



 Wheatland

REFLECTIONS

How long, O LORD? Will you forget me forever? How long will you hide your face from me? How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me? Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death, lest my enemy say, "I have prevailed over him," lest my foes rejoice because I am shaken. But I have trusted in your steadfast love; my heart shall rejoice in your salvation. I will sing to the LORD, because he has dealt bountifully with me.

Psalms 13

All those whom God has predestined for life, he is pleased to call out of the state of sin and death, and into grace and salvation by Jesus Christ. By enlightening their minds to understand the things of God, taking away their hearts of stone and giving them hearts of flesh, by renewing their wills, and by effectually drawing them to Jesus Christ. Yet so, they come most freely, being made willing by God's grace.

Westminster Confession of Faith 10.1

Jesus must become more beautiful to your imagination and more attractive to your heart, than your idol. This is what will replace your counterfeit gods. If you uproot the idol and fail to 'plant' the love of Christ in its place, the idol will just grow back.

Tim Keller

The first coming of Christ the Lord, God's Son and our God, was in obscurity; the second will be in the sight of the whole world. When he came in obscurity no one recognized him but his own servants; when he comes openly he will be known by both good people and bad. When he came in obscurity, it was to be judged; when he comes openly it will be to judge.

Augustine

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and forever. Amen.

▼ PRELUDE

Of the Father's Love Begotten



*Of the Father's love begotten, ere the worlds began to be,
He is Alpha and Omega, He the source, the ending He,
Of the things that are, that have been, and that future years shall see, evermore and evermore.*

*He was found in human fashion, death and sorrow here to know,
That the race of Adam's children, doomed by law to endless woe,
May not henceforth die and perish in the dreadful gulf below—Evermore and evermore.*

*O ye heights of Heav'n adore him! Angel hosts his praises sing!
All dominions bow before him and exalt our God and King.
Let no tongue on Earth be silent, every voice in concert ring—Evermore and evermore.*

▲ CALL TO WORSHIP

Psalm 96



Leader: Sing to the Lord a brand-new song! Earth and everyone in it, sing!
Sing to the Lord—worship the Lord!

People: Shout the news of His victory from sea to sea, take news of His glory to the lost,
news of His wonders to one and all!

Unison: For the Lord is great, and worth a thousand Hallelujahs!

▲ While by the Sheep We Watched by Night



1 While by the sheep we watched at night, glad ti - dings brought an
 2 There shall be born, so he did say, in Beth - le - hem a
 3 There shall the Child lie in a stall, this Child who shall re -
 4 This gift of God we'll che - rish well, that e - ver joy our

an - gel to - bright.
 Child deem us day.
 hearts shall fill. How great our joy! Great our joy!

Joy, joy, joy! Joy, joy, joy! Praise we the Lord in

heaven on high! Praise we the Lord in heaven on high!

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins to Almighty God together by praying—

Unison: God of power and mercy,

Joseph did what the angel of the Lord had commanded him
and took Mary home as his wife.

But every day we devise ways to ignore your commands.

Remove the sin that keeps us in disobedience.

Warm our hearts and our minds by the light of your Word.

Increase our longing for Christ our Savior
and grow in us love, that at his next advent
we may be found rejoicing in his presence.

We ask this in the name of Jesus,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Romans 5:8



But God demonstrates his own love for us in this:

While we were still sinners, Christ died for us.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ The Proclamation of Christ to the Jews

Luke 2:8–16



Leader: And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid. I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.” Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

People: “Glory to God in the highest, and on earth peace to men on whom his favor rests.”

Leader: When the angels had left them and gone into heaven, the shepherds said to one another,

People: “Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.”

Leader: So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

▼ Candle Lighting

Luke 2:17–20



The third candle of the Advent wreath is the Shepherd's Candle. The shepherds were the first witnesses to Jesus, telling others about the birth and speaking to God, praising Him for it and thanking Him for what He had done.

Reader: When they had seen him, they spread the word concerning what had been told them about this child, and all who heard it were amazed at what the shepherds said to them.

Reader: But Mary treasured up all these things and pondered them in her heart.

