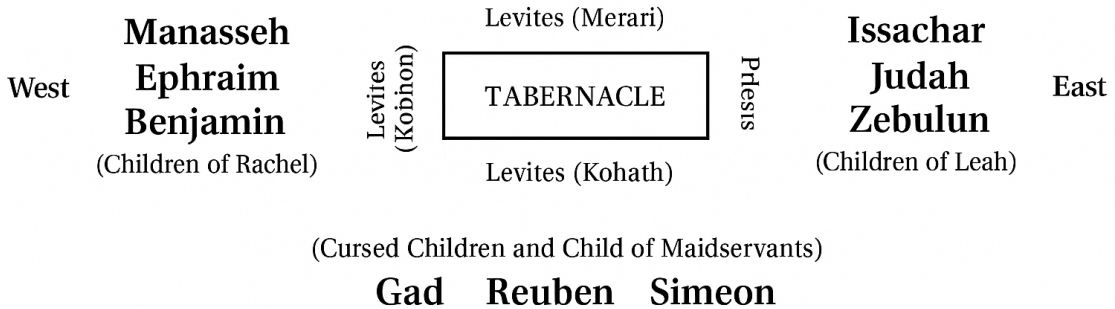




 Wheatland

North
Naphtali Dan Asher
(Children of the maidservants)



The Arrangement of the Twelve Tribes

I will dwell among the people of Israel and will be their God. And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.

Exodus 29:45–46

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:14

And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.

Revelation 21:2-4

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

▼ **P R E L U D E**



*None other Lamb, none other name, none other hope in heav'n or earth or sea,
none other hiding place from guilt and shame, none beside thee! None beside thee!*

*My faith burns low, my hope burns low; only my heart's desire cries out in me
by the deep thunder of its want and woe, cries out to thee, cries out to thee.*

*Lord, thou art Life, though I be dead; love's fire thou art, however cold I be:
nor heav'n have I, nor place to lay my head, nor home but thee, nor home but thee.*

▲ **C A L L T O W O R S H I P**

Psalm 95:1–3



Leader: If it had not been the Lord who was on our side
when people rose up against us, then they would have swallowed us up alive,

People: when their anger was kindled against us;
then the flood would have swept us away,
the torrent would have gone over us;
then over us would have gone the raging waters.

Leader: Blessed be the Lord, who has not given us as prey to their teeth!
We have escaped like a bird from the snare of the fowlers;
the snare is broken, and we have escaped!

People: Our help is in the name of the Lord, who made heaven and earth.

▲ Magnificent, Marvelous, Matchless Love



1. Mag - ni - fi-cent, mar - vel-ous, match - less love, too vast and a-stound-ing to tell,
 2. Cre - a - tion is brim-ming with thank - ful - ness, the moun-tains, ex - ul - tant they stand;
 3. What grace, that you en - tered our bro - ken-ness; You came in the full - ness of time.



for - ev - er ex - ist - ing in worlds a - bove, now of - fered and giv - en to all.
 the sea - sons re - joice in Your faith - ful - ness, all life is sus-tained by Your hand.
 How far we had fall - en from right - eous-ness, but not from the mer - cies of Christ.



Oh foun-tain of beau - ty e - ter - nal, the Fa - ther, the spir - it, the Son,
 You crown ev - ery mea-dow with co - lor, You paint ev - ery shade in the sky;
 Your cross is our door to re - demp - tion; Your death is our full - ness of life.



suf - fic - ient and end - less - ly ge - ner - ous, Mag -
 each day the dawn wakes as an en - core of
 That day, how for - give - ness flowed as a flood;

Chorus (sing after vs 2 and 3)



ni - fi-cent, mar - vel-ous, match-less love. How great, how sure; His love en - dures for -



ev - er - more. Mag - ni - fi-cent, mar - vel-ous, match - less love.

