



 Wheatland

REFLECTIONS

Take care, lest you make a covenant with the inhabitants of the land to which you go, lest it become a snare in your midst. You shall tear down their altars and break their pillars and cut down their Asherim (for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God), lest you make a covenant with the inhabitants of the land, and when they whore after their gods and sacrifice to their gods and you are invited, you eat of his sacrifice, and you take of their daughters for your sons, and their daughters whore after their gods and make your sons whore after their gods.

YHWH to Israel after the Golden Calf incident (Exodus 34:10–16)

Behold, these [Midianites], on Balaam's advice, caused the people of Israel to act treacherously against the LORD in the incident of Peor, and so the plague came among the congregation of the LORD.

Numbers 31:16

The virginity of Israel was ruined in the plains of Moab despite the protecting faithfulness of her Covenanting God. That Balaam, stopped from cursing, still connived to get the sons of Israel to break their married vows to Yahweh.

Calvin Seerveld

The nature of Israel's greater threat is made clear: rather than fearing the military threat of the Canaanites and surrounding nations, Israel needed to fear their own flesh – the principle of sin within their own hearts, compelling them to stray from YHWH after the foreign women of the lands who would inevitably lead them into idolatry. Israel's core problem, more deeply, was in failing to fear YHWH.

L. Michael Morales

The heinousness of Israel's apostasy at Baal Peor is profound, standing as the second generation's fall, comparable only to the first generation's golden calf episode (Ex. 32)... While both scenarios entail a transgression of the first command to have no other gods before YHWH, their differing contexts yield different nuances: the golden calf apostasy formed a denial of YHWH's hand in the exodus out of Egypt (Exod. 32:1, 4), but the apostasy at Baal Peor concerns the seduction of the nations upon entering the land, with Israel enticed to sexual immorality and idolatry. The temptations were particular for the given generations: the first generation's challenge was to die to the life of Egypt, whereas the second generation's challenge was to live out Israel's vocation in the land.

L. Michael Morales

February 8, 2026 | Fifth Sunday After the Epiphany

▲ Congregation Stands
Technician.

Hearing-assisted headsets are available through the Sound

▼ Congregation Sits
office.

For a large-print edition of the bulletin, please call the church

Collect for the Day



Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

▼ PRELUDE



▲ CALL TO WORSHIP

Psalm 37:1–6, 39–40



Leader: Do not be agitated by evildoers; do not envy those who do wrong.

For they wither quickly like grass and wilt like tender green plants.

People: Trust in the Lord and do what is good; dwell in the land and live securely.

Take delight in the Lord, and he will give you your heart's desires.

Leader: Commit your way to the Lord; trust in him, and he will act, making your righteousness shine like the dawn, your justice like the noonday.

Unison: The salvation of the righteous is from the Lord,
their refuge in a time of distress. The Lord helps and delivers them;
he will deliver them from the wicked and will save them
because they take refuge in him.

▲ God is Our Refuge and Our Strength



God is our ref - uge and our strength, our ev - er pres - ent aid.
 A riv - er flows whose streams make glad the cit - y of our God,
 The na - tions raged, the king - doms moved, but when his voice was heard,
 "Be still and know that I am God, o'er all ex - alt - ed high;

and there - fore though the earth re - move, we will not be a - fraid.
 the ho - ly place where - in the Lord Most High has his a - bode.
 the trou - bled earth was stilled to peace be - fore his might - y word.
 the sub - ject na - tions of the earth my name shall mag - ni - fy."

though hills a - midst the sea be cast, though foam - ing wa - ters roar,
 Since God is in the midst of her, un - moved her walls shall stand,
 The Lord of Hosts is on our side, our safe - ty to se - cure;
 The Lord of Hosts is on our side, our safe - ty to se - cure;

yea, though the might - y bil - lows shake the moun - tains on the shore.
 for God will be her ear - ly help, when trou - ble is at hand.
 the God of Ja - cob is for us a ref - uge strong and sure.
 the God of Ja - cob is for us a ref - uge strong and sure.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Almighty God, we acknowledge and confess
that we have sinned against you in thought, word, and deed;
we have not loved you with all of our heart, soul, mind, and strength;
we have not loved our neighbor as ourselves.
Deepen within us our sorrow for the wrong we have done,
and the good we have left undone.
Lord, you are full of compassion and gracious,
slow to anger, and plenteous in mercy;
there is always forgiveness with you!
Restore to us the joy of your salvation. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 37:28–29



For the Lord loves justice and will not abandon his faithful ones.
They are kept safe forever, but the children of the wicked will be destroyed.
The righteous will inherit the land and dwell in it permanently.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end.
Amen.

