



 Wheatland

# REFLECTIONS

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: "I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

~ Isaiah 42:1-9

Jesus, the Servant of Yahweh, will bring Yahweh's blessing and justice to the world – not by bullying and attacking Israel and the nations, or by threatening and fighting. Rather, with a quiet and gentle work of healing, bearing the love and grace of God to the dark parts of Israel and the world.

~ N. T. Wright

Are you bruised? Be of good comfort, Jesus calls you. Conceal not your wounds, open all before him and go to Christ. There is more mercy in him than sin in you.

~ Richard Sibbes

When we grasp that the salvation of the kingdom restores the creation, and all of it, we see that the witness to God's kingdom is as wide as creation. Witness will mean embodying God's renewing power in politics and citizenship, economics and business, education and scholarship, family and neighborhood, media and art, leisure, and play. It is not just that we carry out evangelism in these areas of life. This is important, but not enough. It means that the way we live as citizens, consumers, students, husbands, mothers, and friends witnesses to the restoring power of God.

~ Craig Bartholomew

## January 28, 2024 | Sunday before the Presentation of Jesus in the Temple

▲ CONGREGATION STANDS

*Hearing-assistive headsets are available through the Sound Technician.*

▼ CONGREGATION SITS

*For a large-print edition of the bulletin, please call the church office.*



Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### ▼ P R E L U D E



### ▲ C A L L T O W O R S H I P      PSALM 111



LEADER: Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly.

PEOPLE: Great are the works of the LORD; they are pondered by all who delight in them.

LEADER: Glorious and majestic are his deeds, and his righteousness endures forever. He has caused his wonders to be remembered;

PEOPLE: the LORD is gracious and compassionate.

LEADER: He provides food for those who fear him;

PEOPLE: he remembers his covenant forever.

LEADER: He has shown his people the power of his works, giving them the lands of other nations. The works of his hands are faithful and just;

PEOPLE: all his precepts are trustworthy.

LEADER: They are steadfast for ever and ever, done in faithfulness and uprightness. He provided redemption for his people; he ordained his covenant forever—

PEOPLE: holy and awesome is his name.

LEADER: The fear of the LORD is the beginning of wisdom;

PEOPLE: all who follow his precepts have good understanding.

UNISON: To him belongs eternal praise.

## ▲ Come, Let Us Sing unto the Lord



1. Come, let us sing un - to the Lord new songs of  
 2. The great sal - va - tion of our God is seen through  
 3. He called to mind his truth and grace in prom - ise  
 4. All lands, to God lift up your voice; sing praise to

praise with sweet ac - cord; for won - ders great by  
 all the earth a - broad; be - fore the peo - ple's  
 made to Is - rael's race; and un - to earth's re -  
 him, with shouts re - joice; with voice of joy and

him are done, his hand and arm have vic - t'ry won.  
 won - d'ring sight he has re - vealed his truth and right.  
 mot - est bound glad tid - ings of sal - va - tion sound.  
 loud ac - claim let all u - nite and praise his name.

## ▼ CONFESSION OF SIN



**LEADER:** Let us humbly confess our sins unto Almighty God together by praying—

**UNISON:** Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy. Restore to us the joy of your salvation. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

ISAIAH 1:18



**LEADER:** “Come now, let us reason together,” says the LORD.

**PEOPLE:** Though your sins are like scarlet, they shall be as white as snow;  
though they are red as crimson, they shall be like wool.

## ▲ THANKSGIVING



**LEADER:** Glory be to the Father, and to the Son, and to the Holy Spirit;

**PEOPLE:** As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## ▲ Who You Say I Am



1. Who am I that the high - est King would wel - come me.  
2. Free at last, He has ran - somed me, His grace runs deep.



I was lost, but He brought me in. Oh, His love for me. Oh His love for me.  
While I was a slave to sin, Je - sus died for me. Yes, He died for me.

*Chorus*



Who the Son sets free, oh is free in - deed. I'm a child of God, yes I am.



I am. In my Fa - ther's house there's a place for me. I'm a child of God, yes I am.



