



 Wheatland

## REFLECTIONS

In Genesis 1 - 11, “curse” occurs five times, while “bless” occurs five times in the call of Abraham (Gen. 12:1-3), so that the biblical story of humanity, centered on Israel’s role in redemption, may be understood along the paradigm of divine curse versus divine blessing.

*L. Michael Morales*

There was something uncanny, supernatural, existence-threatening about this special folk (Israel) with an Almighty God – total victory over the Amorites and Og. Weaponry you could touch would not be strong enough for preserving Moab land, life, and possessions. Demonic powers would be needed, aid from the spirit world, an effective curse to break the spell of these Hebraic invaders from the wilderness.

*Calvin Seerveld*

Then Balak the son of Zippor, king of Moab, arose and fought against Israel. And he sent and invited Balaam the son of Beor to curse you, but I would not listen to Balaam. Indeed, he blessed you. So I delivered you out of his hand.

*Joshua 24:9–10*

And Moses sent them to the war, a thousand from each tribe, together with Phinehas the son of Eleazar the priest, with the vessels of the sanctuary and the trumpets for the alarm in his hand. They warred against Midian, as the LORD commanded Moses, and killed every male. They killed the kings of Midian with the rest of their slain, Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. *And they also killed Balaam the son of Beor with the sword.*

*Numbers 31:6-8*

Behold, these [Midianite women], *on Balaam’s advice*, caused the people of Israel to act treacherously against the LORD in the incident of Peor, and so the plague came among the congregation of the LORD.

*Numbers 31:16*

While lampooned, with his own donkey able to see more than he does, Balaam will nevertheless utter true oracles of God, with this scene offering an explanation beforehand: just as YHWH is able to open the mouth of a donkey, so is he able to speak through Balaam, a pagan sorcerer greedily bent on cursing Israel, who is nothing but a tool in God’s hands. Embarking on a new life in the land, Israel rests secure among the nations under the protective care of her sovereign God YHWH – no powers operate outside his kingship.

*L. Michael Morales*

The central lesson behind the story of Balaam is the Lord’s determination to bless his people.

*Iain Duguid*

## January 25, 2026 | Third Sunday After the Epiphany

▲ Congregation Stands

*Hearing-assisted headsets are available through the Sound Technician.*

▼ Congregation Sits

*For a large-print edition of the bulletin, please call the church office.*

Collect for the Day



Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ P R E L U D E



▲ C A L L T O W O R S H I P

Psalm 130:1–6



Leader: Out of the depths I cry to you, O LORD; O Lord, hear my voice.

**People:** Let your ears be attentive to my cry for mercy.

Leader: If you, O LORD, kept a record of sins, O Lord, who could stand?

**People:** But with you there is forgiveness; therefore you are feared.

Leader: I wait for the LORD, my soul waits, and in his word I put my hope.

My soul waits for the Lord more than watchmen wait for the morning,

**People:** more than watchmen wait for the morning.

# ▲ The Glorious One



The Glo-rious One, the High King of hea-ven. The Glo-rious One: Fa-ther Spi-rit and Son. O sing of His love, O



sing of His pow-er, O sing out His praises the Glo-ri-ous One! Let us  
Let us



praise the Fa-ther God, Who be-fore He poured the seas fore-or-  
praise the Ho-ly Dove, Who's the seal of what's been won. Pro-mis-



dain'd His cho-sen ones to ho-ly, good, and blame-less be. Let us  
ing the cho-sen ones; all that was plan'd and earned is done. Let us



praise the Bless-ed Son, Who has en-tered time and space and has  
praise the One-in-Three, Who be-gan this Mys-ter-y: that He



lav-ished on His cho-sen ones the ri-ches of His grace! The  
would re-store all he a-dores and set his peo-ple free!

## ▼ CONFESSION OF SIN



**Leader:** Let us humbly confess our sins unto Almighty God together by praying—

**Unison:** Almighty God, have mercy on us, according to your unfailing love;

according to your great compassion blot out our transgressions.

Wash away all of our iniquities and cleanse us from our sin.

For we know our transgressions, and our sins are always before us.

Against you have we sinned and done what is evil in your sight,

so that you are proved right when you speak and justified when you judge.

