



 Wheatland

REFLECTIONS

Save us, we pray, O LORD! O LORD, we pray, give us success! Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Psalms 118:25-26

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you; righteous and having salvation is he,
humble and mounted on a donkey, on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim and the war horse from Jerusalem;
and the battle bow shall be cut off, and he shall speak peace to the nations;
his rule shall be from sea to sea, and from the River to the ends of the earth.

Zechariah 9:9-10

The triumphal entry is an exposition of the nature of Jesus' kingship. In the first place, negatively, it is non-military. The imagery in Zechariah is framed as a conscious alternative to militaristic rule. True, the kingdom of Jesus will have military and political implications, for it must reflect the righteous and just character of the God who is King over all. But as a 'gentle' kingdom it will uphold the rights of the vulnerable and the oppressed, and afford no easy sanction to militaristic means for achieving these ends. The King who rides into Jerusalem clothed in the mantle of Zechariah's prophecy is possessed of a larger dream than Israelite nationalism. King of Israel! They shout, and it is true, for such he is, but he is more than that, for this reign 'will extend from sea to sea and ... to the ends of the earth' (Zc. 9:10). As Israel's king he will not subscribe to their narrow nationalism, for temple and city will both perish, and circumcision as the sign of entry to the people of God will give place to faith, modelled in the Old Testament (Rom. 4:1-25; Heb. 11:1-40), and embodied in all those from every nation who express personal trust in this strange King crowned upon a cross of sacrifice.

Bruce Milne

The paradox – the surprise – of this story is that by choosing to surrender his life, to give himself up to total powerlessness and weakness, Jesus was actually exercising the power of God. Indeed, as Paul will later tell us, it was on the cross that Christ triumphed over all human and satanic powers that opposed God. His power was demonstrated in his powerlessness. The death of Christ in utter weakness would turn out to be the demonstration of the saving power of God that will ultimately destroy all powers of evil and violence. What a paradox! But it lies at the heart of the gospel.

Christopher J. H. Wright

March 29, 2026 | **Palm Sunday**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ **PRELUDE**



▲ **CALL TO WORSHIP**

from Luke 19



Leader: When [Jesus] came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

People: “Blessed is the king who comes in the name of the Lord!
Peace in heaven and glory in the highest!”

▲ Ride On, Ride On in Majesty



Ride on, ride on in maj - es - ty! Hark! all the
 Ride on, ride on in maj - es - ty! In low - ly
 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, pur -
 pomp ride on to die; O Christ, your tri - umphs
 pomp ride on to die; Bow your meek head to

sue your road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 mor - tal pain, then take, O God, your pow'r and reign.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Our Lord and King—with whom are strength and wisdom—
ride into our lives and help us;
for we are deceivable and weak persons,
frail and brief, unstable and afraid,
unless you put the might of your Holy Spirit within us.
Forgive us and restore us for your name's sake. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Isaiah 53:4–5



Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Hail to the Lord's Anointed



Hail to the Lord's a - nointed, great Da - vid's great - er Son! Hail in the



time ap - point-ed, His reign on earth be - gun! His reign on earth be - gun!



1. He comes to break op - pres - sion, to set the cap - tive free;
 2. He comes with com - fort speed - y to those who suf - fer wrong;
 3. To give them songs for sigh - ing, their dark - ness turned to light,
 4. He shall come down like show - ers up - on the fruit - ful earth;
 5. The tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion and rule in eq - ui - ty.
 to help the poor and need - y, and bid the weak be strong. *(to vs. 3)*
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 love, joy, and hope, like flow - ers, spring in his path to birth. *(to vs. 5)*
 his name shall stand for - ev - er, that name to us is Love.



Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!” Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Unison: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

▼ PRAYER



Using short sentence prayers, praise God for providing a mediator for us, the Son of David, our King who comes in the name of the Lord.

▼ OFFERING

Luke 6:8



Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ All Glory, Laud, and Honor



1 All glo - ry, laud, and hon - or to Thee, Re - deem - er, King,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring.
 our praise and prayer and an - thems be - fore thee we pre - sent:
 who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 To thee be - fore thy pas - sion they sang their hymns of praise;
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and Bless - ed One.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 to whom the lips of child - ren made sweet ho - san - nas ring!