I am cho - sen, not for - sak - en. I am who You say I am. You are for me, not a -



gainst me. I am who You say I am. I am I am who You say I am. Who the

*to Chorus*

## ▲ G O S P E L

MARK 1:21-28



<sup>21</sup> And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. <sup>22</sup> And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup> And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>25</sup> But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**LEADER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

## ▲ C O N F E S S I O N O F F A I T H



**UNISON:** We believe that God is the King;  
and we will praise His name for ever and ever.  
The LORD is good to all;  
in His common grace He has compassion on all He has made.  
The LORD is gracious and compassionate, slow to anger and rich in love.  
Through His irresistible grace  
the LORD’s people call on Him in truth.  
He hears their cry and saves them.  
The LORD watches over all who love Him,  
but all the wicked He will destroy.  
We have been made to praise the LORD;  
we will speak of His mighty acts displayed in the Birth,  
Life, Death and Resurrection of Christ.  
We believe that the LORD’s Kingdom is an everlasting kingdom,  
a dominion that endures through all generations.

## ▼ P R A Y E R



**UNISON:** Almighty God, grant that as you shine on us by your Word,  
we may not be blind at midday, nor willfully seek darkness,  
and thus lull our minds asleep;  
but may we be roused daily by your words,  
and may we stir up ourselves more and more to fear your name  
and thus present ourselves and all our pursuits as a sacrifice to you,  
that you may peaceably rule, and perpetually dwell in us,  
until you gather us to your home,  
where there is reserved for us eternal rest and glory,  
through Jesus Christ our Lord. Amen.

## ▼ O F F E R I N G

MATTHEW 6:19-21



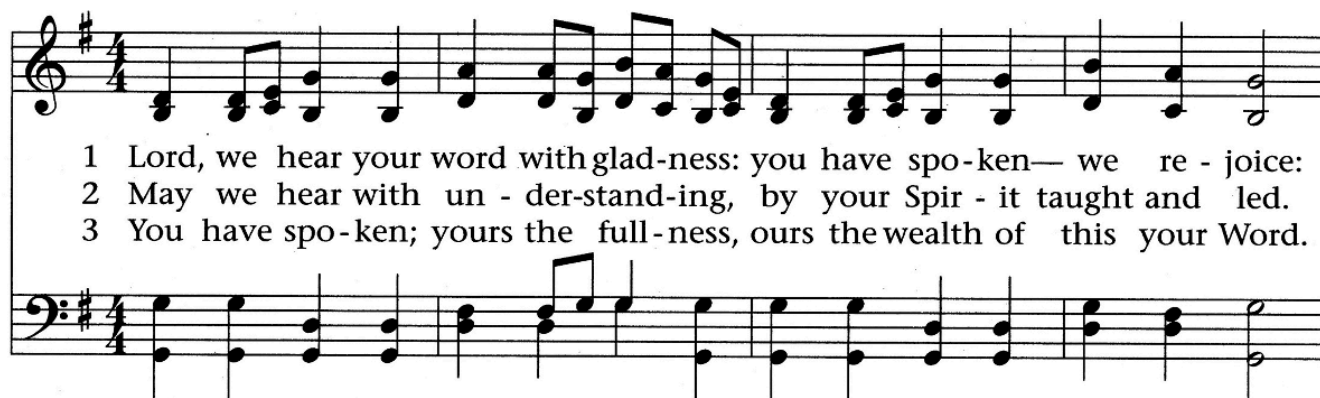
Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

*Children, ages 3 -5 years, are dismissed to the Fellowship Hall for Children's Worship Training.  
Children will be served a small snack and a mini-cup of juice: please alert volunteers to any allergies.*

*Please fill in the attendance pad, pass it down the pew and then back.*

*If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.  
If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).*