Forgive us through the meritorious work of Jesus Christ,

our only Lord and Savior. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

Psalms 130:7–8



O Israel, put your hope in the LORD, for with the LORD is unfailing love  
and with him is full redemption. He himself will redeem Israel from all their sins.

## ▲ Thanksgiving



**Leader:** Glory be to the Father, and to the Son, and to the Holy Spirit;

**People:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

# ▲ God is For Us



We won't fear the bat - tle, we won't fear the night.  
Ev - en when I stum - ble ev - en when I fall.



We will walk the Val - ley, with You by our side. You will go be - fore us,  
Ev - en when I turn back still Your love is sure. You will not a - ban - don,



You will lead the way. We have found a ref - uge on - ly You can  
You will not for-sake. You will cheer me on - ward with ne - ver end - ing

## Chorus



save. Sing with joy now; our God is for us, the Fa - ther's love is a  
grace.



strong and migh - ty for - tress. Raise your voice now, no love is great - er,



who can stand a - gainst us if our God is for us? God is for us?



Nei - ther height nor depth can sep - a - rate us, Hell and death will



not de - feat us. He who gave His Son to free us holds me in His



love. Nei - ther love.

Repeat chorus



Now when he heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

Leader: The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## ▲ C O N F E S S I O N O F F A I T H



**Unison:** We believe in one God, eternally existing in three equally divine Persons: the Father, the Son, and the Holy Spirit, who know, love, and glorify one another. This one true and living God is infinitely perfect both in his love and in his holiness. He is the Creator of all things, visible and invisible, and is therefore worthy to receive all glory and adoration. Immortal and eternal, he perfectly and exhaustively knows the end from the beginning, sustains and sovereignly rules over all things, and providentially brings about his eternal good purposes to redeem a people for himself and restore his fallen creation, to the praise of his glorious grace.



## ▼ PRAYER

Leader: O Christ, convince us, even now that we are always and forever yours,  
so that all slings and arrows of this world would only serve  
to drive us closer to your heart.  
For you, Jesus, are precious to us.  
More precious than the acceptance of our peers.  
More precious than our reputations.  
We would live to be judged and approved by you alone, O Lord.  
Even if this means we must sometimes stand alone.  
We would share in the fellowship of your sufferings,  
that we might also share in the joy of your resurrection.  
So fix our eyes on your Eternal City, that we might count the cost and,  
choosing that which is of immortal and inestimable worth,  
willingly go to you outside the camp of cultural approval,  
bearing that same disgrace you bore for us.  
So let us learn, O Lord, and see borne out in our lives, how much we love you. Amen.

## ▼ OFFERING

Psalm 76:11



Make vows to the LORD your God and fulfill them;  
let all the neighboring lands bring gifts to the One to be feared.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.  
Children will be served a small snack: please alert volunteers to any allergies.*

*Please fill in the attendance pad, pass it down the pew and then back.*

*If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.  
If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).*



# ▼ Amen! Praise and Glory



Sal - va - tion be - longs to our God Who sits on the throne.  
The Spir - it he tes - ti - fies: We're God's cho - sen ones.



And to the Lamb, the Ho - ly One Who calls us His own.  
And he teaches our hearts to sing in praise of the Son.



One day we'll stand be - fore Him. Hear the voi - ces of an - gels sing - ing.

## Chorus



A - men! praise and glo - ry and wis - dom and thanks and hon - or



and pow - er and strength be - to our God, for - ev - er and ev - er, A - men.



<sup>21</sup> So Balaam rose in the morning and saddled his donkey and went with the princes of Moab.

<sup>22</sup> But God's anger was kindled because he went, and the angel of the Lord took his stand in the way as his adversary. Now he was riding on the donkey, and his two servants were with him.

<sup>23</sup> And the donkey saw the angel of the Lord standing in the road, with a drawn sword in his hand. And the donkey turned aside out of the road and went into the field. And Balaam struck the donkey, to turn her into the road. <sup>24</sup> Then the angel of the Lord stood in a narrow path between the vineyards, with a wall on either side. <sup>25</sup> And when the donkey saw the angel of the Lord, she pushed against the wall and pressed Balaam's foot against the wall. So he struck her again. <sup>26</sup> Then the angel of the Lord went ahead and stood in a narrow place, where there was no way to turn either to the right or to the left. <sup>27</sup> When the donkey saw the angel of the Lord, she lay down under Balaam. And Balaam's anger was kindled, and he struck the donkey with his staff. <sup>28</sup> Then the Lord opened the mouth of the donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?" <sup>29</sup> And Balaam said to the donkey, "Because you have made a fool of me. I wish I had a sword in my hand, for then I would kill you." <sup>30</sup> And the donkey said to Balaam, "Am I not your donkey, on which you have ridden all your life long to this day? Is it my habit to treat you this way?" And he said, "No."