▲ Victory in Jesus



1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry, how He
2. I heard a - bout His heal - ing, all His mir - a - cles re - veal - ing that _
3. I'll tell the old, old sto - ry till my Sav - ior comes from glo - ry, I'll



gave His life on Cal - va - ry to save a wretch like me. I heard a - bout His
He a - lone can save a soul and set the cap - tive free. I'm hap - py in His
tell of all the Lord has done to set the sin - ner free. That all who will be -



groan - ing of His pre - cious blood a - ton - ing, then I re - pent - ed of my sin, Christ
prom - ise, and soon He's com - ing for us and home with Him I'll sing a - gain Christ
lieve Him by faith can still re - ceive Him and share in that re - demp - tion song, Christ

CHORUS



won the vic - to - ry. Oh vic - to - ry in Je - sus, my Sav - ior for - ev - er. He



sought me and bought me with His re - deem - ing blood. He loved me 'ere I



knew Him and all my love is due Him. He plunged me to vic - to - ry be -



neath the cleans - ing flood.

▲ G O S P E L

Matthew 5:13–20



“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

“You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ C O N F E S S I O N O F F A I T H



Unison: I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.



▼ PRAYER

Leader: We are daily aware of more grief, O Lord, than we can rightly consider, and more injustice than we can engage with compassion.

But you, O Jesus, are not disquieted by such news of cruelty and terror and war.

You are neither anxious nor overwhelmed. Move each of our hearts to compassionately respond to those needs that intersect our actual lives, that in all places your body might be actively addressing the pain and brokenness of this world, each of us liberated and empowered by your Spirit to fulfill the small part of your redemptive work assigned to us.

Give us discernment to know when to pray, when to speak out, when to act,

and when to simply shut off our screens and our devices,

and to sit quietly in your presence,

casting the burdens of this world upon the strong shoulders of the one who alone is able to bear them up. Amen.



▼ OFFERING

2 Corinthians 8:2–4

Out of the most severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, they urgently pleaded with us for the privilege of sharing in this service to the saints.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.

Children will be served a small snack: please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ Yet Not I But through Christ in Me



1.What gift of grace is Je - sus, my Re - deem - er. There is no
 2.The night is dark, but I am not for - sak - en, for by my
 3.No fate I dread, I know I am for - giv - en, the fu-ture
 4.With ev - 'ry breath I long to fol - low Je - sus, for he has



more for heav - en now to give. He is my joy, my right-eous-ness and
 side the Sav-iour, he will stay. I lab-or on in weak-ness and re -
 sure, the price, it has been paid. For Je-sus bled and suf-fered for my
 said that he will bring me home. And day by day I know he will re -



free - dom, my stead-fast love, my deep and bound - less peace. To this I
 joic - ing, for in my need, his pow - er is dis - played. To this I
 par - don, and he was raised to o - ver-throw the grave. To this I
 new me un - til I stand with joy be - fore the throne. To this I



hold: my hope is on - ly Je - sus. For my life is whol-ly bound to
 hold: my Shep-herd will de - fend me. Through the deep - est val-ley he will
 hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my
 hold: my hope is on - ly Je - sus. All the glo - ry ev - er-more to



his. Oh how strange and di - vine, I can sing: all is mine!
 lead. Oh the night has been won, and I shall o - ver-come!
 plea. Oh the chains are re - leased, I can sing: I am free!
 him. When the race is com-plete, still my lips shall re - peat:

ENDING



Yet not I, but through Christ in me. When the race is com-plete, still my



lips shall re-peat: Yet not I, but through Christ in me. Yet not I, but through Christ in me.



While Israel lived in Shittim, the people began to whore with the daughters of Moab. ² These invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. ³ So Israel yoked himself to Baal of Peor. And the anger of the LORD was kindled against Israel. ⁴ And the LORD said to Moses, "Take all the chiefs of the people and hang them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel." ⁵ And Moses said to the judges of Israel, "Each of you kill those of his men who have yoked themselves to Baal of Peor."

⁶ And behold, one of the people of Israel came and brought a Midianite woman to his family, in the sight of Moses and in the sight of the whole congregation of the people of Israel, while they were weeping in the entrance of the tent of meeting. ⁷ When Phinehas the son of Eleazar, son of Aaron the priest, saw it, he rose and left the congregation and took a spear in his hand ⁸ and went after the man of Israel into the chamber and pierced both of them, the man of Israel and the woman through her belly. Thus the plague on the people of Israel was stopped. ⁹ Nevertheless, those who died by the plague were twenty-four thousand.

¹⁰ And the LORD said to Moses, ¹¹ "Phinehas the son of Eleazar, son of Aaron the priest, has turned back my wrath from the people of Israel, in that he was jealous with my jealousy among them, so that I did not consume the people of Israel in my jealousy. ¹² Therefore say, 'Behold, I give to him my covenant of peace, ¹³ and it shall be to him and to his descendants after him the covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the people of Israel.'"