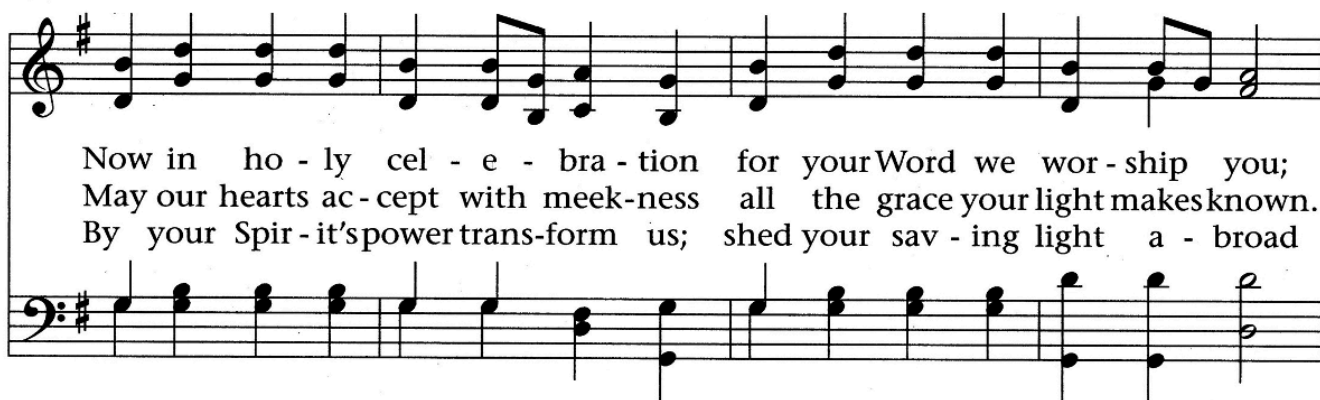
# ▼ Lord, We Hear Your Word with Gladness



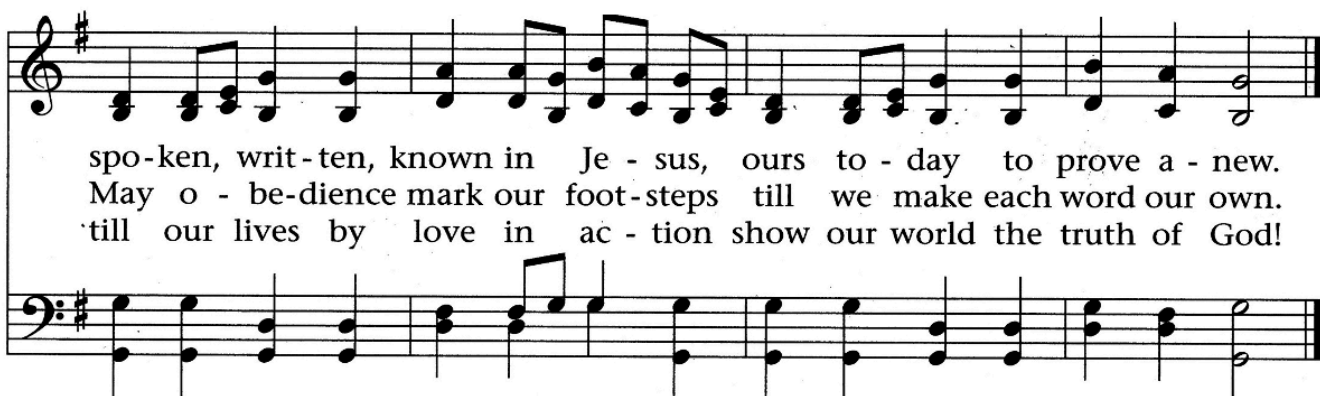
1 Lord, we hear your word with glad-ness: you have spo-ken— we re - joice:  
2 May we hear with un - der-stand-ing, by your Spir - it taught and led.  
3 You have spo-ken; yours the full-ness, ours the wealth of this your Word.



words of love and life and free-dom—help us make their truth our choice!  
May the springs of all our be - ing by your liv - ing Word be fed.  
Debt-ors, then, as liv-ing let - ters we must make your gos - pel heard!



Now in ho - ly cel - e - bra - tion for your Word we wor - ship you;  
May our hearts ac - cept with meek-ness all the grace your light makes known.  
By your Spir - it's power trans - form us; shed your sav - ing light a - broad



spo-ken, writ - ten, known in Je - sus, ours to - day to prove a - new.  
May o - be-dience mark our foot-steps till we make each word our own.  
till our lives by love in ac - tion show our world the truth of God!





<sup>15</sup> Jesus, aware of this, withdrew from there. And many followed him, and he healed them all <sup>16</sup> and ordered them not to make him known. <sup>17</sup> This was to fulfill what was spoken by the prophet Isaiah:

<sup>18</sup> “Behold, my servant whom I have chosen,  
my beloved with whom my soul is well pleased.

