



 **Wheatland**

## REFLECTIONS

Early in his life, Jesus fulfilled prophecy without any human consciousness of doing so. But now he comes as the one who fulfills the plan of the prophets consciously and deliberately. “Righteousness” in the prophets, however, not only refers to personal morality, but to God’s establishment of right order and justice (cf. Isaiah 51:4-8). In submitting to baptism, Jesus becomes the Spirit-filled instrument for establishing God’s righteousness.

*Peter Leithart*

There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.

And the Spirit of the LORD shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the LORD.

And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.

*Isaiah 11:1-5*

...the Spirit of God descends as a dove upon Jesus. Although many interpretations of this have been offered, it is altogether likely that Matthew 3:16 implies a parallel between the baptism of Jesus and the creation of the cosmos. Just as the spirit of God “brooded” - the Hebrew verb is used of a bird in Deuteronomy 32:11 - over the face of the waters at the inception of things (Genesis 1:2), so did the Spirit of God, in the form of a dove, move over the waters when Jesus was baptized.

*Dale C. Allison*

Jesus is “God’s Son,” who takes on the role of God’s “son” Israel, called out of Egypt and out of exile; now, in a symbolically fraught act, he is to undergo repentance and, like Israel, pass through the waters. But before Jesus/Israel can enter the land, he must undergo a time of testing in the wilderness, just as unfaithful Israel had done once before – this time with dramatically different result.

*Richard B. Hays*





# ▲ From the Depths of Woe



1. From the depths of woe I raise to Thee, the voice of lam - en - ta - tion;  
 2. To — wash a - way the crim - son stain, Grace, grace a - lone a - veil - eth;  
 3. There - fore my trust is in the Lord, and not in mine own mer - it;  
 4. What — though I wait the live - long night, and 'til the dawn ap - pear - eth,  
 5. Though — great our sins and sore our woes His grace much more a - bound - eth;



Lord, — turn a gra - cious ear to me and hear my sup - pli - ca - tion;  
 Our works, a - las! Are all in vain; In much the best life fail - eth;  
 On Him my soul shall rest, His word up - holds my faint - ing spir - it;  
 my — heart still trust - eth in His might; it doubt - eth not nor fear - eth;  
 His — help - ing love no lim - it knows, our ut - most need it sound - eth.



If thou in - i - qui - ties dost mark, our se - cret sins and mis - deeds dark,  
 No man can glo - ry in thy sight, all must a - like con - fess thy might,  
 His prom - ised mer - cy is my fort, my com - fort and my sweet sup - port;  
 Do thus, O ye of Is - rael's seed, Ye of the Spir - it born in - deed;  
 Our Shep - herd good and true is He, Who will at last His Is - rael free



*Women:*

O — who shall stand be - fore — thee?  
 And — live a - lone by — mer - cy.  
 I — wait for it with pa - tience,  
 And — wait 'til God ap - pear - eth,  
 from — all their sin and sor - row,

*Men:*



O — who shall stand	be - fore — thee?	O — who — shall stand
And live a - lone	by — mer - cy.	And live — a - lone —
I — wait for it	with pa - tience,	I — wait — for it —
And wait 'til God	ap - pear - eth,	And wait — 'til God —
from all their sin	and sor - row,	from all — their sin



Who shall stand be - fore — thee?  
 Live a - lone by — mer - cy.  
 Wait for it with pa - tience.  
 Wait 'til God ap - pear - eth.  
 all their sin and sor - row.



— be - fore thee? —  
 — by — mer - cy. —  
 — with — pa - tience. —  
 — ap - pear - eth. —  
 — and — sor - row. —

## ▼ CONFESSION OF SIN

Ezekiel 18:26–31



**Leader:** If a righteous man turns from his righteousness and commits sin, he will die for it; because of the sin he has committed he will die.

**Left:** But if a wicked man turns away from the wickedness he has committed and does what is just and right, he will save his life.

**Right:** Because he considers all the offenses he has committed and turns away from them, he will surely live; he will not die.

**Leader:** Yet the house of Israel says, ‘The way of the Lord is not just.’

**Left:** Are my ways unjust, O house of Israel? Is it not your ways that are unjust?

**Right:** “Therefore, O house of Israel, I will judge you, each one according to his ways,” declares the Sovereign LORD.

**Leader:** Repent! Turn away from all your offenses; then sin will not be your downfall.

**People:** Rid yourselves of all the offenses you have committed and get a new heart and a new spirit.

**Leader:** Let us humbly confess our sins unto Almighty God together by praying—

**Unison:** Heavenly Father, subdue in us whatever is contrary to your will and grant that we may ever study to know your will. Forgive us when we run to temptations and strengthen us to resist evil through Jesus Christ our Lord. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

Psalm 34:17–18



The righteous cry out, and the LORD hears them; he delivers them from all their troubles.

