



## REFLECTIONS

The picture of God we get from the commands in these verses may strike at us as rather flat – that he is the commanding God of ritualistic detail. But a more accurate reading of the forms and formalities of priestly worship shows us the love of a Creator whose children have run away from him, into the night, and cannot find their way home on their own. Tabernacle worship centers around, and calls us to, movement back toward God, a movement in which we celebrate his presence, living in awe of his majestic holiness. Since God placed the tabernacle at the center of Israel's existence, his presence in the midst of his people is at the center of God's plan.

*George Guthrie*

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.

*1 Timothy 2:5,6*

Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

*Exodus 24:3-8*

A child kicks its legs rhythmically through excess, not absence, of life. Because children have abounding vitality, because they are in spirit fierce and free, therefore they want things repeated and unchanged. They always say, 'Do it again,' and the grown-up person does it again and again until he is nearly dead. For grown-up people are not strong enough to exult in monotony. But perhaps God is strong enough... It is possible that God says every morning, 'Do it again,' to the sun; and every evening, 'Do it again,' to the moon. It may not be automatic necessity that makes all daises alike: it may be that God makes every daisy separately but has never got tired of making them.

*G. K. Chesterton*

January 4, 2026 | **Second Sunday after Christmas**

▲ **Congregation Stands**

*Hearing-assisted headsets are available through the Sound Technician.*

▼ **Congregation Sits**

*For a large-print edition of the bulletin, please call the church office.*

Collect for the Day



O God, who wonderfully created, and yet more wonderfully restored,  
the dignity of human nature: Grant that we may share the divine life of him  
who humbled himself to share our humanity, your Son Jesus Christ;  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

▼ **P R E L U D E**



▲ **C A L L   T O   W O R S H I P**

Psalm 84:8, 10–12



**Leader:** O Lord God of hosts, hear my prayer; give ear, O God of Jacob!

For a day in your courts is better than a thousand elsewhere.

**People:** I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

**Leader:** For the Lord God is a sun and shield; the Lord bestows favor and honor.

**People:** No good thing does he withhold from those who walk uprightly.

**Unison:** O Lord of hosts, blessed is the one who trusts in you!

# ▲ Good Christian Men, Rejoice



1 Good Chris - tian men, re - joice with heart and soul and voice;  
 2 Good Chris - tian men, re - joice with heart and soul and voice;  
 3 Good Chris - tian men, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ was born to - day.  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

Earth and heav'n be - fore him bow, and he is in the man - ger now.  
 He has o - pened heav - en's door, and man is bless - ed ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!



## ▼ CONFESSION OF SIN



**Leader:** Let us humbly confess our sins unto Almighty God together by praying—

**Unison:** Almighty God, you know the weakness and corruption of our nature,  
and the many temptations with which we daily meet.

Therefore, we pray that you will have compassion on our infirmities  
and give us the constant assistance of your Holy Spirit;  
that we may be effectually restrained from sin, and incited to good works.

Imprint upon our hearts such a dread of your judgments,  
and such a grateful sense of your goodness to us,  
as may make us both afraid and ashamed to offend you.

This we ask for Jesus' sake. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

Isaiah 53:4–5



Surely he took up our infirmities and carried our sorrows, yet we considered him  
stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions,  
he was crushed for our iniquities; the punishment that brought us peace was upon him,  
and by his wounds we are healed.

## ▲ Thanksgiving



**Leader:** Glory be to the Father, and to the Son, and to the Holy Spirit;

**People:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

# ▲ We Three Kings



We three kings of O - ri - ent are bear - ing gifts we tra - verse a - far.  
 Glo - rious now be - hold Him a - rise King and God and Sac - ri - fice.

Field and foun - tain, moor and moun - tain fol - low - ing yon - der star.  
 Al - le - lu - ia, al - le - lu - ia, earth to heav'n re - plies.

O Star of won - der, star of night. Star with roy - al beau - ty bright.

West - ward lead - ing still pro - ceed - ing, guide us to thy per - fect light.



Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” And he rose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead.” And he rose and took the child and his mother and went to the land of Israel. But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

**Leader:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## ▲ CONFESSION OF FAITH



**Unison:** We believe that the Church is the body of Christ and is distinguished by her Gospel message, her sacraments, her discipline, and her great mission. But above all, the Church is known by her love for God, and by her members' love for one another and for the world. The Church serves as a sign of God's future new world when its members live for the service of one another and their neighbors, rather than for self-focus. The Church is the corporate dwelling place of God's Spirit, and the continuing witness to God in the world.

