we can't give more.  
King of saints in - carn - ate God.  
match - less merc - y - love di - vine.  
"make us more re - sem - ble thee!"

Je - sus Christ God's ho - ly Lamb we will sing thy lov - ely name.

We were saved by God's de - cree and our debt was paid by thee, by thee.

## ▼ PRAYER



Using short sentence prayers, praise God for our Good Shepherd, God's holy lamb Jesus Christ.

## ▼ OFFERING

Matthew 6:19-21



Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

For where your treasure is, there your heart will be also.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.  
 Children will be served a small snack; please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.  
 If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).

## ▼ Almost Home



Don't drop a sin - gle an - chor, we're al - most home. Through  
 That prom - ised land is call - in', we're al - most home. And  
 This jour - ney ours to - geth - er, we're al - most home. Un -  
 This life is just a va - por, we're al - most home. That



ev - ery toil and dan - ger, we're al - most home. How man - y pil - grimsaints have be -  
 not a tear shall fall then, we're al - most home. Make read - y now your souls for that  
 to that great for - ev - er, we're al - most home. What song a - new we'll sing 'round that  
 sun is set - ting you - der, we're al - most home. Take cour - age, for this dark - ness shall



fore us gone? No stop - ping now, we're al - most home.  
 King - dom come. No turn - ing back, we're al - most home.  
 hap - py throne! Come faint of heart, we're al - most home.  
 break to dawn! Oh, lift your eyes, we're al - most home.

*Chorus after verses 2,3, and 4*



Al - most home, we're al - most home. So press on toward that bless - ed shore, oh,



praise the Lord, we're al - most home.

## ▼ PROCLAMATION

Ephesians 1:15-23



<sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

## ▼ Immeasurable Power

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

## ▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

**People:** And also with you.

Pastor: Lift up your hearts!

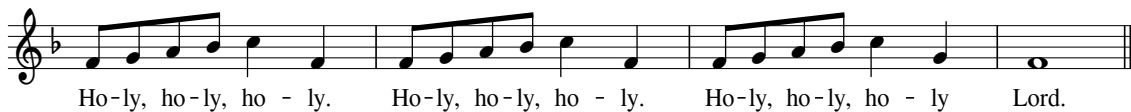
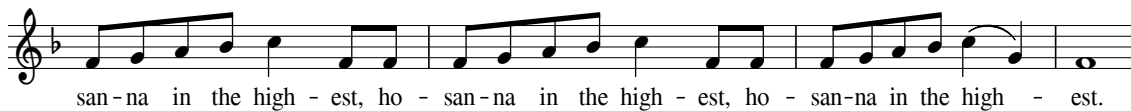
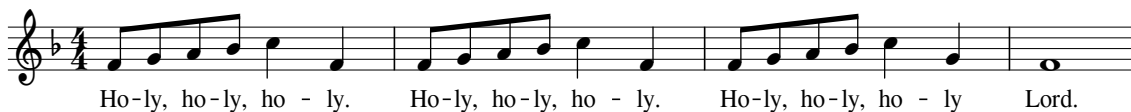
**People:** We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

**People:** It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

## ▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

**People:** Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

**People:** Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

### ▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**Unison:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

### ▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

*As it is written:* On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



## ▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

## ▼ Behold the Lamb



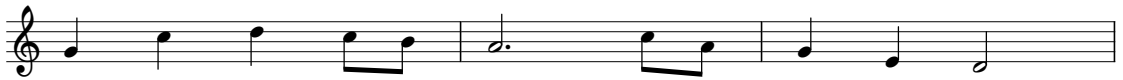
1. Be - hold the Lamb who bears our sins a - way, slain for us\_
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you\_
3. The blood that cleans - es ev - ery stain of sin, shed for you\_
4. And so with thank - ful - ness and faith we rise to re - spond\_



