



 Wheatland

REFLECTIONS

The tally of the second generation takes place ‘after the plague’, a distinction of significance since it had been the second generation of Israelites who had been decimated under YHWH’s kindled wrath in the matter of Baal Peor (cf. 25:18). It is only now, upon a second census, that the wilderness journey, along with its trials, can be said to have ended – from Numbers 26:1 onward, life in the land is assumed.

L. Michael Morales

The Lord said to Moses, “Go up into this mountain of Abarim and see the land that I have given to the people of Israel.”

Numbers 27:12

When people draw up a list of “great sins” and “little sins,” unbelief doesn’t typically come at the top of the list of great sins. Adultery and murder come near the top, followed perhaps by lying and stealing, but why is unbelief such a dangerous sin? The answer is... our unbelief draws the focus away from God and onto ourselves. When we fear the future, God’s glory is not on our lips and in our hearts. Likewise, when we encounter success, unbelief thinks that our triumphs are the result of our own gifts and efforts, not God’s work.

Iain M. Duguid

Doubt... doesn’t mean you’re suddenly becoming non-Christian. It’s not the same thing as not believing. Doubt is a form of struggle. It’s a form of battle. It’s a form of holding onto what you believe.

Michael J. Kruger

I believe; help my unbelief!

a father seeking healing for his son from Jesus (Mark 9:24)

But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. They said to you, “In the last time there will be scoffers, following their own ungodly passions.” It is these who cause divisions, worldly people, devoid of the Spirit. But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. And have mercy on those who doubt.

Jude 17-22

Refrain from anger, and forsake wrath! Fret not yourself; it tends only to evil.

For the evildoers shall be cut off, but those who wait for the LORD shall inherit the land.

Psalms 37:8-9

February 15, 2026 | **Last Sunday After Epiphany**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ **P R E L U D E**



*Righteous and holy in all of Your ways. We come before You with honor and praise.
Here to adore You for all of our days. We come before You with honor and praise.*

*Lord of the heavens, how faithful You are. Shine down upon us, oh Bright Morning Star.
Righteous and holy in all of Your ways. We come before You with honor and praise.*

*Filling the temple, the work of Your grace. We come before You with honor and praise.
Here to adore You for all of our days. We come before You with honor and praise.*

*Lord of the heavens, how faithful You are. Rise in our spirits, oh Bright Morning Star.
Righteous and holy in all of Your ways. We come before You with honor and praise.*

▲ **C A L L T O W O R S H I P**

Psalms 63:2–4, 7



Leader: I have looked upon you in the sanctuary, beholding your power and glory.

People: Because your steadfast love is better than life, my lips will praise you.

Leader: So I will bless you as long as I live; in your name I will lift up my hands.

People: You have been my help, and in the shadow of your wings I will sing for joy.

▲ Magnificent, Marvelous, Matchless Love



1. Mag - ni - fi-cent, mar - vel-ous, match - less love, too vast and a-stound-ing to tell,
 2. Cre - a - tion is brim-ming with thank - ful - ness, the moun-tains, ex - ul - tant they stand;
 3. What grace, that you en - tered our bro - ken-ness; You came in the full - ness of time.



for - ev - er ex - ist - ing in worlds a - bove, now of-fered and giv - en to all.
 the sea - sons re-joice in Your faith - ful - ness, all life is sus-tained by Your hand.
 How far we had fall - en from right - eous-ness, but not from the mer-cies of Christ.



Oh foun-tain of beau - ty e - ter - nal, the Fa - ther, the spir - it, the Son,
 You crown ev - ery mea-dow with co - lor, You paint ev - ery shade in the sky;
 Your cross is our door to re - demp - tion; Your death is our full - ness of life.



suf - fic - ient and end - less - ly ge - ner - ous, Mag -
 each day the dawn wakes as an en - core of
 That day, how for - give - ness flowed as a flood;

Chorus (sing after vs 2 and 3)

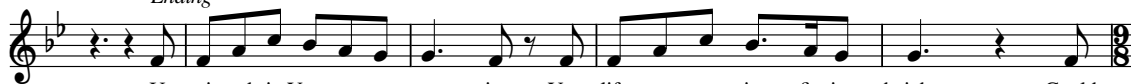


ni - fi-cent, mar - vel-ous, match-less love. How great, how sure; His love en - dures for -



ev - er - more. Mag - ni - fi-cent, mar - vel-ous, match - less love.