## ▼ PRAYER



**Leader:** O good-giving God, you generously offer us perfect gifts.  
They are like rivers of light cascading down from you, the Father of Lights.

**People:** Praise you, Lord. No scarcity is found in you—you give us our daily bread. You offer us abundance, in ways we were looking for and in ways we did not expect. Forgive us for those times when we thought we knew how our needs should be met and didn't see how you were providing for us.

**Leader:** Help us, Lord, as we traverse this New Year, facing a wintered barren landscape, to recollect how you lit our way in the past and removed the shadows that brought fear or loneliness to our hearts. May the Holy Spirit and your words give us wisdom to keep on your way, so we can see the light shine as a full day, warm and lovely.

Although we wrestle with winding, maze-like paths, this will not be forever. One day, when you return and restore all things, we will dance along paths unencumbered by valleys or rocky hills. The ground beneath our feet will feel firm and the grass lush. Our way through new creation will be eternally lit by your presence.

**Left:** Lord, we pray this year will begin with your promises alive in our hearts. May the hope that you will bring forth the fullness of our salvation be our treasure.

**Right:** May we remember your faithfulness in bringing forth the fruit of our hands, trusting that these will be good gifts to those in our lives and will be glorifying to you.

**Unison:** Praise you, from whom all blessings flow. Amen.

## ▼ OFFERING

Psalm 96:8



Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

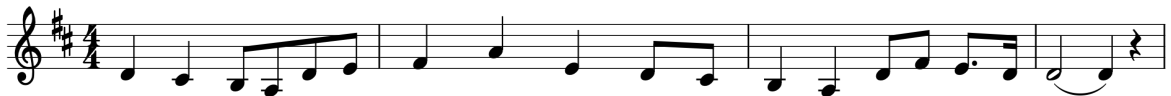
*Children, ages 3 -5 years, are dismissed for Children's Worship Training.  
Children will be served a small snack: please alert volunteers to any allergies.*

*Please fill in the attendance pad, pass it down the pew and then back.*

*If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.*

*If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).*

## ▼ Holy Spirit, Living Breath of God



Ho - ly Spir-it, liv-ing Breath of God, breathe new life in - to my will-ing soul.\_\_\_\_  
Ho - ly Spir-it, come a - bide with - in, may Your joy be seen in all I do.\_\_\_\_  
Ho - ly Spir-it, from cre - a - tion's birth, giv - ing life to all that God has made,\_\_\_\_



Let the pres-ence of the ris - en Lord come re - new my heart and make me whole.  
Love e - nough to cov - er ev - 'ry sin, in each thought and deed and at - ti - tude.  
show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.



Cause Your word to come a - live in me; Give me faith for what I can-not see,  
Kind - ness to the great-est and the least, gen - tle - ness that sows the path of peace.  
Let the fra-grance of our pray'rs a - rise; Lead us on the road of sac - ri - fice,



give me pas-sion for Your pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
Turn my striv-ings in - to works of grace; Breath of God show Christ in all I do.  
that in u - ni - ty the face of Christ may be clear for all the world to see.



<sup>1</sup>Now even the first covenant had regulations for worship and an earthly place of holiness.

<sup>2</sup>For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup>Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup>having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup>Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup>These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup>but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup>By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup>(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup>but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup> For where a will is involved, the death of the one who made it must be established. <sup>17</sup> For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup> Therefore not even the first covenant was inaugurated without blood. <sup>19</sup> For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup> And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup> Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

<sup>23</sup> Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. <sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.



## ▼ The Accessible God

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

## ▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

**People:** And also with you.

Pastor: Lift up your hearts!

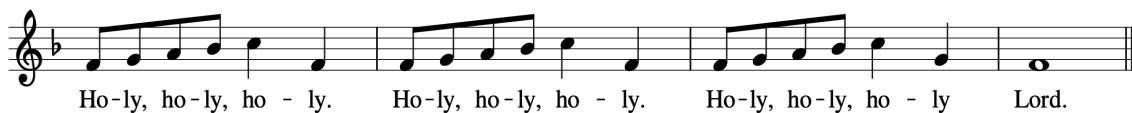
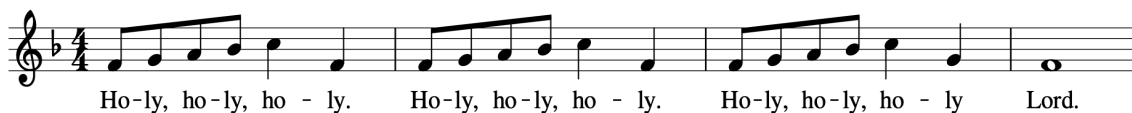
**People:** We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