Ending



U - ni-ted in Your re-sur - rec - tion, You lift us to in - fin-ite heights. Could



a - ny-thing se - ver or take us from Mag - ni - fi-cent, mar - vel-ous, match - less love.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Everlasting God and Father, we acknowledge and confess
that we indeed were conceived and born in sin
and, therefore, inclined to all evil and slow to all good.
But we are sorry for this and desire your grace and help.
Therefore, have mercy upon us,
most gracious and merciful God and Father,
through your Son our Lord Jesus Christ. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Proverbs 28:13



Whoever conceals his transgressions will not prosper,
but he who confesses and forsakes them will obtain mercy.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Thy Mercy, My God



1. Thy mer - cy, my God is the theme of my song, the
 2. With out thy sweet mer - cy I could not live here;
 3. Thy mer - cy is more than a match for my heart which
 4. Great fath - er of mer - cies thy good - ness I own and the



joy of my heart and the boast of my tongue. Thy
 Sin would re - duce me to ut - ter des - pair; but
 won - ders to feel its own hard - ness de - part; dis -
 cov - e - rant love of thy cruc - ci - fied son; all



free grace a - lone from the first to the last hath
 through thy free good - ness my spir - its re - vive and
 solved by thy good - ness I fall to the ground and
 praise to the spir - it whose whis - per di - vine seals



won my af - fec - tions and bound my soul fast.
 he that first made me still keeps me a - live.
 weep for the praise of the mer - cy I've found.
 mer - cy and par - don and right - eous - ness



mine. All praise to the spir - it whose whis - per di - vine seals



mer - cy and par - don and right - eous - ness mine!



Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

So he told them this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Leader: Christian, what is your only comfort in life and death?

People: That I am not my own, but belong with body and soul,
both in life and in death, to my faithful Savior Jesus Christ.
He has fully paid for all my sins with His precious blood,
and has set me free from all the power of the devil.
He also preserves me in such a way
that without the will of my heavenly Father
not a hair can fall from my head;
indeed, all things must work together for my salvation.
Therefore, by His Holy Spirit He also assures me of eternal life
and makes me heartily willing and ready from now on to live for Him.

▼ PRAYER



Leader: Almighty Father, sovereign over all of Creation,
Good Teacher, our loving anchor,
Blessed Comforter, sanctifier of the faithful, meet us here:
When we question everything we once believed, when doubts multiply in our minds,
when questions arise about your goodness, help us to press in
and believe that you are present in the mystery.
Forgive us when we measure you with our own intellect,
looking for answers from books, academia, and critics.
We are like sheep without a shepherd, listening to the wisdom of the world,
allowing ourselves to be discipled by pop culture.
Give us a spirit of humility. Draw us every day back to you.
Help us step into wonder, into learning, into trusting you for flourishing.
O God, echoes of your essence vault across the sky from sunrise to sunset.
Help us seek you with urgency and wonder, with childlikeness
instead of childishness, until a foundation of faith—sturdy and timeless—
is revealed. Lord, we believe. Help our unbelief. Amen.

▼ OFFERING

Deuteronomy 16:17



Every man shall give as he is able, according to the blessing
of the Lord your God that he has given you.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ Yet Not I But through Christ in Me



1.What gift of grace is Je - sus, my Re - deem - er. There is no
 2.The night is dark, but I am not for - sak - en, for by my
 3.No fate I dread, I know I am for - giv - en, the fu - ture
 4.With ev - 'ry breath I long to fol - low Je - sus, for he has



more for heav - en now to give. He is my joy, my right-eous-ness and
 side the Sav - iour, he will stay. I lab - or on in weak-ness and re -
 sure, the price, it has been paid. For Je - sus bled and suf - fered for my
 said that he will bring me home. And day by day I know he will re -



free - dom, my stead-fast love, my deep and bound - less peace. To this I
 joic - ing, for in my need, his pow - er is dis - played. To this I
 par - don, and he was raised to o - ver-throw the grave. To this I
 new me un - til I stand with joy be - fore the throne. To this I



hold: my hope is on - ly Je - sus. For my life is whol - ly bound to
 hold: my Shep - herd will de - fend me. Through the deep - est val - ley he will
 hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my
 hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to



his. Oh how strange and di - vine, I can sing: all is mine!
 lead. Oh the night has been won, and I shall o - ver-come!
 plea. Oh the chains are re - leased, I can sing: I am free!
 him. When the race is com - plete, still my lips shall re - peat:

ENDING



Yet not I, but through Christ in me. When the race is com-plete, still my



lips shall re-repeat: Yet not I, but through Christ in me. Yet not I, but through Christ in me.