I will put my Spirit upon him,  
and he will proclaim justice to the Gentiles.

<sup>19</sup> He will not quarrel or cry aloud,  
nor will anyone hear his voice in the streets;

<sup>20</sup> a bruised reed he will not break,  
and a smoldering wick he will not quench,  
until he brings justice to victory;

<sup>21</sup> and in his name the Gentiles will hope.”

**LEADER:** This is the Word of the Lord.

**PEOPLE:** Thanks be to God.

# ▼ God's Chosen Servant

Manuscripts of the sermon are available.

Rev. Keith A. Winder





## ▲ THE LORD'S SUPPER

PASTOR: The Lord be with you!

PEOPLE: And also with you.

PASTOR: Lift up your hearts!

PEOPLE: We lift them up to the Lord.

PASTOR: Let us give thanks to the Lord our God!

PEOPLE: It is right to give him our thanks and praise.

PASTOR: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

## ▲ Sanctus

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea-ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho-

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

PASTOR: Let us proclaim the mystery of the faith:

PEOPLE: Christ has died. Christ is risen. Christ will come again. Hallelujah!

PASTOR: Christ, our Passover, has been sacrificed for us. Hallelujah!

PEOPLE: Therefore, let us keep the feast.

PASTOR: The gifts of God for the people of God.

## ▼ Invitation and Prayer

**PASTOR:** This Table is a place of nourishment for followers of Jesus Christ. All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**UNISON:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

## ▼ Words of Institution

**PASTOR:** And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption. As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

## ▼ Coming to the Table

*You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups. Grape juice is in the purple cups. Please hold the bread and the cup until invited to eat and drink. We welcome our children to come forward to the Table for prayer (see Children and Communion at the back of this order of worship). If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin.*

## ▼ We Will Feast in the House of Zion

The musical score for 'We Will Feast in the House of Zion' is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: 'We will feast in the house of Zi - on. We will sing with our hearts re-stored. He has done great things, we will say to - geth-er. We will feast and weep no more. 1. We will not be burned by the fire; He is the Lord, our God. We are not con- 2. In the dark of night, be-fore the dawn, my soul, be not a - fraid. For the prom-ised 3. Ev-'ry vow we've bro-ken and be - trayed, You are the faith-ful one. And from the sumed by the flood; up - held, pro-tect - ed, gath - ered up. morn - ing, oh, how long? Oh, God of Ja - cob, be my strength. gar - den to the grave, bind us to- geth - er, bring sha - lom.'

We will feast in the house of Zi - on. We will sing with our hearts re-stored. He has  
done great things, we will say to - geth-er. We will feast and weep no more.

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morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.  
gar - den to the grave, bind us to- geth - er, bring sha - lom.

## ▼ How Deep the Father's Love for Us

The musical score for 'How Deep the Father's Love for Us' is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: '1. How deep the Fa - ther's love for us, how vast be - yond all mea - sure that 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A - 3. I will not boast in an - y - thing; No gifts, no pow'r, no wis - dom. But He should give His on - ly Son to make a wretch His treas - ure. How shamed, I hear my mock - ing voice call out a - mong the scof - fers. It I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why great the pain of sear - ing loss. The Fa - ther turns His face a - way as was my sin that held Him there un - til it was ac - com - plished; His should I gain from His re - ward? I can - not give an an - swer. But wounds which mar the Cho - sen One bring man - y sons to glo - ry. dy - ing breath has brought me life. I know that it is fin - ished. this I know with all my heart: His wounds have paid my ran - som.'

1. How deep the Fa - ther's love for us, how vast be - yond all mea - sure that  
2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -  
3. I will not boast in an - y - thing; No gifts, no pow'r, no wis - dom. But

He should give His on - ly Son to make a wretch His treas - ure. How  
shamed, I hear my mock - ing voice call out a - mong the scof - fers. It  
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The Fa - ther turns His face a - way as  
was my sin that held Him there un - til it was ac - com - plished; His  
should I gain from His re - ward? I can - not give an an - swer. But

wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
dy - ing breath has brought me life. I know that it is fin - ished.  
this I know with all my heart: His wounds have paid my ran - som.