People: The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

▲ The Advent Song



3. On that star - ry night what a bril - liant sight all the heav - ens rang -

as the an - gels sang. In - car - na - tion day God's son in

the hay. Now this lit - tle king chang - es ev' - ry - thing Em - man - u - el has

Come, Je - sus, come. Je - sus come. Je - sus, come, Lord Je - sus, come. Je - sus, come,

Je - sus, come. Je - sus, come. come. Your peo - ple and your na - tion

longed for their sal - va - tion, cry - ing out your name. Our song's the same: Come, Lord, Je - sus

Repeat Chorus

▲ G O S P E L

Matthew 11:2-11



Now when John heard in prison about the deeds of the Christ, he sent word by his disciples and said to him, “Are you the one who is to come, or shall we look for another?” And Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. And blessed is the one who is not offended by me.”

As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, “Behold, I send my messenger before your face, who will prepare your way before you.’ Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ C O N F E S S I O N O F F A I T H



Unison: We believe in Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

▼ PRAYER



Leader: O Wisdom, O Holy Word of God, you govern all creation with your strong yet tender care.

People: Come and show your people the way to salvation.

Leader: O Sacred Lord of Ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain:

People: come, stretch out your mighty hand to set us free.

Leader: O Flower of Jesse's Stem, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you.

People: Come, let nothing keep you from coming to our aid.

Leader: O Key of David, O Royal Power of Israel controlling at your will the gate of heaven:

People: come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.

Leader: O Radiant Dawn, splendor of eternal light, sun of justice:

People: come, shine on those who dwell in darkness and the shadow of death.

Leader: O King of All the Nations, the only joy of every human heart; O Keystone of the mighty arch of man,

People: come and save the creature you fashioned from the dust.

Leader: O Emmanuel, King and Lawgiver, Desire of the Nations, Savior of all People,

People: come and set us free, Lord our God.

Unison: Amen.

▼ OFFERING

Ephesians 5:2



Live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ God Rest Ye Merry, Gentlemen



1. God rest ye mer - ry, gen - tle - men, let noth - ing you dis - may,
 2. From God our heav'n - ly Fa - ther, a bless - ed an - gel came;
 3. "Fear not, then," said the an - gel, "let noth - ing you a - fright;
 4. The shep - herds at those tid - ings re - joic - ed much in mind,

re - mem - ber Christ our Sav - ior was born on Christ - mas day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sav - ior of a pure vir - gin bright,
 and left their flocks a - feed - ing, in tem - pest, storm, and wind,

to save us all from Sa - tan's pow'r when we were gone a - stray;
 how that in Beth - le - hem was born the Son of God by name,
 to free all those who trust in him from Sa - tan's pow'r and might."
 and went to Beth - le - hem straight - way, the Son of God to find.

O tid - ings of com - fort and joy, com - fort and joy,

O tid - ings of com - fort and joy.



¹ The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

² It shall come to pass in the latter days
that the mountain of the house of the Lord
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³ and many peoples shall come, and say:
“Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go forth the law,
and the word of the Lord from Jerusalem.

⁴ He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵ O house of Jacob,
come, let us walk
in the light of the Lord.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ The Highest Mountain

Rev. Keith A. Winder



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle.

If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ Christ Our Hope in Life and Death



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou - bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.
Where is His grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will hea - ven bring? Ev - er last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com - mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord. Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand O
Who sends the wave that keep us night? Un - to the shore, the rock of Christ?
And we will feast in end-less joy, When Christ is ours for - ev - er - more.



sing ha - le - lu-jah! Our hope springs e - ter-nal; O sing ha - le - lu - jah! Now and



e - ver we con - fess Christ our hope in life and death

▼ King of Kings



In the dark - ness, we were wait - ing with - out hope, — with - out light, 'til from heav -
To re - veal — the king - dom com - ing and to rec - on - cile the lost, to re - deem —
And the morn - ing that You rose, — all of hea - ven held its breath, till that stone —
And the church — of Christ was born, — then the spir - it lit — the flame. Now this Gos -