Ending



U - ni-ted in Your re-sur - rec - tion, You lift us to in - fin-ite heights. Could



a - ny-thing se - ver or take us from Mag - ni - fi-cent, mar - vel-ous, match - less love.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Gracious Lord, you have instructed us to love the Lord

with all our hearts and souls and minds

and to love our neighbors as ourselves.

We have broken both of these commandments

over and over this week.

Forgive us, renew us, and send us out from here

as vessels of your Love and Grace,

that we might live out the full implications

of the Cross in the world around us. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 103:8–12



The LORD is compassionate and gracious, slow to anger, abounding in love.

He will not always accuse, nor will he harbor his anger forever;

he does not treat us as our sins deserve or repay us according to our iniquities.

For as high as the heavens are above the earth, so great is his love for those who fear him;

as far as the east is from the west, so far has he removed our transgressions from us.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ O Love that Will Not Let Me Go



1.O Love that will not let me go, I rest my wear - y
 2.O Light that foll - ow'st all my way, I yield my flick' - ring
 3.O Joy that seek - est me through pain, I can - not close my
 4.O Cross that lift - est up my head, I dare not ask to

soul in thee; I give thee back the life I owe, That
 torch to thee; My heart re - stores its bor - rowed ray, That
 heart to thee; I trace the rain - bow through the rain, And
 fly from thee; I lay in dust life's glo - ry dead, And

in thine o - cean depths its flow may rich - er, full - er be.
 in thy sun - shine's blaze its day may bright - er, fair - er be.
 feel the prom - ise is not vain, that morn shall tear - less be.
 from the ground there blos - soms red life that shall end - less be.

▲ G O S P E L

Matthew 17:1-9



And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Leader: Christian, what do you believe about the love of God?

People: God's love is sacrificial.

Leader: As it is written, "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

People: God's love is not dependent on us.

Leader: As it is written, "In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins . . . We love Him because He first loved us."

People: God's love pursues us.

Leader: As it is written, "But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."

People: God's love is everlasting.

Leader: As it is written, "Yes, I have loved you with an everlasting love; therefore with lovingkindness I have drawn you."

Unison: We are more than conquerors through him who loved us,
and we are sure that neither death nor life,
nor angels nor rulers,
nor things present nor things to come,
nor powers, nor height nor depth,
nor anything else in all creation,
will be able to separate us from
the love of God in Christ Jesus our Lord.

▲ His Love Can Never Fail

1. I do not ask to see the way my feet will have to tread but
2. And if my feet would go a - stray, they can - not, for I know that
3. I will not fear, tho' dark - ness come a - broad o'er all the land; if

on - ly that my soul may feed up - on the liv - ing Bread. 'Tis
Je - sus guides my falt - 'ring steps as joy - ful - ly I go. And
I may on - ly feel the touch of His own lov - ing hand. And

bet - ter far that I should walk by faith close to His side; I
tho' I may not see His face, my faith is strong and clear; that
tho' I trem - ble when I think how weak I am, and frail; my

may not know the way to go but oh, I know my Guide. His love can
in each hour of sore dis - tress, my Sav - ior will be near.
soul is sat - is - fied to know His love can nev - er fail.

nev - er fail His love can nev - er fail. My soul is sat - is - fied to know His love can

nev - er fail. My soul is sat - is - fied to know His love can nev - er fail.

▼ PRAYER

Using short sentence prayers, thank God for His great love for us.

▼ OFFERING

Ephesians 5:2



Live a life of love, just as Christ loved us and gave himself up for us
as a fragrant offering and sacrifice to God.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack; please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ Come Join the Mystery



Come join the Mys'try to - geth er we're one. Dear bro - thers and sis - ters We're
Come see the Glo ry a husband's great love. A love that is lav - ish. A
Come to the ta ble that He's set for you. Christ the good hus - band is



lov'd by the Son. The bride - groom is Je - sus and we are His
love from a - bove. No cost is too great to set her a -
faith - ful and true. Feed on the myst'ries the Bo - dy and



bride. All thru e - ter - ni - ty we'll sing by His side.
- part He gives up His life and gives her His heart.
Blood. His love is a fire His grace is a flood.

CHORUS



I'm my Be - lo - ved's my Be - lov - ed is mine. His bo - dy's my bread and His blood is my wine.



We are his branches And He is our vine. We'll sing of His love for now and all time.