<sup>31</sup> Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, with his drawn sword in his hand. And he bowed down and fell on his face. <sup>32</sup> And the angel of the Lord said to him, "Why have you struck your donkey these three times? Behold, I have come out to oppose you because your way is perverse before me. <sup>33</sup> The donkey saw me and turned aside before me these three times. If she had not turned aside from me, surely just now I would have killed you and let her live." <sup>34</sup> Then Balaam said to the angel of the Lord, "I have sinned, for I did not know that you stood in the road against me. Now therefore, if it is evil in your sight, I will turn back." <sup>35</sup> And the angel of the Lord said to Balaam, "Go with the men, but speak only the word that I tell you." So Balaam went on with the princes of Balak.

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

## ▼ The Curse Reversed in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

## ▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

**People:** And also with you.

Pastor: Lift up your hearts!

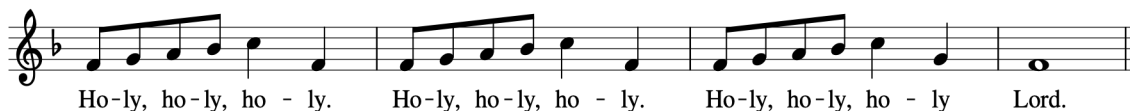
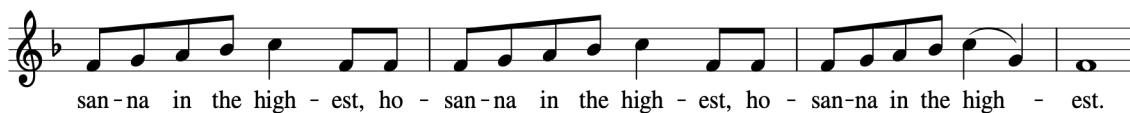
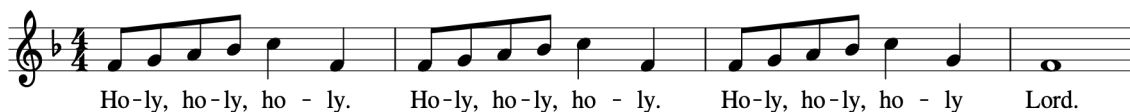
**People:** We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

**People:** It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

## ▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

**People:** Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

**People:** Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

## ▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**Unison:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

## ▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

*As it is written:* On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



## ▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



## ▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing without hearts re - stored.



He has done great things, we will say to - geth-er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.  
2. In the dark of night, be-fore the dawn, my soul, be not a - fraid.  
3. Ev-'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro-ect - ed, gath-ered up.  
For the prom-ised morn-ing, oh, how long? Oh, God of Ja - cob, be my strength.  
And from the gar - den to the grave, bind us to-geth-er, bring sha - lom.

## ▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!  
 2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;  
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.  
 A - shamed I hear my mock-ing voice call out a - mong the scoff - ers.  
 But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear-ing loss. The Fa-ther turned his face a - way;  
 It was my sin that held Him there un - til it was ac - com - plished;  
 Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.  
 His dy - ing breath has brought me life; I know that it is fin - ished.  
 But this I know with all my heart, His wounds have paid my ran - som.

## ▲ Prayer of Thanksgiving



**Unison:** Everliving God, thank you for feeding us with these holy mysteries—

the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,

that we may continue in holy fellowship with you,

and do all such good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom, with you and the Holy Spirit,

be all honor and glory, world without end. Amen.



## ▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

**People:** All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

**People:** and forget not all his benefits

Pastor: who forgives all your iniquity,

**People:** who heals all your diseases,

Pastor: who redeems your life from the pit,

**People:** who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

**People:** nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

**People:** so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

**People:** so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

**People:** so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

**People:** he remembers that we are dust.



## ▲ Doxology

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.





## ▲ BENEDICTION

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. Amen.

The Glorious One: Words by Ned Bustard, Music by Robert Bigley.