⁴⁷ But the Levites were not listed along with them by their ancestral tribe. ⁴⁸ For the Lord spoke to Moses, saying, ⁴⁹ “Only the tribe of Levi you shall not list, and you shall not take a census of them among the people of Israel. ⁵⁰ But appoint the Levites over the tabernacle of the testimony, and over all its furnishings, and over all that belongs to it. They are to carry the tabernacle and all its furnishings, and they shall take care of it and shall camp around the tabernacle. ⁵¹ When the tabernacle is to set out, the Levites shall take it down, and when the tabernacle is to be pitched, the Levites shall set it up. And if any outsider comes near, he shall be put to death. ⁵² The people of Israel shall pitch their tents by their companies, each man in his own camp and each man by his own standard. ⁵³ But the Levites shall camp around the tabernacle of the testimony, so that there may be no wrath on the congregation of the people of Israel. And the Levites shall keep guard over the tabernacle of the testimony.” ⁵⁴ Thus did the people of Israel; they did according to all that the Lord commanded Moses.

^{2:1} The Lord spoke to Moses and Aaron, saying, ² “The people of Israel shall camp each by his own standard, with the banners of their fathers' houses. They shall camp facing the tent of meeting on every side.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ God in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle.
If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ Christ Our Hope in Life and Death



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou - bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.
Where is His grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will hea - ven bring? Ev - er last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com - mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord. Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand O
Who sends the wave that keep us night? Un - to the shore, the rock of Christ?
And we will feast in end-less joy, When Christ is ours for - ev - er - more.



sing ha - le - lu-jah! Our hope springs e - ter-nal; O sing ha - le - lu - jah! Now and



e - ver we con - fess Christ our hope in life and death

▼ King of Kings



In the dark - ness, we were wait - ing with - out hope, — with - out light, 'til from heav -
To re - veal — the king - dom com - ing and to rec - on - cile the lost, to re - deem.
And the morn - ing that You rose, — all of hea - ven held its breath, till that stone.
And the church — of Christ was born, — then the spir - it lit — the flame. Now this Gos -



- en You — came run - ning; there was mer - cy in — Your eyes. To ful - fill —
— the whole cre - a - tion, You did not — de - spise the cross. For — e -
— was moved for good, — for the Lamb — had con - quered death. And the dead —
- pel truth — of old — shall not kneel, shall not faint. By His blood -



— the law and proph - ets, to a vir - gin came the Word, from a throne.
- ven in — Your suf - f'ring, You saw to — the oth - er side. Know - ing this —
— rose from their tombs — and the an - gels stood in awe, for the souls —
— and in — His Name, — in His free - dom I am free, — for the love —



— of end - less glo - ry to a cra - dle in — the dirt.
— was our sal - va - tion, Je - sus, for — our sake, You died.
— of all — who'd come — to the Fa - ther are — re - stored.
— of Je - sus Christ — who has res - ur - rect - ed me.



Praise the Fa - ther, praise the Son, praise the Spir - it, Three in One. God of glo - ry,



maj - es - ty, praise for - ev - er to the King of kings.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Ephesians 3:20–21



Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Magnificent, Marvelous, Matchless Love: Words and Music by Matt Papa, Aaron Keyes, Luke Brown, Keith Getty and Kristyn Getty, © 2018 Getty Music Publishing BMI.
Thy Mercy, My God: Words by John Stoker; Music by Sandra McCracken; ©2001 Same Old Dress Music (ASCAP) UBP. ARR. Hymns reprinted from Trinity Hymnal
(©1990, Great Commission Publ.) UBP.

Yet Not I, But Through Christ in Me: Words and Music by Jonny Robinson, Rich Thompson and Michael Farren, © 2018 City Alight Music|Farren Love and War
Publishing|Integrity's Alleluia! Music.

Prayer adapted from "A Liturgy for those Embracing the Mystery of Faith" from *Liturgies for Hope*.

Sanctus: Words and music by Jamie Brown.

Christ Our Hope in Life and Death: ©2020 Getty Music Publishing (BMI)/Messenger Hymns (BMI)/ Matthew Merker Music (BMI)/ Jordan Kauflin Music (BMI)/ Getty Music
Hymns and Songs (ASCAP)/ Love Your Enemies Publishing (ASCAP).

King of Kings: Scott Ligertwood, Brooke Ligertwood and Jason Ingram, ©2019 Hillsong Music Publishing. ARR.