¹ After the plague, the Lord said to Moses and to Eleazar the son of Aaron, the priest, ² “Take a census of all the congregation of the people of Israel, from twenty years old and upward, by their fathers' houses, all in Israel who are able to go to war.” ³ And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying, ⁴ “Take a census of the people, from twenty years old and upward,” as the Lord commanded Moses.

⁵² The Lord spoke to Moses, saying, ⁵³ “Among these the land shall be divided for inheritance according to the number of names. ⁵⁴ To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance in proportion to its list. ⁵⁵ But the land shall be divided by lot. According to the names of the tribes of their fathers they shall inherit. ⁵⁶ Their inheritance shall be divided according to lot between the larger and the smaller.”

⁶³ These were those listed by Moses and Eleazar the priest, who listed the people of Israel in the plains of Moab by the Jordan at Jericho. ⁶⁴ But among these there was not one of those listed by Moses and Aaron the priest, who had listed the people of Israel in the wilderness of Sinai.

⁶⁵ For the Lord had said of them, “They shall die in the wilderness.” Not one of them was left, except Caleb the son of Jephunneh and Joshua the son of Nun.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ In the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



▼ Behold the Lamb



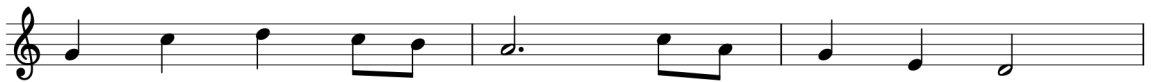
1. Be - hold the Lamb who bears our sins a - way, slain for us_
 2. The bo - dy of our Sav - iour Je - sus Christ, torn for you_
 3. The blood that cleans - es ev - ery stain of sin, shed for you_
 4. And so with thank - ful - ness and faith we rise to re - spond_



and we re-mem-ber the pro - mise made that all who come in faith find for -
 eat and re-mem-ber; The wounds that heal, the death that brings us life paid the
 drink and re-mem-ber He drained death's cup that all may en - ter in to re -
 and to re-mem-ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So we share in this bread of life, and we drink of His
 price to make us one. So we share in this bread of life, and we drink of His
 ceive the life of God. So we share in this bread of life, and we drink of His
 bo - dy here on earth. As we share in His suf - fer - ing, we pro - claim Christ will



sac - ri - fice as a sign of our bonds of peace
 sac - ri - fice as a sign of our bonds of love
 sac - ri - fice as a sign of our bonds of grace
 come a - gain! And we'll join in the feast of heaven



a - round the ta - ble of the King.

▼ All I Have is Christ



1. I once was lost in dark - est night, yet thought I knew the way.
 2. But as I ran my hell-bound race, in - dif - f'rent to the cost,
 3. Now, Lord I would be Yours a - lone and live so all might see



The sin that pro - mised joy and life had led me to the grave.
 You looked up - pon my help - less state and led me to the cross.
 the strength to fol - low Your com - mands could nev - er come from me.



I had no hope that You would own a reb - el to Your will,
 And I be - held God's love dis - played, You suffered in my place;
 O Fa - ther use my ran-somed life in an - y way You choose,



and if You had not loved me first I would re - fuse You still.
 You bore the wrath re-served for me; Now all I know is grace!
 and let my song for - ev - er be; My on - ly boast is You.



Ha - le - lu - jah! All I have is Christ! Ha - le - lu - jah! Je - sus is my life!

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
 the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,
 that we may continue in holy fellowship with you,
 and do all such good works that you have prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
 be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ BENEDICTION

Revelation 1:4–6



Grace and peace to you from him who is, and who was, and who is to come,
and from the seven spirits before his throne, and from Jesus Christ,
who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.
To him who loves us and has freed us from our sins by his blood,
and has made us to be a kingdom and priests to serve his God and Father—
to him be glory and power for ever and ever! Amen.

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Prayer of Thanksgiving adapted from Psalm 103.

Sanctus: Words and music by Jamie Brown.

Behold the Lamb: CCLI Song #5003372, ©2007 Thankyou Music. SongSelect Terms of Use. ARR.

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Doxology: Thomas Ken.