## ▲ Prayer of Thanksgiving

**UNISON:** Everliving God, thank you for feeding us with these holy mysteries—the spiritual food of the Body and Blood of your Son.  
Heavenly Father, please assist us with your grace,  
that we may continue in holy fellowship with you,  
and do all such good works that you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be all honor and glory, world without end.  
Amen.

## ▲ Psalm of Praise

**PASTOR:** Bless the Lord, O my soul,  
**PEOPLE:** and all that is within me, bless his holy name.  
**PASTOR:** Bless the Lord, O my soul,  
**PEOPLE:** and forget not all his benefits  
**PASTOR:** who forgives all your iniquity,  
**PEOPLE:** who heals all your diseases,  
**PASTOR:** who redeems your life from the pit,  
**PEOPLE:** who crowns you with steadfast love and mercy.  
**PASTOR:** The Lord is merciful and gracious, He does not deal  
with us according to our sins,  
**PEOPLE:** nor repay us according to our iniquities.  
**PASTOR:** For as high as the heavens are above the earth,  
**PEOPLE:** so great is his steadfast love toward those who fear him;  
**PASTOR:** as far as the east is from the west,  
**PEOPLE:** so far does he remove our transgressions from us.  
**PASTOR:** As a father has compassion for his children,  
**PEOPLE:** so the Lord has compassion for those who fear him.  
**PASTOR:** For he knows our frame;  
**PEOPLE:** he remembers that we are dust.

## ▲ Doxology

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.





May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Confession of Faith adapted from Psalm 145.

Prayer adapted from a prayer by John Calvin.

Prayer of Thanksgiving adapted from Psalm 103.

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## LIFE TOGETHER

### This Week at Wheatland

#### Sunday, Jan. 28

8:30 & 11:15am Worship

10:15am Sunday School

6:30-8:00pm Roots Youth Group

#### Tuesday, Jan. 30

7:30am Prayer on Zoom

#### Wednesday, Jan. 31

9:30-11:00am Women's Bible Study

7:00-8:45pm ESL Classes

#### Thursday, Feb. 1

7:30am Prayer at Becker's, 413 College Ave.

7:00-9:00pm Men's Discipleship Group

#### Sunday, Feb. 4

8:30 & 11:15am Worship

10:15am Sunday School

6:30-8:00pm Roots Youth Group

### Women's Discipleship Event

The first of this year's quarterly Women's Discipleship Events is scheduled for Saturday, **February 17** from 9:30-11:30am at West Art (816 Buchanan Ave)! Please join us for coffee and pastries, a book swap, and a time of fellowship with other women from Wheatland. For more information and to sign up, use this link:

<http://tinyurl.com/wheatlandwomensevent>.

Please contact Erin Quillen with any questions ([erinbquillen@gmail.com](mailto:erinbquillen@gmail.com)).

### New Adult Sunday Classes

We have a new round of adult Sunday classes starting **today**. They will be held six consecutive weeks, through 3/3. The two classes offered are:

#### *1 Peter*

#### Sanctuary – Dennis Bracken

Why is 1 Peter a letter for today? Because in this first letter, Peter teaches his readers how to face the reality that following Jesus and obeying his commands makes us strangers in a foreign land. Peter will help us prepare our hearts and minds to endure discomfort and hostility, and even rejoice in the face of suffering.

#### *Wheatland 2.0*

#### Augustine Room – Luke Le Duc & Keith Winder

Wheatland 2.0 is a class for all those who desire to better understand the personality and practices of Wheatland as a congregation. With our membership class focusing on the identity of Wheatland, this class focuses on our tone and practices – how we express our identity in our life together. Whether you are new to Wheatland or have been attending for twenty years, this class will be an opportunity to grow in your connection to our church.

## LIFE TOGETHER

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### Thanksgiving & Christmas Offerings

Through your generous giving to the special Thanksgiving and Christmas offering, we were able to give \$7925 to **Hines Uganda Ministry** (HUM) which ministers to the spiritual, physical, and practical needs of widows and orphans in Uganda. Thank you for supporting HUM!

### Square Halo Conference

On **March 8-9** the fifth Square Halo conference will be taking place at The Trust Performing Arts Center. The keynote speaker is Matthew Dickerson, author of *Aslan's Breath: Seeing the Holy Spirit in Narnia*. The conference will also feature a songwriter workshop, a theatrical performance of The Lion, the Witch, and the Wardrobe, a live recording of a Square Halo podcast, an art show, and a concert by Sarah Sparks. For tickets and more info, scan the QR code.