- en You — came run - ning; there was mer - cy in — Your eyes. To ful - fill —
— the whole cre - a - tion, You did not — de - spise the cross. For — e -
— was moved for good, — for the Lamb — had con - quered death. And the dead —
- pel truth — of old — shall not kneel, shall not faint. By His blood —



— the law — and proph - ets, to a vir - gin came the Word, — from a throne —
- ven in — Your suf - f'ring, You saw to — the oth - er side. — Know - ing this —
— rose from their tombs — and the an - gels stood in awe, for the souls —
— and in — His Name, — in His free - dom I am free, — for the love —



— of end - less glo - ry to a cra - dle in — the dirt.
— was our sal - va - tion, Je - sus, for — our sake, You died.
— of all — who'd come — to the Fa - ther are re - stored.
— of Je - sus Christ — who has res - ur - rect - ed me.



Praise the Fa - ther, praise the Son, praise the Spir - it, Three in One. God of glo - ry,



maj - es - ty, praise for - ev - er to the King of kings.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Colossians 3:15



And let the peace of Christ rule in your hearts, to which indeed you were called in one body.
And be thankful.

The prayer today—the *O Antiphons*—are mentioned as early as the sixth century A.D. and had entered common use in liturgical celebrations in Rome by the eighth century. Each antiphon is based on a different title for Jesus taken from the Old Testament.

While by the Sheep We Watched by Night: Traditional German Carol.

The Advent Song (Come, Jesus, Come): Ned Bustard and Rob Bigley.

God Rest You Merry, Gentlemen: 18th c. English Carol.

Sanctus: Words and music by Jamie Brown.

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Doxology: Thomas Ken.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Dec 14

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch at Newswanger's

6:30pm Roots Youth Group Christmas Party

Monday, Dec 15

7:00pm Men's Bible Study

Tuesday, Dec 16

7:30am Prayer on Zoom

Wednesday, Dec 17

7:00pm ESL Classes/Party

Thursday, Dec 18

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

Saturday, Dec 20

7:00pm Young Adult Christmas Party at
Newswanger's

Sunday, Dec 21

8:30 & 11:15am Worship

LOOKING AHEAD

Dec 24 Christmas Eve Services 6:00 & 7:30pm

Jan 21 ESL Dinner

Mar 18 ESL Dinner

NEW ADULT SUNDAY CLASSES

Preaching and Hearing God's Word

(Keith Winder and Luke Le Duc - Sanctuary)

All of us are either preaching or hearing God's Word. This class will walk us through how to preach and how to hear God's Word well. And you may (or may not) be surprised to find that the principles of good preaching are the same principles for how to read your Bible and apply it to your life. So, this is a class for everyone who wants their lives to be shaped by God's Word.

The Faith We Have Received:

Exploring The Nicene Creed

(Samuel Spatola and others - Room 10)

This year marks the 1,700th anniversary of this foundational Christian creed. We will explore and examine what Christians have believed for millennia, taking a close look at the core truths confessed in the Nicene Creed.

POINSETTIA ORDER – DUE TODAY

Help us adorn the sanctuary with lovely poinsettias as part of the celebration of Christ's birth. You can participate by donating \$6 for a poinsettia (5-8 blooms) by **today**. Order forms are in the narthex. Note 'Poinsettia' on the memo line of your check and place it in the offering plate or in the wooden box in the narthex. You may pick up your poinsettia(s) after the last Christmas Eve service. Contact Louise at lsbrewer@gmail.com with questions.

L I F E T O G E T H E R

YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch **today**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

COMMUNION SET UP VOLUNTEERS NEEDED

Volunteers are needed for the first service communion set up. This involves setting up communion trays prior to the first service once a month. Set up takes about 45 minutes prior to the first service and training is provided. This is a great way to serve the church behind the scenes. Contact Ronda Broomell at mbroomell174@comcast.net.

CHURCH-WIDE SERVICE PROJECT

Each quarter, the Wheatland Missions Team offers the congregation an opportunity to serve our neighbors, both near and far. For our fourth quarter, we are partnering with Anchor Lancaster, a local organization dedicated to serving the unhoused in our community. We invite Wheatlanders to purchase and donate gloves, winter hats, and scarves, and bring them to the narthex **through December 21**. Contact Samuel Spatola sspatola@wheatlandpca.org with questions.