**People:** It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

## ▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

**People:** Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

**People:** Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

## ▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**Unison:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

## ▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

*As it is written:* On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



## ▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

## ▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -  
 2. What pa - tience would wait as we con - stant - ly roam? What  
 3. What rich - es of kind - ness He lav - ished on us. His  
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown  
 Fa - ther, so ten - der, is call - ing us home? He  
 blood was the pay - ment; His life was the cost. We  
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our  
 wel - comes the weak - est, the vil - est, the poor. Our  
 stood 'neath a debt we could nev - er af - ford. Our  
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more.---



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y: His mer-cy is more.

# ▼ Jesus, Thank You



Themys - t'ry of the cross I can-not com - pre - hend, the  
By Your per - fect sac - ri-fice I've been brought near. Your



ag - o-nies of Cal - va - ry. You, the per - fect Ho - ly One,  
en - e - my You've made Your friend. Pour-ing out the rich - es of Your



crushed Your Son, Who drank the bit - ter cup re-served - for me.  
glo - rious grace, Your mer - cy and Your kind - ness know no end.

## Chorus



Your blood has washed a - way my sin. Je - sus, thank You. The



Fa-ther's wrath com-plete - ly sat - is - fied, Je-sus, thank You. Once Your en - e - my,

## Bridge



now seat-ed at Your ta - ble, Je-sus thank You. Lov - er of



my soul, I want to live for You.



## ▲ Prayer of Thanksgiving

**Unison:** Everliving God, thank you for feeding us with these holy mysteries—  
the spiritual food of the Body and Blood of your Son.  
Heavenly Father, please assist us with your grace,  
that we may continue in holy fellowship with you,  
and do all such good works that you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be all honor and glory, world without end. Amen.



## ▲ Psalm of Praise

**Pastor:** Bless the Lord, O my soul,  
**People:** All that is within me, bless his holy name.  
**Pastor:** Bless the Lord, O my soul,  
**People:** and forget not all his benefits  
**Pastor:** who forgives all your iniquity,  
**People:** who heals all your diseases,  
**Pastor:** who redeems your life from the pit,  
**People:** who crowns you with steadfast love and mercy.  
**Pastor:** The Lord is merciful and gracious,  
He does not deal with us according to our sins,  
**People:** nor repay us according to our iniquities.  
**Pastor:** For as high as the heavens are above the earth,  
**People:** so great is his steadfast love toward those who fear him;  
**Pastor:** as far as the east is from the west,  
**People:** so far does he remove our transgressions from us.  
**Pastor:** As a father has compassion for his children,  
**People:** so the Lord has compassion for those who fear him.  
**Pastor:** For he knows our frame;  
**People:** he remembers that we are dust.

## ▲ Doxology



Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## ▲ B E N E D I C T I O N

Ephesians 3:20-21



Now to him who is able to do far more abundantly than all that we ask or think,  
according to the power at work within us, to him be glory in the church  
and in Christ Jesus throughout all generations, forever and ever. Amen.

"A Prayer for the New Year" by Leslie Anne Bustard

Prayer of Thanksgiving adapted from Psalm 103.

Good Christian Men, Rejoice: tr by John Mason Neale.

We Three Kings of Orient Are: by John H. Hopkins, Jr.

Holy Spirit, Living Breath of God: Stuart Townend and Keith Getty; ©2006 Thankyou Music; for use solely with the SongSelect Terms of Use. ARR.

Sanctus: Words and music by Jamie Brown.

His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).

Jesus, Thank you: Words and music by Pat Sczebel, © 2003 Integrity's Hosanna! Music | Sovereign Grace Worship.

Doxology: Thomas Ken.

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# L I F E   T O G E T H E R

## THIS WEEK AT WHEATLAND

### Sunday, Jan 4

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

### Monday, Jan 5

7:00pm Men's Bible Study

### Tuesday, Jan 6

7:30am Prayer on Zoom

### Wednesday, Jan 7

7:00pm ESL Classes

### Thursday, Jan 8

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Women's Bible Study

### Sunday, Jan 11

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch

6:30pm Roots Youth Group

## WOMEN'S WINTER HIKES

Women's winter hikes have resumed! If you are interested in joining other Wheatland women on Sunday afternoons for winter hikes (~2 a month through March), please text Terilyn LeDuc at (717) 945-8947 for more details and to be added to the information loop.