### Community Building Event

Join Wheatland Presbyterian's community-building event on **March 2**. All bird hunters and shooting enthusiasts are invited to our sporting clays shoot. Contact Paul Chase at (717) 380-1864 or Bill Achor at [bill@yorkag.com](mailto:bill@yorkag.com) for details.

### Men's Discipleship

**Monday Bible Study** – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays in the Narthex. Contact Keith Winder ([kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org)) for details.

**Wednesday Morning Study** - Meets virtually at 6:30am weekly to study a book of the Bible. Contact Paul Chase at 717-220-4209 for more information.

**Weekly Discipleship Group** – Meets on Thursday evenings in the Narthex from 7:00pm-8:30pm. Call/text Edmund Byne at 404-583-4253 or email [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

### Women's Discipleship

**Saturday morning Bible Study** - Meets twice per month from 7:30 to 9:00am. We are continuing our study in the book of Acts. For more information, contact Catherine Achor at [kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com).

**Evening Bible Study** - Meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 7:00pm. For more information, please contact Erin Quillen [erinbquillen@gmail.com](mailto:erinbquillen@gmail.com) or at (717) 679-1317.

**Wednesday Morning Bible Study** - Meets Wednesday mornings 9:30-11am through May 1, studying the book of I Corinthians. Childcare is provided. For more information email Joy Manning at [je70manning@gmail.com](mailto:je70manning@gmail.com).

**Quarterly Women's Events** are planned to create opportunities for you to connect with other women at Wheatland. Please save the following dates: February 17, May 4, August 3, and November 9. Details and sign-up links will be communicated via email. With questions, please contact Erin Quillen ([erinbquillen@gmail.com](mailto:erinbquillen@gmail.com)).

### Young Adult Discipleship

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

**Young Adult Book Group** meets every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at the Spatola's house, 748 Barr Blvd. Lancaster. We are reading *Open & Unafraid: The Psalms as a Guide to Life* by W. David O. Taylor.

**Young Adult Sunday Lunches** also meet at the Spatola's house. We will gather for lunch on the 2<sup>nd</sup> Sunday of each month shortly after the late service. A text or email RSVP is requested to Samuel at [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org) or (717) [847-3559](tel:847-3559).



# LIFE TOGETHER

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## Good Neighbor Project Workshop

The Good Neighbor Project is holding a workshop entitled *Who is My Neighbor? Practicing Ordinary Hospitality*. Facilitated by Kristen Zimmerman, this workshop will be held Saturday, **February 3**, 9:00am - 12:00pm. For more information or to purchase tickets, visit [gnplancaster.org](http://gnplancaster.org).

## Offsite Parking

Onsite parking space is limited during the construction project. Three nearby offsite parking options are available for us to use:

1. Dr. Creisher's Dentistry, 1059 Columbia Ave.
2. The Lancaster County Historical Society lot, 230 N. President Ave.
3. Street parking on Wheatland Ave. and on N. School Lane.

If you are able to park offsite that would be a blessing to visitors and to those for whom it would be difficult to park away from our campus.

## Wheatland Communications

Are you receiving email communications from the church? If not, and you would like to, please email your contact information to the church office and we will add your name to the list. Send your info to Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## Wheatland Diaconate

The Diaconate at Wheatland (deacons and deaconesses) work to manage the upkeep of the property and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (names listed in next column and contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## Care Groups

Our congregation is organized by geographical lines into Care Groups. These groups meet twice a month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City (Northwest)** - Luke and Terilyn Le Duc [lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City (Southwest/East)** - Joe and Tenli Hunter [joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Hempfield** - Bill and Catherine Achor [bill@yorkag.com](mailto:bill@yorkag.com)

**School Lane Hills** - Dain and Kristen Zimmerman [kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim and Joy Bates [jbates01@mac.com](mailto:jbates01@mac.com)

**Mountville/Millersville** - Dallas and Diane Wolgemuth [dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul and Deb Kreider [PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** - Glyn and Betsy Boone [Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Township** - Dan and Tara Spanjer [daniel.spanjer@live.com](mailto:daniel.spanjer@live.com)