▼ PROCLAMATION

John 12:12-19



¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ The Triumph of the King

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



▼ In Christ Alone



1. In Christ a - lone my hope is found, He is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground His bod - y lay, Light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; This Cor - ner - stone, this sol - id Ground, firm through the
 babe! This gift of love and right - eous - ness, scorned by the
 slain; Then, burst - ing forth in glo - rious Day, up from the
 me; From life's first cry to fi - nal breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of
 ones He came to save. Till on that cross as Je - sus
 grave He rose a - gain! And as He stands in vic - to -
 mands my des - ti - ny. No pow'r of hell, no scheme of



peace, when fears are stilled, when striv - ings cease. My Com - fort - er, my All in
 died, the wrath of God was sat - is - fied. For ev - 'ry sin on Him was
 ry, sin's curse has lost its grip on me; For I am His and He is
 man, can ev - er pluck me from His hand; Till He re - turns or calls me



All, here in the love of Christ I stand.
 laid; Here in the death of Christ I live.
 mine, bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand!

▼ Just As I Am Without One Plea



1. Just as I am, with - out one plea but that thy blood was
 2. Just as I am, you've cho - sen me, for me you bled up -
 3. Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing
 4. Just as I am, thou wilt re - ceive, wilt wel - come, par - don,



shed for me. And that thou bidd'st me come to thee. O
 on the tree. And loved me from e - ter - ni - ty. O
 of the mind. Yea, all I need, in thee I find. O
 cleanse, re - lieve; Be - cause thy prom - ise I be - lieve. O



Lamb of God, I come, I come.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
 the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,
 that we may continue in holy fellowship with you,
 and do all such good works that you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
 be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Romans 16:20b



The grace of our Lord Jesus be with you. Amen.

Ride On, Ride On in Majesty! Words by Henry H. Milman, sung to the Winchester New tune, Hamburg, 1690.
Hail to the Lord's Anointed: Music Sandra McCracken, Words by James Montgomery. ©2012 Drink Your Tea Music.UBP, ARR.
All Glory, Laud, and Honor: Theodulph of Orleans, ca. 820; tr. by John Mason Neale, 1854.
Sanctus: Words and music by Jamie Brown.
In Christ Alone: Stuart Townend, Keith Getty; ©1999 Worship Together, div. EMI Christian.
Just as I Am, Without One Plea by Charlotte Elliott from Trinity Hymnal (©2006, Great Commission Publ.) UBP.
Doxology: Thomas Ken.
Prayer of Thanksgiving adapted from Psalm 103.
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L I F E T O G E T H E R

THIS WEEK AT WHEATLAND

Sunday, March 29

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Monday, March 30

12:15-12:45pm Holy Week Service

Tuesday, March 31

7:30am Prayer on Zoom

12:15-12:45pm Holy Week Service

Wednesday, April 1

12:15-12:45pm Holy Week Service

Thursday, April 2

6:30am Men's Virtual Bible Study

12:15-12:45pm Holy Week Service

7:00pm Maundy Thursday Service

Friday, April 3

7:00pm Good Friday Service

Sunday, April 5

8:30 & 11:15am Worship

9:30am Easter Fellowship Hour

ADULT SUNDAY CLASSES

Ordinary Faithfulness: Women's Class

Erin Quillen | Fellowship Hall

Approachable Apologetics: Men's Class

Mark Farnham | Sanctuary

HOLY WEEK SERVICES

Please join us for our special services during the upcoming Holy Week. We will hold midday services Monday thru Thursday 12:15-12:45pm in the Fellowship Hall. Additionally, we will have our 7:00pm Maundy Thursday service **April 2**, and our Good Friday 7:00pm service **April 3** (no childcare at either service). Our Easter Sunday worship services will be held at the normal times of 8:30 and 11:15am. There will be no Sunday classes but please join us for Easter fellowship hour.

EASTER FELLOWSHIP HOUR

On Easter Sunday, **April 5**, we have the joy of celebrating the Resurrection together with a coffee and donuts fellowship hour between services. Please plan to join us - all are welcome! If you would like to contribute baked goods or help with set up or clean up, please sign up here!



LIFE TOGETHER

SERVICE OPPORTUNITY IN POLAND

During the first 2 weeks of August 2026, Jeff and Kasia Newswanger will be taking a group of 25-30 teens and pre-teens on an adventure in the beautiful mountains of Southern Poland. These young people, mostly wards of the state, are from difficult backgrounds. There will be hiking, swimming, and sightseeing, chapel services every morning and evening, and time for games and activities, all with the focus on connecting with these kids and showing them the love of Jesus. The Newswangers are looking for 2-4 people to join them in this adventure. If you would like to learn more, contact Jeff or Kasia at jnewswanger@icloud.com.