The LORD is close to the brokenhearted and saves those who are crushed in spirit.

## ▲ Thanksgiving



**Leader:** Glory be to the Father, and to the Son, and to the Holy Spirit;

**People:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Come, Thou Fount of Every Blessing



1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 here's my heart, O take and seal it, seal it for thy courts a - bove.



Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

**Leader:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.



## ▲ CONFESSION OF FAITH

**Unison:** We believe in one God, the Father Almighty,  
Maker of heaven and earth, of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father; by whom all things were made;  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.  
And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.



## ▼ PRAYER

Using short sentence prayers, thank God for Jesus Christ who came to help free us from the prison of sin when we had no power in ourselves to help ourselves.

## ▼ OFFERING

Hebrews 6:10



God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.  
Children will be served a small snack: please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.  
If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).

## ▼ Build My Life



1. Wor-thy of ev - 'ry song — we could ev - er sing...      Wor-thy of all the praise —  
2. Je - sus the name a - bove — ev - 'ry oth - er name...      Je - sus the on - ly one —



— we could ev - er bring...      Wor - thy of ev - 'ry breath —  
— who could ev - er save...      Wor - thy of ev - 'ry breath —



— we could ev - er breathe... We live for You... —  
— we could ev - er breathe... We live for You...      We live for You... —



Ho - ly, there is no one like You, there is none be - side You. O - pen up my eyes in won - der and



show me who You are and fill me, with Your heart and lead me in Your love to



those a - round me.      I will build my life up - on Your love; it is a firm foun - da - tion.



I will put my trust in You a - lone, and I will not be shak - en.

## ▼ PROCLAMATION

Matthew 3:13-17



<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

## ▼ **Jesus in the Wilderness: Baptism**

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

## ▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

**People:** And also with you.

Pastor: Lift up your hearts!

**People:** We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

**People:** It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

## ▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

**People:** Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

**People:** Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

### ▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**Unison:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

### ▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

*As it is written:* On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



## ▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

## ▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -  
 2. What pa - tience would wait as we con - stant - ly roam? What  
 3. What rich - es of kind - ness He lav - ished on us. His  
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown  
 Fa - ther, so ten - der, is call - ing us home? He  
 blood was the pay - ment; His life was the cost. We  
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our  
 wel - comes the weak - est, the vil - est, the poor. Our  
 stood 'neath a debt we could nev - er af - ford. Our  
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y; His mer-cy is more.

# ▼ Jesus, Thank You



Themys - try of the cross I can-not com - pre - hend, the  
By Your per - fect sac - ri-fice I've been brought near. Your



ag - o-nies of Cal - va - ry. You, the per - fect Ho - ly One,  
en - e - my You've made Your friend. Pour-ing out the rich - es of Your



crushed Your Son, Who drank the bit - ter cup re-served - for me.  
glo - rious grace, Your mer - cy and Your kind - ness know no end.

## Chorus



Your blood has washed a - way my sin. Je - sus, thank You. The



Fa-ther's wrath com-plete - ly sat - is - fied, Je - sus, thank You. Once Your en - e - my,

## Bridge



now seat-ed at Your ta - ble, Je - sus thank You. Lov - er of



my soul, I want to live for You.



## ▲ Prayer of Thanksgiving

**Unison:** Everliving God, thank you for feeding us with these holy mysteries—the spiritual food of the Body and Blood of your Son.  
Heavenly Father, please assist us with your grace,  
that we may continue in holy fellowship with you,  
and do all such good works that you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be all honor and glory, world without end. Amen.



## ▲ Psalm of Praise

**Pastor:** Bless the Lord, O my soul,  
**People:** All that is within me, bless his holy name.  
**Pastor:** Bless the Lord, O my soul,  
**People:** and forget not all his benefits  
**Pastor:** who forgives all your iniquity,  
**People:** who heals all your diseases,  
**Pastor:** who redeems your life from the pit,  
**People:** who crowns you with steadfast love and mercy.  
**Pastor:** The Lord is merciful and gracious,  
He does not deal with us according to our sins,  
**People:** nor repay us according to our iniquities.  
**Pastor:** For as high as the heavens are above the earth,  
**People:** so great is his steadfast love toward those who fear him;  
**Pastor:** as far as the east is from the west,  
**People:** so far does he remove our transgressions from us.  
**Pastor:** As a father has compassion for his children,  
**People:** so the Lord has compassion for those who fear him.  
**Pastor:** For he knows our frame;  
**People:** he remembers that we are dust.