## Ruling Elders

Bill Achor  
Jeff Barrall  
John Bast  
Glyn Boone  
Ned Bustard  
Joe Hunter  
Les Slough

## Deacons

Jon Bush  
Ben Gerlach  
Peter Horning  
Joseph Kiehl  
Dave Smith  
Dain Zimmerman

## Deaconesses

Jess Bagge  
Laura Chapman  
Sharon Givler  
Amanda Long  
Priscilla Parker  
Katie Piser  
Beth Slough  
Becky Smith  
Diane Wolgemuth



# WORSHIP

## (a children's Guide)



### CALL TO WORSHIP

God invites us to come worship Him.



### HYMNS & SONGS

We sing to God about His greatness and what He has done for us.



### CONFESSION

We say to God we are sorry for the sin we have done.



### ASSURANCE OF PARDON

God reminds us that He has forgiven us for all of our sins.



### THANKSGIVING

We tell God and each other how happy we are that we're forgiven.



### BAPTISM

God puts His mark on us and sets us apart as holy to live for His glory.



### CREED

We tell the world what we believe about God and His love.



### PRAYER

We talk to God. We tell Him what we love about Him and ask for what we need.



### OFFERING

We give a little gift to God to thank Him for what He has given to us.



### SCRIPTURE/SERMON

God talks to us. The preacher explains God's Word.



### LORD'S SUPPER

God feeds us at His table with the Body and Blood of Jesus.



### BENEDICTION

God sends us out into the world with His blessing.

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## Spotlighting a Wheatland Ministry

Who: Chris Peter

Where: RUF at Millersville University

Work: RUF at Millersville exists to reach students for Christ and equip them to serve the body of Christ for a lifetime. College is an increasingly important time of life when students are figuring out who they are and what they believe. In the midst of this season, RUF offers a home on campus where they can encounter the rich truths of the Gospel through the preached Word, small group Bible study, 1-1 discipleship, and Christian community. As we reach students our vision is to help grow the Kingdom of God here in Lancaster and the surrounding area for the generations to come. We welcome local church members who are willing to help connect to our work through commitment to pray for us, provide financial support, bring snacks to our weekly fellowship nights, and get to know Millersville students.



- Prayer:
1. Pray for our Thursday night large group gatherings as we go through the Sermon on the Mount.
  2. Pray for our leadership team of 10 students that they would grow in faith and love for Jesus as they seek to love and serve Millersville.
  3. Pray for our family (my wife Kelsey, daughter Elliana, second child due in March, and myself) that the Lord would protect and sustain us as we minister to students.

To learn more about the work of Chris Peter on the campus of Millersville University, visit [ruf.org/ministry/millersville-university/](http://ruf.org/ministry/millersville-university/)

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

## Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc		SENIOR PASTOR	<a href="mailto:lleduc@wheatlandpca.org">lleduc@wheatlandpca.org</a>
Keith Winder		ASSOCIATE PASTOR	<a href="mailto:kwinder@wheatlandpca.org">kwinder@wheatlandpca.org</a>
Samuel Spatola		DIRECTOR OF STUDENT MINISTRIES & OUTREACH	<a href="mailto:sspatola@wheatlandpca.org">sspatola@wheatlandpca.org</a>
Chris Peter		CAMPUS PASTOR	<a href="mailto:chris.peter@ruf.org">chris.peter@ruf.org</a>
Betsy Boone		ADMINISTRATIVE ASSISTANT	<a href="mailto:bboone@wheatlandpca.org">bboone@wheatlandpca.org</a>
Jillian Watkins		DIRECTOR OF ESL MINISTRY	<a href="mailto:jwatkins@wheatlandpca.org">jwatkins@wheatlandpca.org</a>
George Yellak		DIRECTOR OF MUSIC	<a href="mailto:gyellak@wheatlandpca.org">gyellak@wheatlandpca.org</a>
Barb Smith		FINANCIAL ASSISTANT	<a href="mailto:bsmith@wheatlandpca.org">bsmith@wheatlandpca.org</a>
Katie Piser		DIRECTOR OF CHILDREN'S MINISTRY	<a href="mailto:kpiser@wheatlandpca.org">kpiser@wheatlandpca.org</a>

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