



 Wheatland

REFLECTIONS

YHWH had just caused the people to look back in remembrance of their deliverance from bondage and death before leaving Sinai, through the celebration of Passover (see Numbers 9:1-14), a feast that included the eating of meat, unleavened bread, and bitter herbs (9:11). Not only had the people eaten meat recently, but the ‘bitter herbs’ were intended to recall the bitter treatment of the Israelites by Egyptians, that the latter had ‘made their lives bitter’ (Exod. 1:14). The people’s lusting, therefore, is no mere indication of hunger in the wilderness. Rather, their lusting comprehends a despising and rejection YHWH and his deliverance, and the desire to return to Egypt. In Numbers 14:3-4, the congregation of Israel will ask, ‘Would it not be better for us to return to Egypt?’ and then suggest, ‘Let us appoint a leader and return to Egypt’. The rumblings of that storm are already heard in this account, and Moses already foresees the bitter end.

L. Michael Morales

Lament is a cry of belief in a good God, a God who has His ear to our hearts, a God who transfigures the ugly into beauty. Complaint is the bitter howl of unbelief in any benevolent God in this moment, a distrust in the love-beat of the Father’s heart.

Ann Voskamp

And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face...

Deuteronomy 34:10

Grumbling is often misdiagnosed – we assume that all complaining is sinful. It’s also mis-prescribed – we fight it with the wrong remedy. Namely, we try to battle grumbling with gratitude. We are, indeed, called to “give thanks in all circumstances” (1 Thessalonians 5:18). But we’re not meant to offer gratitude to the exclusion of our groans. And thankfulness alone will not automatically solve the issue... The Bible offers a more formidable antidote. Sufferers in Scripture don’t just find the silver lining in the storm. The psalmists don’t only count their blessings. Jesus doesn’t play the thankful game from the cross. They all *lament*. Their groaning guards them from grumbling, gives voice to their grief, and results in gratitude and trust. In contrast to grumbling, lament allows you to maintain your relationship with God even when you want to walk away.

Clint Watkins

October 12, 2025 | Eighteenth Sunday After Pentecost

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Today's service is adapted from "A Brief and Untechnical Statement of the Reformed Faith" by B.B. Warfield.

Collect for the Day



Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

▼ P R E L U D E

The Lord is My Shepherd



The Lord is my shepherd, I shall not want. The Lord is my shepherd, I shall not want

He makes me to lie down in green pastures

He leadeth me beside still waters

He restores my soul, oh my soul

The Lord is my shepherd, I shall not want. The Lord is my shepherd, I shall not want

And I can't count the times He's carried me

I can't count the hatchets He's buried

And how this mute heart sings when You're near to me

He leads me in the path of righteousness

He leads me in the path of righteousness for His name's sake

Even though I walk through the valley of the shadow of death, I will fear no evil

Through the shadow of death

You are, You are with me, You are always with me

You are, You are with me, You are always with me

Your rod and Your staff are my comfort

You are, You are with me, You are always with me

The Lord is my shepherd, I shall not want. The Lord is my shepherd, I shall not want

▲ CALL TO WORSHIP

Psalm 36:5–10



Leader: Your steadfast love, O Lord, extends to the heavens,

People: your faithfulness to the clouds.

Leader: Your righteousness is like the mountains of God; your judgments
are like the great deep; man and beast you save, O Lord.

People: How precious is your steadfast love, O God!

Leader: The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house, and you give them drink
from the river of your delights. For with you is the fountain of life;
in your light do we see light.

People: Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart!

Leader: Christian, what do you believe about the Christ?

People: I believe that God has redeemed His people unto Himself
through Jesus Christ our Lord;
who, though He was and ever continues to be the eternal Son of God,
yet was born of a woman, born under the law,
that He might redeem them that are under the law:
I believe that He bore the penalty due to my sins in His own body on the tree,
and fulfilled in His own person the obedience I owe to the righteousness of God,
and now presents me to His Father as His purchased possession,
to the praise of the glory of grace forever:
wherefore renouncing all merit of my own,
I put all my trust only in the blood and righteousness of Jesus Christ my Redeemer.