PCA'S COMPASSION FUND

Information about the PCA's Mission to the World Compassion Fund is available in the narthex and the west entrance. Pick up a flier detailing examples of ways the fund has been able to provide humanitarian aid to communities following disasters. For more information go to mtw.org/compassion.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

ROW HOUSE FORUM

"So, We Bought a Book Shop!" is the next Row House Forum in downtown Lancaster. Shawn and Maile Smucker of Nooks Gallery & Books will share what life has been like the past three years since they have stepped out on the adventure of a lifetime: Owning and running a local business that dovetails with their busy lives as writers and parents of six. Join us at Nooks, 112 N. Prince St., in their new event space on Friday, **April 10** at 7:00pm. Tickets are free with registration. Seating is limited. Refreshments will be provided, and the store will be open for shopping. For more information, see Tom Becker or visit therowhouse.org.

EASTER FLOWER ORDERS – DUE TODAY

As part of the celebration of Christ's resurrection, we decorate the church with potted blooming plants. Hyacinths, daffodils, Easter lilies, and tulips (\$6 each) will be available to order. When ordering plants place your check and order form in the wooden box in the narthex by **today**. Payment may also be made online (indicate that it is for flowers). You may take your potted plant with you after the second service Easter Sunday, April 5. Contact Louise Brewer with questions at Lsbrewer@gmail.com.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out our Young Adult ministry!

Young Adult Game Night is held on the 1st Tuesday of each month for a time of fellowship and fun. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Book Study is held on the on the third Thursday of each month from 7-8:30pm, concluding June 18. Together, we'll be reading *Against the Machine: On the Unmaking of Humanity* by Paul Kingsnorth.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Wheatland Women's Spring Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough baslough@gmail.com.
- Thursday Night: This study meets on the 2nd and 4th Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland! Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm. Sunday School Classes meet in the Harvest House during the Sunday School hour.

LIFE TOGETHER

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

SONG LYRICS AVAILABLE ONLINE

For those who find the lyrics and music printed together challenging, the link to the lyrics for each Sunday's worship service songs can be found on the front page of our website.

AVOID PARKING ON GRASS

Please avoid parking on the grass when the ground is soft, as it often is during the springtime. This also includes parking along the pavement with tires on one side of the car in the grass. In addition to our church parking lot, we have permission to park at the Creisher Dental parking lot at 1059 Columbia Ave. Street parking is available on Wheatland Ave. Please be considerate of allowing on-site parking for visitors and for those for whom walking the extra distance would be challenging.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills-Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com



WORSHIP

(a children's guide)



CALL TO WORSHIP

God invites us to come worship Him.



HYMNS & SONGS

We sing to God about His greatness and what He has done for us.



CONFESSION

We say to God we are sorry for the sin we have done.



ASSURANCE OF PARDON

God reminds us that He has forgiven us for all of our sins.



THANKSGIVING

We tell God and each other how happy we are that we're forgiven.



BAPTISM

God puts His mark on us and sets us apart as holy to live for His glory.



CREED

We tell the world what we believe about God and His love.



PRAYER

We talk to God. We tell Him what we love about Him and ask for what we need.



OFFERING

We give a little gift to God to thank Him for what He has given to us.



SCRIPTURE/SERMON

God talks to us. The preacher explains God's Word.



LORD'S SUPPER

God feeds us at His table with the Body and Blood of Jesus.



BENEDICTION

God sends us out into the world with His blessing.

Wheatland Missionary Spotlight

Dr. Kelsey Kreyche

You are invited to pray for one of our members, Dr. Kelsey Kreyche, who will be serving at Hospital Loma De Luz in Honduras Feb 18 -March 12, May 12-28, and Aug 4 -27. At this local Christian hospital that partners with Samaritan's Purse, Kelsey will serve as a physician alongside Honduran and ex-pat providers. Her role will include care for inpatients, outpatients, ER/Trauma, and night coverage. She will also serve as a Consultant and Educator to the local physicians, which invests into this community beyond her length of stay. Her hope is that God will use these trips to further His Kingdom work and enrich her love for the Lord.



How to pray for Kelsey:

- Pray for God's continued work in using Hospital Loma De Luz as a means of the love and ministry of Jesus Christ in Honduras.
- Supply chain is constantly vulnerable to political changes, regional powers (narcos), and international influences. While we have historically operated despite this, disruptions are more frequent so we are trying to source more from WITHIN Honduras. Pray for these new sources, relationships, and resources we must import.
- With rainy season ending, Hospital LDL will host many visiting medical missionaries this spring/summer. Pray that local and foreign missionaries will be filled with the grace of God, spiritual encouragement, and holiness.
- God's continued favor on the many logistics, Kelsey's health, and her partnership as a physician at Hospital LDL.

If you would like to receive email prayer updates, please email Kelsey.kreyche@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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