CHRISTMAS OFFERING

Our Christmas Offering is designated for Hines Uganda Ministry (HUM) lead by Katherine Hines. HUM ministers to the spiritual, physical, and practical needs of widows and orphans in Kamonkoli, Uganda. For more info on this vital ministry, visit Hineskids.org. Contributions may be made to either through online giving or by placing a check into the offering plate with "Christmas Offering" in the memo.

GROCERY CARDS FOR LONGCREST

We are accepting **\$25** grocery gift cards (Giant, Weis, Aldi, Wegmans, and SKH are recommended) for the residents of LongCrest Home. LongCrest is a limited income senior living facility located near Wheatland. With the price of groceries being higher these gift cards will be an extra special blessing to the residents. The cards are due **today** and may be placed in the locked wooden box in the narthex. Contact Debbie Morrow for information at Jcds3866@msn.com.

WOMEN'S WINTER HIKEs

Women's winter hikes will resume in December. If you are interested in joining other Wheatland women on Sunday afternoons for winter hikes (~2 a month through March), please text Terilyn LeDuc at (717) 945-8947 for more details and to be added to the information loop.

Wheatland Financial Snapshot - November 2025

Statement of Activities						
	Nov-25		YTD			
	<u>Actual</u>	<u>Budget</u>	<u>Actuals</u>	<u>Budget</u>	<u>\$ Diff</u>	<u>% Diff</u>
Income						
200 Tithes & Offerings	98,606	104,003	462,322	520,015	(57,693)	-11%
205 Deacons Fund	1,664	2,500	13,496	12,500	996	8%
206 Missions Giving	40	167	400	833	(433)	-52%
210 Special Offerings	3,095	592	3,285	2,958	327	11%
230 Other Income	5,012	2,408	14,600	12,042	2,558	21%
B207 Building Fund Offerings	9,765	14,583	103,426	72,917	30,509	42%
Total Income	118,182	124,253	597,529	621,265	(23,736)	-4%
	Nov-25		YTD			
	<u>Actual</u>	<u>Budget</u>	<u>Actuals</u>	<u>Budget</u>	<u>\$ Diff</u>	<u>% Diff</u>
Expenses						
400 Administration	55,574	57,641	276,033	288,207	(12,174)	-4%
500 Property	6,084	9,583	52,211	47,917	4,295	9%
600 Ministries	10,569	7,683	36,575	38,417	(1,841)	-5%
700 Benevolent Disbursements	15,103	19,762	82,557	98,808	(16,251)	-16%
B530 Capital Improvements	-	4,167	27,052	20,833	6,218	30%
B540 Mortgage Interest	10,466	13,333	62,997	66,667	(3,669)	-6%
B663 Long Range Planning	-	1,667	1,639	8,333	(6,695)	-80%
B590 Debt Reduction	-	10,417	-	52,083	(52,083)	-100%
B700 Construction Project	600	-	282,791	-	282,791	-
Total Expenses	98,395	124,253	821,856	621,265	200,591	32%
Net Income/(Loss)	19,787	(0)	(224,326)	(0)	(224,326)	-

Assets & Liabilities			
Assets		Liabilities	
101 General Fund	422,560	152 Construction Loan	1,599,270
111 Building Fund	81,577	Total Liabilities	1,599,270
121 Deacon Fund	15,072		
Reserve Funds:		Change in Cash	
144 Church Plant Fund	7,221	Cash: beginning of month	563,608
145 Adoption Fund	14,398	Income	118,182
146 Continuing Ed. Fund	3,631	Expenses	(98,395)
Total Assets	544,459	Mortgage repayment	(38,937)
		Cash: end of month	544,459

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills-Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. In April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



Pray for Molly...

- And for the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.
- As she finishes her master's degree in Nonprofit Management in December, and as she juggles an intense workload with ministry, school, house duties, social events, etc.

To learn more about Molly's work, email debruinmolly@gmail.com.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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