## LOOKING AHEAD

### Saturday, Jan 24

10:00am Women's Book swap & Coffee

### Saturday, April 18

7:00pm Women's Small Group Activities

### Saturday, June 13

10:00am Women's Year End Celebration

## ADULT SUNDAY CLASSES

### Preaching and Hearing God's Word

Keith Winder and Luke Le Duc - Sanctuary

### The Faith We Have Received:

### Exploring the Nicene Creed

Samuel Spatola and others - Room 10

## YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch next Sunday, **January 11**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

## MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

# LIFE TOGETHER

## MEN'S DISCIPLESHIP

*Monday Bible Study* – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays at 7pm in the Augustine Room. Contact Keith at [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for details.

*Thursday Morning Study* – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

*Weekly Discipleship Group* – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

## DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for help or questions.

## YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

*Young Adult Game Nights* are held on the 1<sup>st</sup> Tuesday and 3<sup>rd</sup> Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

*Young Adult Sunday Lunches* happen on the 2<sup>nd</sup> Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

## ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland!

*Sunday night gatherings* happen every Sunday night in the Fellowship Hall from 6:30-8:00pm.

*Sunday School Classes* meet in the Harvest House during the Sunday School hour.

# L I F E   T O G E T H E R

## ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. **Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.**

## CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

## FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

## WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org), and we will add your name to the list.

## WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, [www.wheatlandpca.org](http://www.wheatlandpca.org). Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

## PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at [seseevers49@gmail.com](mailto:seseevers49@gmail.com).

## SONG LYRICS AVAILABLE ONLINE

For those who find the lyrics and music printed together challenging, the link to the lyrics for each Sunday's worship service songs can be found on the front page of our website.

# LIFE TOGETHER

## **Ruling Elders**

John Bast  
Glyn Boone  
Greg Chalfant  
Joe Hunter  
Les Slough

## **Deacons**

Bill Bradley  
Mark Broomell  
Justin Harbin  
Peter Horning  
Joseph Kiehl  
Jesse Sanders  
Dave Smith  
Dain Zimmerman

## **Deaconesses**

Crista Bush  
Kim Byne  
Sharon Givler  
Amanda Long  
Teresa Maier  
Priscilla Parker  
Becky Smith  
Diane Wolgemuth

## **WHEATLAND DIACONATE**

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## **CARE GROUPS**

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City (NW)** - Luke & Terilyn Le Duc  
[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City (SW/E)** - Joe & Tenli Hunter  
[joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Hempfield** - Bill & Catherine Achor  
[kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills** - Dain & Kristen Zimmerman  
[kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim & Joy Bates  
[jbates01@mac.com](mailto:jbates01@mac.com)

**Mountville/Millersville** –  
Dallas & Diane Wolgemuth  
[dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul & Deb Kreider  
[PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn & Betsy Boone  
[Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Twp/Lititz** – Zac & Jess Northen  
[jjnorthen@gmail.com](mailto:jjnorthen@gmail.com)

**Manheim Twp/Lititz** – Steve & Chicory Biers  
[sbiers@gmail.com](mailto:sbiers@gmail.com)

# Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. In April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



## Pray for Molly...

- And for the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.
- As she finishes her master's degree in Nonprofit Management in December, and as she juggles an intense workload with ministry, school, house duties, social events, etc.

To learn more about Molly's work, email [debruinmolly@gmail.com](mailto:debruinmolly@gmail.com).

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc  
Keith Winder  
Samuel Spatola  
Chris Peter  
Betsy Boone  
Jillian Watkins  
George Yellak  
Barb Smith  
Melissa White  
Erin Quillen

SENIOR PASTOR  
ASSOCIATE PASTOR  
DIRECTOR OF STUDENT MINISTRIES & OUTREACH  
CAMPUS PASTOR  
OFFICE COORDINATOR  
ESL COORDINATOR  
DIRECTOR OF MUSIC  
FINANCIAL ASSISTANT  
CHILDREN'S MINISTRY COORDINATOR  
WOMEN'S DISCIPLESHIP COORDINATOR

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**WheatlandPCA.org**