Doxology: Thomas Ken.

Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP. Hymns and Praise Songs printed bulletin are used by permission through our
Church Copyright License #1020404.

Scripture is taken from the English Standard Version.

CCLI streaming license # 20488665.

LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Sept 14

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch at Newswanger's

Monday, Sept 15

7:00pm Men's Bible Study

Tuesday, Sept 16

7:30am Prayer on Zoom

Wednesday, Sept 17

9:15am Women's Bible Study

7:00pm ESL Registration

Thursday, Sept 18

6:30am Men's Virtual Bible Study

Sunday, Sept 21

8:30 & 11:15am Worship

10:15am Sunday Classes

CHILDREN'S SUNDAY CLASS LOCATIONS

3's/4's - Reformation House Room 24

K/1's - Reformation House Room 23

2nd/3rd - Reformation House Room 22

4th/5th - Reformation House Room 21

Middle School - Harvest House Calvin Room

High School - Harvest House Augustine Rm

ADULT SUNDAY CLASSES

The Church (Kevin Sheahan – Sanctuary)

Francis Turretin said that the church is the primary work of the Trinity. In an age of skepticism about the church, we need to understand what the church is and what the church is for. A proper study of the nature and purpose of the Church will encourage us to pursue our God-given design in light of Christ's saving work and the Spirit's empowerment.

Forgiveness (Bruce Etter – Room 10)

What exactly is forgiveness? How do you know when you've given it? How do you know when you've properly received it? How do we forgive those who have hurt us deeply? Drawing insights from Tim Keller's book entitled *Forgive*, we will spend five weeks discussing these questions and many others, related to forgiveness.

WOMEN'S MORNING BIBLE STUDY

Recalling Clint Watkins' sermon of Aug. 24, he exhorted God's people to lean into all of His Scripture. We will be leaning into the book of Ecclesiastes this fall. Join us Wednesday mornings starting **Sept. 17**, 9:15-11am. Email Beth Slough to register baslough@gmail.com.

LOST & FOUND

Please check the Lost & Found shelves near the bathrooms in the Fellowship Hall by **Sept. 22** and see if any of your lost items have been found.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for details.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy snacks. Contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org for details.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We will be reading and discussing *For the Love of Discipline* by Sara Wallace this fall, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Jan. 24, 10am-12pm Book Swap & Coffee
- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Fall Bible Studies | Wheatland Women's Bible Studies will begin in September.

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying Ecclesiastes beginning on **Sept. 17**. Childcare is provided. Contact Beth Slough baslough@gmail.com to register.
- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Beirs' house from 7:00-8:30pm and will be studying Romans beginning on **Sept. 11**. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am, and will study 1-2 Peter and Jude starting **Sept. 20**. Contact Catherine Achor Kitkatvt85@gmail.com.

YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch **today**. We will meet at the Newswanger's house at 1:00pm. Text or email RSVP to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

LIFE TOGETHER

ROOTS YOUTH DISCIPLESHIP

If you or your student is in grades 6–12, check out the Roots Youth Activities at Wheatland!

Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm.

Sunday School Classes meet in the Harvest House during the Sunday School hour. The middle school class is in the Calvin Room and high school meets in the Augustine Room.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website. For CD's of the worship service, please contact Betsy at bboone@wheatlandpca.org.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Kevin Sheahan, with wife Angie and sons Micaiah and Benjamin
Kevin is based in Ephrata, traveling to teach in locations across the globe.

Kevin works with Training Leaders International to train indigenous pastors in various locations where theological education is unavailable. TLI's mission is to strengthen the global church by equipping its pastors.



Pray for Kevin...

- For encouragement and fruitfulness while raising financial support.
- For pastors and church leaders Kevin has taught in Togo and Ethiopia, that they remain committed to the Lord and his Word.
- For Kevin's family as they endure this transition season and his frequent absence.

To learn more about Kevin's work with TLI, email Kevin.Sheahan@TrainingLeadersInternational.org.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org
kwinder@wheatlandpca.org
sspatola@wheatlandpca.org
chris.peter@ruf.org
bboone@wheatlandpca.org
jwatkins@wheatlandpca.org
gyellak@wheatlandpca.org
bsmith@wheatlandpca.org
mwhite@wheatlandpca.org
equillen@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org