## ▲ Doxology

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## ▲ B E N E D I C T I O N

I Corinthians 16:13



Be on your guard; stand firm in the faith; be men of courage;  
be strong. Do everything in love. Amen.

From the Depths of Woe: Words: Martin Luther, Music: Christopher Miner; ©1997 Christopher Miner Music. UBP. ARR.

Build My Life: Words and Music by Brett Younker, Karl Martin, Kirby Kaple, Matt Redman and Pat Barrett, © 2016 Kaple Music | Capitol CMG Genesis | Housefires Sounds  
| Said and Done Music | sixsteps Music | Thankyou Music Ltd | Vamos Publishing | worshiptogether.com songs | Martin, Karl Andrew | Bethel Music Publishing.

Come Thou Fount of Every Blessing by Robert Robinson.

Sanctus: Words and music by Jamie Brown.

His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).

Jesus, Thank you: Words and music by Pat Sczebel, © 2003 Integrity's Hosanna! Music | Sovereign Grace Worship.

Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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# LIFE TOGETHER

## THIS WEEK AT WHEATLAND

### Sunday, March 1

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

### Monday, March 2

7:00pm Men's Bible Study

### Tuesday, March 3

7:30am Prayer on Zoom

7:00pm Young Adult Game Night

### Wednesday, March 4

9:15am Women's Bible Study

7:00pm ESL Classes

### Thursday, March 5

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

### Sunday, March 8

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch

6:30pm Roots Youth Group

## ADULT SUNDAY CLASSES

### **The Church and its Worship: The Sacraments**

Jeff Barrall and Glyn Boone | Sanctuary

### **Mental Health and the Church**

Keith Winder | Fellowship Hall

## LOOKING AHEAD

April 11 Spring Work Day

July 25 Church Picnic

## YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch

next Sunday, **March 8**. We will meet at the

Spatola's house at 1:00pm. A text or email RSVP

is requested to Samuel at (717) 847-3559 or

SSpatola@wheatlandpca.org.

## DAYLIGHT SAVINGS TIME BEGINS

Remember to set your clocks forward one hour

next Saturday night before you go to bed. Daylight

Savings Time begins next Sunday, **March 8** and

we don't want to miss your smiling face at next

week's worship service.

## PRAYER CHAIN

Prayer is an important part of our church life. If

you have a prayer request or would like to join

with other Wheatlanders who are committed to

bearing one another's burdens in prayer on the

Prayer Chain, please contact

# LIFE TOGETHER

## MEN'S DISCIPLESHIP

*Monday Bible Study* – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays at 7pm in the Augustine Room. Contact Keith at [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for details.

*Thursday Morning Study* – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

*Weekly Discipleship Group* – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

## YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out our Young Adult ministry!

**Young Adult Game Night** is held on the 1<sup>st</sup> Tuesday of each month for a time of fellowship and fun. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

**Young Adult Book Study** is held on the on the third Thursday of each month from 7-8:30pm, concluding June 18. Together, we'll be reading *Against the Machine: On the Unmaking of Humanity* by Paul Kingsnorth.

**Young Adult Sunday Lunches** happen on the 2<sup>nd</sup> Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

## WOMEN'S DISCIPLESHIP

*The Young Moms Book Group* | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers [chicorybiers@gmail.com](mailto:chicorybiers@gmail.com).

*Women's Discipleship Events:* Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

*Wheatland Women's Spring Bible Studies*

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough [baslough@gmail.com](mailto:baslough@gmail.com).
- Thursday Night: This study meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen [equillen@wheatlandpca.org](mailto:equillen@wheatlandpca.org).
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor [Kitkatvt85@gmail.com](mailto:Kitkatvt85@gmail.com).

## ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland! Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm. Sunday School Classes meet in the Harvest House during the Sunday School hour.

# LIFE TOGETHER

## FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

## ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. **Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.**

## CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

## DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for help or questions.

## WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org) and we will add your name to the list.

## WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, [www.wheatlandpca.org](http://www.wheatlandpca.org). Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

# LIFE TOGETHER

## Ruling Elders

John Bast  
Glyn Boone  
Greg Chalfant  
Joe Hunter  
Les Slough

## Deacons

Bill Bradley  
Mark Broomell  
Justin Harbin  
Peter Horning  
Joseph Kiehl  
Jesse Sanders  
Dave Smith  
Dain Zimmerman

## Deaconesses

Crista Bush  
Kim Byne  
Sharon Givler  
Amanda Long  
Teresa Maier  
Priscilla Parker  
Becky Smith  
Diane Wolgemuth

## WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City (NW)** - Luke & Terilyn Le Duc  
[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City (SW/E)** - Joe & Tenli Hunter  
[joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Hempfield** - Bill & Catherine Achor  
[kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills**-Dain & Kristen Zimmerman  
[kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim & Joy Bates  
[Jbates01@mac.com](mailto:Jbates01@mac.com)

**Mountville/Millersville** –  
Dallas & Diane Wolgemuth  
[dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul & Deb Kreider  
[PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn & Betsy Boone  
[Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Twp/Lititz** – Zac & Jess Northen  
[jjnorthen@gmail.com](mailto:jjnorthen@gmail.com)

**Manheim Twp/Lititz** – Steve & Chicory Biers  
[sbiers@gmail.com](mailto:sbiers@gmail.com)



# WORSHIP

(a children's guide)



## CALL TO WORSHIP

God invites us to come worship Him.



## HYMNS & SONGS

We sing to God about His greatness and what He has done for us.



## CONFESSION

We say to God we are sorry for the sin we have done.



## ASSURANCE OF PARDON

God reminds us that He has forgiven us for all of our sins.



## THANKSGIVING

We tell God and each other how happy we are that we're forgiven.



## BAPTISM

God puts His mark on us and sets us apart as holy to live for His glory.



## CREED

We tell the world what we believe about God and His love.



## PRAYER

We talk to God. We tell Him what we love about Him and ask for what we need.



## OFFERING

We give a little gift to God to thank Him for what He has given to us.



## SCRIPTURE/SERMON

God talks to us. The preacher explains God's Word.



## LORD'S SUPPER

God feeds us at His table with the Body and Blood of Jesus.



## BENEDICTION

God sends us out into the world with His blessing.

# Wheatland Missionary Spotlight



## Dr. Kelsey Kreyche

You are invited to pray for one of our members, Dr. Kelsey Kreyche, who will be serving at Hospital Loma De Luz in Honduras Feb 18 -March 12, May 12-28, and Aug 4 -27. At this local Christian hospital that partners with Samaritan's Purse, Kelsey will serve as a physician alongside Honduran and ex-pat providers. Her role will include care for inpatients, outpatients, ER/Trauma, and night coverage. She will also serve as a Consultant and Educator to the local physicians, which invests into this community beyond her length of stay. Her hope is that God will use these trips to further His Kingdom work and enrich her love for the Lord.

### How to pray for Kelsey:

- Pray for God's continued work in using Hospital Loma De Luz as a means of the love and ministry of Jesus Christ in Honduras.
- Supply chain is constantly vulnerable to political changes, regional powers (narcos), and international influences. While we have historically operated despite this, disruptions are more frequent so we are trying to source more from WITHIN Honduras. Pray for these new sources, relationships, and resources we must import.
- With rainy season ending, Hospital LDL will host many visiting medical missionaries this spring/summer. Pray that local and foreign missionaries will be filled with the grace of God, spiritual encouragement, and holiness.
- God's continued favor on the many logistics, Kelsey's health, and her partnership as a physician at Hospital LDL.

If you would like to receive email prayer updates, please email [Kelsey.kreyche@gmail.com](mailto:Kelsey.kreyche@gmail.com).

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc  
Keith Winder  
Samuel Spatola  
Chris Peter  
Betsy Boone  
Jillian Watkins  
George Yellak  
Barb Smith  
Melissa White  
Erin Quillen

SENIOR PASTOR  
ASSOCIATE PASTOR  
DIRECTOR OF STUDENT MINISTRIES & OUTREACH  
CAMPUS PASTOR  
OFFICE COORDINATOR  
ESL COORDINATOR  
DIRECTOR OF MUSIC  
FINANCIAL ASSISTANT  
CHILDREN'S MINISTRY COORDINATOR  
WOMEN'S DISCIPLESHIP COORDINATOR

[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)  
[kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org)  
[sspatola@wheatlandpca.org](mailto:sspatola@wheatlandpca.org)  
[chris.peter@ruf.org](mailto:chris.peter@ruf.org)  
[bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org)  
[jwatkins@wheatlandpca.org](mailto:jwatkins@wheatlandpca.org)  
[gyellak@wheatlandpca.org](mailto:gyellak@wheatlandpca.org)  
[bsmith@wheatlandpca.org](mailto:bsmith@wheatlandpca.org)  
[mwhite@wheatlandpca.org](mailto:mwhite@wheatlandpca.org)  
[equillen@wheatlandpca.org](mailto:equillen@wheatlandpca.org)

Diaconate [diaconate@wheatlandpca.org](mailto:diaconate@wheatlandpca.org)

[WheatlandPCA.org](http://WheatlandPCA.org)