and we re-mem-ber the pro - mise made that all who come in faith find for-  
eat and re-mem-ber; The wounds that heal, the death that brings us life paid the  
drink and re-mem-ber He drained death's cup that all may en - ter in to re -  
and to re-mem-ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So we share in this bread of life, and we drink of His  
price to make us one. So we share in this bread of life, and we drink of His  
ceive the life of God. So we share in this bread of life, and we drink of His  
bo - dy here on earth. As we share in His suf - fer - ing, we pro - claim Christ will



sac - ri - fice as a sign of our bonds of peace  
sac - ri - fice as a sign of our bonds of love  
sac - ri - fice as a sign of our bonds of grace  
come a - gain! And we'll join in the feast of heaven



a - round the ta - ble of the King.

## ▼ All I Have is Christ



1. I once was lost in dark - est night, yet thought I knew the way.  
 2. But as I ran my hell - bound race, in - dif - frent to the cost,  
 3. Now, Lord I would be Yours a - lone and live so all might see



The sin that pro - mised joy and life had led me to the grave.  
 You looked up - pon my help - less state and led me to the cross.  
 the strength to fol - low Your com - mands could nev - er come from me.



I had no hope that You would own a reb - el to Your will,  
 And I be - held God's love dis - played, You suffered in my place;  
 O Fa - ther use my ran - somed life in an - y way You choose,



and if You had not loved me first I would re - fuse You still.  
 You bore the wrath re - served for me; Now all I know is grace!  
 and let my song for - ev - er be; My on - ly boast is You.



Ha - le - lu - jah! All I have is Christ! Ha - le - lu - jah! Je - sus is my life!

## ▲ Prayer of Thanksgiving



**Unison:** Everliving God, thank you for feeding us with these holy mysteries—  
 the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,  
 that we may continue in holy fellowship with you,  
 and do all such good works that you have prepared for us to walk in;  
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
 be all honor and glory, world without end. Amen.



## ▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

**People:** All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

**People:** and forget not all his benefits

Pastor: who forgives all your iniquity,

**People:** who heals all your diseases,

Pastor: who redeems your life from the pit,

**People:** who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

**People:** nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

**People:** so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

**People:** so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

**People:** so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

**People:** he remembers that we are dust.

## ▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

## ▲ BENEDICTION

Jude 24–25



To him who is able to keep you from falling  
and to present you before his glorious presence  
without fault and with great joy—  
to the only God our Savior  
be glory, majesty, power and authority,  
through Jesus Christ our Lord,  
before all ages, now and forevermore! Amen.

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Prayer of Thanksgiving adapted from Psalm 103.

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# LIFE TOGETHER

## THIS WEEK AT WHEATLAND

### Sunday, April 19

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

### Monday, April 20

7:00pm Men's Bible Study

### Tuesday, April 21

7:30am Prayer on Zoom

### Wednesday, April 22

9:15am Women's Bible Study

7:00pm ESL Classes

### Thursday, April 23

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Young Adult Book Study

7:00pm Women's Bible Study

### Saturday, April 25

8:00am Women's Bible Study

### Sunday, April 26

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

## LOOKING AHEAD

### Saturday, July 25

Church Picnic

## ADULT SUNDAY CLASSES

### *Ordinary Faithfulness: Women's Class*

Erin Quillen | Fellowship Hall

### *Approachable Apologetics: Men's Class*

Mark Farnham | Sanctuary

## DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for help or questions.

## MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue SeEVERS at [seseEVERS49@gmail.com](mailto:seseEVERS49@gmail.com).

# LIFE TOGETHER

## MEN'S DISCIPLESHIP

*Monday Bible Study* – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays at 7pm in the Augustine Room. Contact Keith at [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for details.

*Thursday Morning Study* – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

*Weekly Discipleship Group* – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

## YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out our Young Adult ministry!

**Young Adult Game Night** is held on the 1<sup>st</sup> Tuesday of each month for a time of fellowship and fun. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

**Young Adult Book Study** is held on the on the third Thursday of each month from 7-8:30pm, concluding June 18. Together, we are reading *Against the Machine: On the Unmaking of Humanity* by Paul Kingsnorth.