▲ The Power of the Cross



1.Oh to see the dawn of the dark - est day.
 2.Oh to see the pain writ - ten on Your face,
 3.Now the day - light flees, now the ground be - neath
 4.Oh to see my name writ - ten in the wounds,



Christ on the road to Cal - va - ry. Tried by sin - ful men,
 bear - ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
 quakes as its Mak - er bows His head. Cur - tain torn in two,
 for through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en then nailed to a cross of wood. 1.2.3.This the
 ev - 'ry e - vil deed crown - ing Your blood - stained brow. 4.This the
 dead are raised to life. "Fin - ished" the vic - t'ry cry.
 life is mine to live won through Your self - less love!



pow'r of the cross. Christ be - came sin for us. Took the blame, bore the
 pow'r of the cross. Son of God slain for us. What a love, what a



wrath. We stand for - giv - en at the cross. at the cross.
 cost. We stand for - giv - en

▼ CONFESSION OF SIN



Leader: Christian, what do you believe about the Fall?

Unison: I believe that, being fallen in Adam, my first father,
I am by nature a child of wrath, under the condemnation of God
and corrupted in body and soul,
prone to evil and liable to eternal death;
from which dreadful state I cannot be delivered
save through the unmerited grace of God my Savior.

Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Remember not, Lord Christ, our offenses,
nor the offenses of our forefathers;
neither reward us according to our sins.
Spare us, good Lord, spare your people,
whom you have redeemed with your most precious blood,
and by your mercy preserve us forever. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon



Leader: Christian, what do you believe about Grace?

Unison: I believe that God has not left the world to perish in its sin,
but out of the great love with which He has loved it,
has from all eternity graciously chosen unto Himself
a multitude which no man can number, to deliver them out of their sin and misery,
and of them to build up again in the world His kingdom of righteousness:
in which kingdom I may be assured I have my part, if I hold fast to Christ the Lord.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ There is a Fountain Filled with Blood



1 There is a foun-tain filled with blood drawn from Im- ma - nuel's veins;
 2 The dy - ing thief re - joiced to see that foun - tain in his day;
 3 E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
 4 Then in a no - bler, swee - ter song I'll sing your pow'r to save:
 5 Dear dy - ing Lamb, your pre - cious blood shall ne - ver lose its pow'r,

And sin - ners, plunged be - neath that flood, lose all their guil - ty stains:
 And there have I, as vile as he, washed all my sins a - way:
 Re - deem - ing love has been my theme, And shall be till I die:
 When this poor lis - ping, stamm' - ring tongue lies si - lent in the grave,
 Till all the ran - sored Church of God be saved to sin no more.

Lose all their guil - ty stains, lose all their guil - ty stains; And
 Washed all my sins a - way, washed all my sins a - way; And
 And shall be till I die, and shall be till I die; Re -
 Lies si - lent in the grave, lies si - lent in the grave, When
 Be saved, to sin no more, be saved, to sin no more. Till

sin - ners, plunged be - neath that flood, lose all their guil - ty stains.
 there have I, though vile as he, washed all my sins a - way.
 deem - ing love has been my theme, And shall be till I die.
 this poor lis - ping, stamm' - ring tongue lies si - lent in the grave,
 all the ran - sored Church of God be saved to sin no more.

▲ G O S P E L

Luke 17:11-19



On the way to Jerusalem he was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▼ S A C R A M E N T O F B A P T I S M

8:30am Service



Ruby Catherine Klimowicz, born May 14, 2025, daughter of Rich and Emma Klimowicz

▲ C O N F E S S I O N O F F A I T H



Leader: Christian, what do you believe about the Bible?

People: I believe that my one aim in life and death
should be to glorify God and enjoy Him forever;
and that God teaches me how to glorify and enjoy Him
in His Holy Word, that is, the Bible,
which He has given by the infallible inspiration of His Holy Spirit
in order that I may certainly know what I am to believe concerning Him
and what duty He requires of me.

▼ P R A Y E R



Using short sentence prayers, praise God for the work of Christ our Redeemer.

▼ OFFERING

Leviticus 27:30



A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ He Will Hold Me Fast



1. When I fear my faith will fail, Christ will hold me fast; When the tempt-er would pre-
2. Those He saves are His de - light, Christ will hold me fast; Pre-cious in His ho - ly
3. For my life He bled and died, Christ will hold me fast; Just - ice has been sat - is -



vail, He will hold me fast. I could nev-er keep my hold through life's fear-ful path;
sight, He will hold me fast. He'll not let my soul be lost; His Prom - is - es shall last;
fied; He will hold me fast. Raised with Him to end-less life, He will hold me fast



For my love is of - ten cold; He must hold me fast. (Go to 2nd verse)
Bought by Him at such a cost, He will hold me fast.
till our faith is turned to sight, When He comes at last!



He will hold me fast, He will hold me fast;



for my Sav - ior loves me so, He will hold me fast.