God is For Us: Michael Farren, James Ferguson, Tiame Tranter, Jesse Reeves, Jonny Robinson, James Tealy, Rich Thompson, ©2018 CityAlight Music.

Prayer adapted from "A Liturgy for When You Suffer Rejection Because of Your Faith" from *Every Moment Holy: Rites of Passage*

Amen! Praise and Glory: Words and music by Charlie Peacock, © 1992, 1997 Universal Music, Brentwood Benson Songs; Sparrow Song,

2<sup>nd</sup> verse words by Ned Bustard.

Sanctus: Words and music by Jamie Brown.

We Will Feast in the House of Zion: Words and music by Sandra McCracken and Joshua Moore, © 2015 Integrity Worship Music.

How Deep the Father's Love for Us: Words and music by Stuart Townend. © 1995 Thankyou Music.

Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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# L I F E   T O G E T H E R

## THIS WEEK AT WHEATLAND

**Sunday, Jan 25**

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

**Tuesday, Jan 27**

7:30am Prayer on Zoom

**Wednesday, Jan 28**

9:15am Women's Bible Study

7:00pm ESL Classes

**Thursday, Jan 29**

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

**Saturday, Jan 31**

8:30 Women's Bible Study

**Sunday, Feb 1**

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

## LOOKING AHEAD

April 11 -Spring Work Day

## ADULT SUNDAY CLASSES

**Preaching and Hearing God's Word**

Keith Winder and Luke Le Duc

Sanctuary

**The Faith We Have Received:**

**Exploring the Nicene Creed**

Samuel Spatola and others

Room 10

## NEW SUNDAY CLASSES

### BEGIN NEXT WEEK

***The Church and its Worship: The Sacraments***

**Jeff Barrall and Glyn Boone | Sanctuary**

The Sacraments are special; outward signs

instituted by Jesus that communicate the benefits

received through the Covenant of Grace. During

this class we will explore the Sacraments together

using portions of the Westminster Confession of

Faith.

***Mental Health and the Church***

**Keith Winder | Room 10**

In every church, brothers and sisters and families

are battling thoughts, feeling, impulses, and even

voices that distract, drag down, and move us

toward despair. During this class, we will talk

about how to make the church a place where those

who struggle with mental health conditions are

welcomed, understood, nurtured, and loved.

# LIFE TOGETHER

## A ROW HOUSE FORUM

Kensington, a storied and challenged neighborhood in Philadelphia, will be the subject of the next Row House Forum. You're invited to hear from Jeremy Chen, a Lancaster native, who now lives with his wife and child in Kensington to bring relief and development to people from all walks of life. Come to The Square Halo Gallery Friday, **February 13** at 7:00pm for stories, pictures, and refreshments. To reserve seats, see [www.therowhouse.org](http://www.therowhouse.org). Jeremy and a few of his interns will tell us about *Klean Kensington*, an outreach that pays students to garden vacant lots of land. The result: Kids learn life skills, the drug trade temptation is lessened, and neighborhoods are beautified. Jeremy is a graduate of Princeton University and Missio Seminary. His wife Amy is a dentist at Esperanza Health Center.

## MEN'S TRIVIA NIGHT

Men, mark your calendars now for Men's Trivia Night to be held on **February 20** from 7:00 - 9:00pm in Wheatland's fellowship hall. The questions and categories will be structured to allow for men of all ages and interests to participate. This will be a great time to fellowship together, meet new people and enjoy some fun competition. Register at [forms.gle/o4A2bgDmt93qF9fy8](http://forms.gle/o4A2bgDmt93qF9fy8) or use the QR code.



## WHEATLAND CAMPING TRIP

Wheatland Church camping 2026 will be **July 17-19** at Gifford Pinchot State Park. If you are interested in a weekend of fun and fellowship outdoors, make sure you **sign up by January 30**. Scan the QR code for details and to sign up. Contact Ari Dykshoorn for more information.



## BAKING HELP NEEDED

Did you know that fellow sisters from our church body make our GF communion crackers each week? This behind-the-scenes ministry reflects the beauty of using our many different gifts in honoring our Savior here at Wheatland. If baking is something that interests you, please consider joining our team. We will hold an instructional baking class on **February 7** from 10:00am – 12:00pm in our church kitchen. Contact Ronda Broomell [mbroomell174@comcast.net](mailto:mbroomell174@comcast.net) for details.

## FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

# LIFE TOGETHER

## MEN'S DISCIPLESHIP

*Monday Bible Study* – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays at 7pm in the Augustine Room. Contact Keith at [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for details.

*Thursday Morning Study* – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

*Weekly Discipleship Group* – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

## DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for help or questions.

## WOMEN'S DISCIPLESHIP

*The Young Moms Book Group* | We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers [chicorybiers@gmail.com](mailto:chicorybiers@gmail.com).

*Women's Discipleship Events:* Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

*Wheatland Women's Spring Bible Studies*

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough [baslough@gmail.com](mailto:baslough@gmail.com).
- Thursday Night: This study meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen [equillen@wheatlandpca.org](mailto:equillen@wheatlandpca.org).
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor [Kitkatvt85@gmail.com](mailto:Kitkatvt85@gmail.com).

## MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

# LIFE TOGETHER

## ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland!

*Sunday night gatherings* happen every Sunday night in the Fellowship Hall from 6:30-8:00pm.

*Sunday School Classes* meet in the Harvest House during the Sunday School hour.

## YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

*Young Adult Game Nights* are held on the 1<sup>st</sup> Tuesday and 3<sup>rd</sup> Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends.

We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

*Young Adult Sunday Lunches* happen on the 2<sup>nd</sup> Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

## ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. **Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.**

## WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org), and we will add your name to the list.

## WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, [www.wheatlandpca.org](http://www.wheatlandpca.org). Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

## PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at [seseevers49@gmail.com](mailto:seseevers49@gmail.com).

# LIFE TOGETHER

## **Ruling Elders**

John Bast  
Glyn Boone  
Greg Chalfant  
Joe Hunter  
Les Slough

## **Deacons**

Bill Bradley  
Mark Broomell  
Justin Harbin  
Peter Horning  
Joseph Kiehl  
Jesse Sanders  
Dave Smith  
Dain Zimmerman

## **Deaconesses**

Crista Bush  
Kim Byne  
Sharon Givler  
Amanda Long  
Teresa Maier  
Priscilla Parker  
Becky Smith  
Diane Wolgemuth

## **WHEATLAND DIACONATE**

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## **CARE GROUPS**

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City (NW)** - Luke & Terilyn Le Duc  
[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City (SW/E)** - Joe & Tenli Hunter  
[joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Hempfield** - Bill & Catherine Achor  
[kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills**-Dain & Kristen Zimmerman  
[kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim & Joy Bates  
[Jbates01@mac.com](mailto:Jbates01@mac.com)

**Mountville/Millersville** –  
Dallas & Diane Wolgemuth  
[dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul & Deb Kreider  
[PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn & Betsy Boone  
[Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Twp/Lititz** – Zac & Jess Northen  
[jjnorthen@gmail.com](mailto:jjnorthen@gmail.com)

**Manheim Twp/Lititz** – Steve & Chicory Biers  
[sbiers@gmail.com](mailto:sbiers@gmail.com)

# Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. In April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



## Pray for Molly...

- And for the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.
- As she finishes her master's degree in Nonprofit Management in December, and as she juggles an intense workload with ministry, school, house duties, social events, etc.

To learn more about Molly's work, email [debruinmolly@gmail.com](mailto:debruinmolly@gmail.com).

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc  
Keith Winder  
Samuel Spatola  
Chris Peter  
Betsy Boone  
Jillian Watkins  
George Yellak  
Barb Smith  
Melissa White  
Erin Quillen

SENIOR PASTOR  
ASSOCIATE PASTOR  
DIRECTOR OF STUDENT MINISTRIES & OUTREACH  
CAMPUS PASTOR  
OFFICE COORDINATOR  
ESL COORDINATOR  
DIRECTOR OF MUSIC  
FINANCIAL ASSISTANT  
CHILDREN'S MINISTRY COORDINATOR  
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org  
kwinder@wheatlandpca.org  
sspatola@wheatlandpca.org  
chris.peter@ruf.org  
bboone@wheatlandpca.org  
jwatkins@wheatlandpca.org  
gyellak@wheatlandpca.org  
bsmith@wheatlandpca.org  
mwhite@wheatlandpca.org  
equillen@wheatlandpca.org

Diaconate    diaconate@wheatlandpca.org

**WheatlandPCA.org**