**Young Adult Sunday Lunches** happen on the 2<sup>nd</sup> Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

## WOMEN'S DISCIPLESHIP

*The Young Moms Book Group* | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers [chicorybiers@gmail.com](mailto:chicorybiers@gmail.com).

*Women's Discipleship Events:* Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

*Wheatland Women's Spring Bible Studies*

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough [baslough@gmail.com](mailto:baslough@gmail.com).
- Thursday Night: This study meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen [equillen@wheatlandpca.org](mailto:equillen@wheatlandpca.org).
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor [Kitkatvt85@gmail.com](mailto:Kitkatvt85@gmail.com).

## ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland! Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm. Sunday School Classes meet in the Harvest House during the Sunday School hour.

# LIFE TOGETHER

## FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

## SONG LYRICS AVAILABLE ONLINE

For those who find the lyrics and music printed together challenging, the link to the lyrics for each Sunday's worship service songs can be found on the front page of our website.

## CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

## AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

## WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org), and we will add your name to the list.

## WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, [www.wheatlandpca.org](http://www.wheatlandpca.org). Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

# LIFE TOGETHER

## Ruling Elders

John Bast  
Glyn Boone  
Greg Chalfant  
Joe Hunter  
Les Slough

## Deacons

Bill Bradley  
Mark Broomell  
Justin Harbin  
Peter Horning  
Joseph Kiehl  
Jesse Sanders  
Dave Smith  
Dain Zimmerman

## Deaconesses

Crista Bush  
Kim Byne  
Sharon Givler  
Amanda Long  
Teresa Maier  
Priscilla Parker  
Becky Smith  
Diane Wolgemuth

## WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City - West** - Luke & Terilyn Le Duc  
[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City - South** - Joe & Tenli Hunter  
[joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Lancaster City - East** – Kristen Vieldhouse  
[kjvieldhouse@gmail.com](mailto:kjvieldhouse@gmail.com)

**Hempfield** - Bill & Catherine Achor  
[kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills**-Dain & Kristen Zimmerman  
[kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim & Joy Bates  
[Jbates01@mac.com](mailto:Jbates01@mac.com)

**Mountville/Millersville** –  
Dallas & Diane Wolgemuth  
[dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul & Deb Kreider  
[PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn & Betsy Boone  
[Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Twp/Lititz** – Zac & Jess Northen  
[jjnorthen@gmail.com](mailto:jjnorthen@gmail.com)

**Manheim Twp/Lititz** – Steve & Chicory Biers  
[sbiers@gmail.com](mailto:sbiers@gmail.com)

# Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. This past April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



## Pray for Molly...

- ...and her family as they continue to mourn the passing of her brother this past fall.
- ...and the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.

To learn more about Molly's work, email [debruinmolly@gmail.com](mailto:debruinmolly@gmail.com).

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc  
Keith Winder  
Samuel Spatola  
Chris Peter  
Betsy Boone  
Jillian Watkins  
George Yellak  
Barb Smith  
Melissa White  
Erin Quillen

SENIOR PASTOR  
ASSOCIATE PASTOR  
DIRECTOR OF STUDENT MINISTRIES & OUTREACH  
CAMPUS PASTOR  
OFFICE COORDINATOR  
ESL COORDINATOR  
DIRECTOR OF MUSIC  
FINANCIAL ASSISTANT  
CHILDREN'S MINISTRY COORDINATOR  
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org  
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bboone@wheatlandpca.org  
jwatkins@wheatlandpca.org  
gyellak@wheatlandpca.org  
bsmith@wheatlandpca.org  
mwhite@wheatlandpca.org  
equillen@wheatlandpca.org

Diaconate    diaconate@wheatlandpca.org

**WheatlandPCA.org**