¹ And the people complained in the hearing of the Lord about their misfortunes, and when the Lord heard it, his anger was kindled, and the fire of the Lord burned among them and consumed some outlying parts of the camp. ² Then the people cried out to Moses, and Moses prayed to the Lord, and the fire died down. ³ So the name of that place was called Taberah, because the fire of the Lord burned among them.

⁴ Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵ We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶ But now our strength is dried up, and there is nothing at all but this manna to look at.”

⁷ Now the manna was like coriander seed, and its appearance like that of bdellium. ⁸ The people went about and gathered it and ground it in handmills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil.

⁹ When the dew fell upon the camp in the night, the manna fell with it.

¹⁰ Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. ¹¹ Moses said to the Lord, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹² Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³ Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴ I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵ If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

³¹ Then a wind from the Lord sprang up, and it brought quail from the sea and let them fall beside the camp, about a day's journey on this side and a day's journey on the other side, around the camp, and about two cubits above the ground. ³² And the people rose all that day and all night and all the next day, and gathered the quail. Those who gathered least gathered ten homers. And they spread them out for themselves all around the camp. ³³ While the meat was yet between their teeth, before it was consumed, the anger of the Lord was kindled against the people, and the Lord struck down the people with a very great plague. ³⁴ Therefore the name of that place was called Kibroth-hattaavah, because there they buried the people who had the craving. ³⁵ From Kibroth-hattaavah the people journeyed to Hazeroth, and they remained at Hazeroth.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Words in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ Christ Our Hope in Life and Death



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou - bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.
Where is His grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will hea - ven bring? Ev - er last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com - mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord. Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand O
Whosends the wave that keep us nigh? Un - to the shore, the rock of Christ?
And we will feast in end-less joy, When Christ is ours for - ev - er - more.



sing ha - le - lu - jah! Our hopesprings e - ter - nal; O sing ha - le - lu - jah! Now and



e - ver we con - fess Christ our hope in life and death

▼ King of Kings



In the dark - ness, we were wait-ing with-out hope, — with-out light, 'til from heav -
To re-veal — the king-dom com-ing and to rec - on-cile the lost, to re-deem.
And the morn - ing that You rose, — all of hea - ven held its breath, till that stone.
And the church — of Christ was born, — then the spir - it lit — the flame. Now this Gos -



- en You came run - ning; there was mer - cy in — Your eyes. To ful-fill —
— the whole cre - a - tion, You did not — de-spise the cross. For — e -
— was moved for good, — for the Lamb — had con - quered death. And the dead —
- pel truth — of old — shall not kneel, shall not faint. By His blood —



— the law — and proph - ets, to a vir - gin came the Word, — from a throne.
- ven in — Your suf - f'ring, You saw to — the oth - er side. Know-ing this —
— rose from their tombs — and the an - gels stood in awe, for the souls —
— and in — His Name, — in His free - dom I am free, — for the love —



— of end - less glo - ry to a cra - dle in — the dirt.
— was our sal - va - tion, Je - sus, for — our sake, You died.
— of all — who'd come — to the Fa - ther are re - stored.
— of Je - sus Christ — who has res - ur - rect - ed me.



Praise the Fa - ther, praise the Son, praise the Spir - it, Three in One. God of glo - ry,



maj - es - ty, praise for - ev - er to the King of kings.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Philippians 4:7



Leader: Christian, what do you believe about the Future?

Unison: I believe that as Jesus Christ has once come in grace, so also is He to come a second time in glory, to judge the world in righteousness and assign to each His eternal award:

Left: and I believe that if I die in Christ, when He returns in His majesty I shall be raised in glory and made perfectly blessed in the full enjoyment of God to all eternity:

Right: encouraged by this hope, it is required of me to suffer as a soldier of Christ, being assured that if I die with Him I shall also live with Him, if I endure, I shall also reign with Him.

Unison: And to Him, my Redeemer, with the Father, and the Holy Spirit, three Persons, one God, be glory forever, world without end. Amen, and amen.

Leader: Christian, go in Peace.