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L I F E T O G E T H E R

THIS WEEK AT WHEATLAND

Sunday, Feb 15

8:30 & 11:15am Worship

10:15am Sunday Classes

Monday, Feb 16

7:00pm Men's Bible Study

Tuesday, Feb 17

7:30am Prayer on Zoom

Wednesday, Feb 18

7:00am Ash Wednesday Service

9:15am Women's Bible Study

7:00pm ESL Classes

Thursday, Feb 19

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Young Adult Book Study

Friday, Feb 20

7:00pm Men's Trivia Night

Sunday, Feb 22

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

LOOKING AHEAD

April 11 Spring Work Day

July 25 Church Picnic

ADULT SUNDAY CLASSES

The Church and its Worship: The Sacraments

Jeff Barrall and Glyn Boone | Sanctuary

Mental Health and the Church

Keith Winder | Room 10

BABY NEWS

We are so happy to announce the birth of Oliver Scott Harbin on February 5! Congratulations to Jordan and Jenna Harbin and their son, Beckham. Welcome to the Wheatland family baby Oliver!

YOUNG ADULT BOOK STUDY

This winter, we're excited to launch a new once-a-month Young Adults Book Study. We'll gather on the third Thursday of each month from 7:00–8:30pm, **beginning February 19** and concluding June 18. Together, we'll be reading *Against the Machine: On the Unmaking of Humanity* by Paul Kingsnorth. Engaging in thoughtful conversation along the way, this study will be co-facilitated by Kristen Vieldhouse and Samuel Spatola. For more details or if you are interested in joining the group, please contact Samuel Spatola at sspatola@wheatlandpca.org or (717) 847-3559—we'd love to have you join us.

LIFE TOGETHER

APOLOGETICS CONFERENCE

Apologetics for the Church is hosting a one-day seminar on **March 7: *Answering the Big Questions*** at Ephrata Community Church for anyone 12+. We will address questions about evolution, AI, the reliability of the Gospels, and the problem of evil and suffering. See Mark Farnham or go to <https://apologeticsforthechurch.org/upcoming-events/> for more information. The cost is \$35.

ASH WEDNESDAY SERVICE

On **Wednesday, February 18**, 7:00-7:45am, please join your Wheatland Family in our Sanctuary for an Ash Wednesday Prayer Service. We will pray and sing and enter this Lenten season together with intentionality and devotion. The option to receive ashes on the forehead will be available at the service.

MEN'S TRIVIA NIGHT

Men, mark your calendars now for Men's Trivia Night to be held on **February 20** from 7- 9pm in Wheatland's fellowship hall. The questions will be structured to allow for men of all ages and interests to participate. This will be a great time to fellowship together, meet new people and enjoy some fun competition. Register at forms.gle/o4A2bgDmt93qF9fy8 or use the QR code.



SQUARE HALO 26

Founded by Leslie Bustard, this two-day event draws attendees from all over the country. A conference for “ordinary saints,” this year features Dr. Curt Thompson as keynote speaker and Jon Guerra as the featured performer. A wide range of other speakers and presenters will be there as well, including some of our own: Ellie Green, Kimberly Ibarra, Ned Bustard, and Tom Becker. **March 6-7** at the Square Halo Gallery. For tickets, go to <https://www.squarehalobooks.com/store/square-halo-26-conference-ticket>.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Wheatland Women's Spring Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough baslough@gmail.com.
- Thursday Night: This study meets on the 2nd and 4th Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland! Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm. Sunday School Classes meet in the Harvest House during the Sunday School hour.

L I F E T O G E T H E R

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. **Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.**

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Dr. Kelsey Kreyche

You are invited to pray for one of our members, Dr. Kelsey Kreyche, who will be serving at Hospital Loma De Luz in Honduras Feb 18 -March 12, May 12-28, and Aug 4 -27. At this local Christian hospital that partners with Samaritan's Purse, Kelsey will serve as a physician alongside Honduran and ex-pat providers. Her role will include care for inpatients, outpatients, ER/Trauma, and night coverage. She will also serve as a Consultant and Educator to the local physicians, which invests into this community beyond her length of stay. Her hope is that God will use these trips to further His Kingdom work and enrich her love for the Lord.



How to pray for Kelsey:

- Pray for God's continued work in using Hospital Loma De Luz as a means of the love and ministry of Jesus Christ in Honduras.
- Supply chain is constantly vulnerable to political changes, regional powers (narcos), and international influences. While we have historically operated despite this, disruptions are more frequent so we are trying to source more from WITHIN Honduras. Pray for these new sources, relationships, and resources we must import.
- With rainy season ending, Hospital LDL will host many visiting medical missionaries this spring/summer. Pray that local and foreign missionaries will be filled with the grace of God, spiritual encouragement, and holiness.
- God's continued favor on the many logistics, Kelsey's health, and her partnership as a physician at Hospital LDL.

If you would like to receive email prayer updates, please email Kelsey.kreyche@gmail.com.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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