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Prayer of Thanksgiving adapted from Psalm 103.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Oct 12

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch at Newswanger's

6:30pm Roots Youth Group

Tuesday, Oct 14

7:30am Prayer on Zoom

Wednesday, Oct 15

9:15am Women's Bible Study

6:00pm ESL Community Dinner

7:00pm ESL Classes

Thursday, Oct 16

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

Friday, Oct 17

8:00pm Men's Night at Frey's

Saturday, Oct 18

8:00am – 12:00pm Fall Work Day

Sunday, Oct 19

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

LOOKING AHEAD

Sunday, Nov 2

6:00pm Thanksgiving Prayer & Praise Service

ADULT SUNDAY CLASSES

The Church

Kevin Sheahan, Sanctuary

Forgiveness

Bruce Etter, Fellowship Hall

NEW ADULT SUNDAY CLASSES STARTING OCTOBER 19

Worship & Sabbath (Keith Winder – Sanctuary)

In Hebrew, to “worship” is an act that involves your heart, mind, and body. It is recognizing God's glory and responding with reverence and devotion. But who exactly are we worshipping, how are we to worship him, and why is Sabbath so closely connected to worship in the Bible? Join us, as we consider these two foundational aspects of our life together: worship and Sabbath.

New Member Class (Luke Le Duc – Room 10)

For those of you who are new to Wheatland, interested in learning more about our church, or would like to consider membership, come to our New Member Class. The classes will be held in room 10 next to the Fellowship Hall and will run through Nov. 23. If you have any questions about membership or Wheatland in general, contact Luke Le Duc at lleduc@wheatlandpca.org or Keith Winder at kwinder@wheatlandpca.org.

LIFE TOGETHER

FALL WORK DAY – THIS SATURDAY

Come to a Fall Cleaning/Work Day this Saturday, **October 18**, 8:00am to 12:00pm, to get the church property ready for the fall and winter months. So that the burden won't fall on just a few people, bring the family—we welcome window washers, painters, general repair people, gardeners & cleaners of all ages. Even if you're only able to come for a few hours, your help would be greatly appreciated! Lunch is provided. Contact Joseph Kiehl at josephkiehl@gmail.com with questions.

YOUNG ADULT LUNCH - TODAY

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch **today, October 12**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

OFFICER NOMINATIONS

Session invites congregation members to submit names of men to consider for nomination to the office of Elder or Deacon and the names of women for Deaconess. Officer nomination forms are in the narthex. Return the form by **November 2** to Pastor Luke Le Duc's folder in the wall file holder in the narthex usher closet.

MEN'S NIGHT AT FREY'S GREENHOUSE

The men's discipleship team will be hosting a men's fellowship event this fall at Frey's Greenhouse, 1501 Columbia Ave., Lancaster.

All men are invited to join on **Oct 17** from 8:00 – 11:00pm and encouraged to bring a friend. Please bring a chair and snack or drink to share. If you plan to attend, please RSVP using the QR code.



OTHER MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for details.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

L I F E T O G E T H E R

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We will be reading and discussing *For the Love of Discipline* by Sara Wallace this fall, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Jan. 24, 10am-12pm Book Swap & Coffee
- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Fall Bible Studies | Wheatland Women's Bible Studies begin in September.

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying Ecclesiastes. Childcare is provided.

Registration is closed at this time. Contact Beth Slough baslough@gmail.com.

- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Beirs' house from 7:00-8:30pm and is studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am, and is studying 1-2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends.

We'll play a variety of tabletop and board games and enjoy snacks. Contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org for details.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

LIFE TOGETHER

ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. We currently do not have parking available on the grass, which we had relied on in the past. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. Please avoid parking too close to our neighbors' driveways as well as the intersections. Also, **please consider occasionally parking at either of these locations** to accommodate visitors and those for whom walking from off-site parking would be a challenge.

CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website. For CD's of the worship service, please contact Betsy at bboone@wheatlandpca.org.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills-Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Kevin Sheahan, with wife Angie and sons Micaiah and Benjamin
Kevin is based in Ephrata, traveling to teach in locations across the globe.

Kevin works with Training Leaders International to train indigenous pastors in various locations where theological education is unavailable. TLI's mission is to strengthen the global church by equipping its pastors.



Pray for Kevin...

- For encouragement and fruitfulness while raising financial support.
- For pastors and church leaders Kevin has taught in Togo and Ethiopia, that they remain committed to the Lord and his Word.
- For Kevin's family as they endure this transition season and his frequent absence.

To learn more about Kevin's work with TLI, email Kevin.Sheahan@TrainingLeadersInternational.org.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org
kwinder@wheatlandpca.org
sspatola@wheatlandpca.org
chris.peter@ruf.org
bboone@wheatlandpca.org
jwatkins@wheatlandpca.org
gyellak@wheatlandpca.org
bsmith@wheatlandpca.org
mwhite@wheatlandpca.org
equillen@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org