¹⁴ The name of the slain man of Israel, who was killed with the Midianite woman, was Zimri the son of Salu, chief of a father's house belonging to the Simeonites. ¹⁵ And the name of the Midianite woman who was killed was Cozbi the daughter of Zur, who was the tribal head of a father's house in Midian.

¹⁶ And the LORD spoke to Moses, saying, ¹⁷ "Harass the Midianites and strike them down, ¹⁸ for they have harassed you with their wives, with which they beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the chief of Midian, their sister, who was killed on the day of the plague on account of Peor."

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ A Plague in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea-ven and earth are full of Your glo-ry.

Bless'd is He who comes in the name of the Lord. Ho-

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.



▼ Invitation and Prayer

Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.



▼ Words of Institution

Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." Then in the same way, after supper Jesus took the Cup, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle.

If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (*see Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ Christ Our Hope in Life and Death



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou - bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.
Where is His grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will hea - ven bring? Ev - er last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com - mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord. Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand O
Who sends the wave that keep us nigh? Un - to the shore, the rock of Christ?
And we will feast in end-less joy, When Christ is ours for - ev - er - more.



sing ha - le - lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and



e - ver we con - fess Christ our hope in life and death

▼ King of Kings



In the dark - ness, we were wait-ing with-out hope, — with-out light, 'til from heav -
To re-veal — the king-dom com-ing and to rec - on-cile the lost, to re-deem.
And the morn - ing that You rose, — all of hea - ven held its breath, till that stone.
And the church — of Christ was born, — then the spir - it lit — the flame. Now this Gos -



- en You — came run - ning; there was mer - cy in — Your eyes. To ful-fill —
— the whole cre - a - tion, You did not — de-spise the cross. For — e -
— was moved for good, — for the Lamb — had con- quered death. And the dead —
- pel truth — of old — shall not kneel, shall. not faint. By His blood.



— the law — and proph - ets, to a vir - gin came the Word, — from a throne.
- ven in — Your suf - f'ring, You saw to — the oth - er side. Know-ing this —
— rose from their tombs — and the an - gels stood in awe, for the souls —
— and in — His Name, — in His free - dom I — am free, — for the love —



— of end - less glo - ry to a cra - dle in — the dirt.
— was our — sal - va - tion, Je - sus, for — our sake, You died.
— of all — who'd come — to the Fa - ther are — re-stored.
— of Je - sus Christ — who has res - ur - rect - ed me.



Praise the Fa - ther, praise the Son, praise the Spir - it, Three in One. God of glo - ry,



maj - es - ty, praise for - ev - er to the King of kings.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.

▲ Psalm of Praise



Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Romans 15:5-6



May the God of endurance and encouragement grant you to live
in such harmony with one another, in accord with Christ Jesus,
that together you may with one voice glorify
the God and Father of our Lord Jesus Christ.

God is Our Refuge and Our Strength, Music by Gottfried W. Find, 1842, Psalm 45, The Psalter; 1912.

Victory in Jesus: Words and Music by Eugene M. Bartlett, Keith Getty, Kristyn Getty and Matt Boswell, © 2024 Getty Music Publishing | Messenger Hymns | Albert E. Brumley and Sons.

Yet Not I, But Through Christ in Me: Words and Music by Jonny Robinson, Rich Thompson and Michael Farren, © 2018 City Alight Music|Farren Love and War Publishing|Integrity's Alleluia! Music.

The prayer is adapted from "A Liturgy for Those Flooded by Too Much Information" from *Every Moment Holy, Volume One*

Sanctus: Words and music by Jamie Brown.

Christ Our Hope in Life and Death: ©2020 Getty Music Publishing (BMI)/Messenger Hymns (BMI)/ Matthew Merker Music (BMI)/ Jordan Kauflin Music (BMI)/ Getty Music Hymns and Songs (ASCAP)/ Love Your Enemies Publishing (ASCAP).

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Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Feb 8

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch

6:30pm Roots Youth Group

Tuesday, Feb 10

7:30am Prayer on Zoom

Wednesday, Feb 11

7:00pm ESL Classes

9:15am Women's Bible Study

Thursday, Feb 12

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Women's Bible Study

Saturday, Feb 14

8:00am Women's Bible Study

Sunday, Feb 15

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

LOOKING AHEAD

April 11 -Spring Work Day

YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch **today**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

NEW ADULT SUNDAY CLASSES

The Church and its Worship: The Sacraments

Jeff Barrall and Glyn Boone | Sanctuary

The Sacraments are special; outward signs instituted by Jesus that communicate the benefits received through the Covenant of Grace. During this class we will explore the Sacraments together using portions of the Westminster Confession of Faith.

Mental Health and the Church

Keith Winder | Room 10

In every church, brothers and sisters and families are battling thoughts, feeling, impulses, and even voices that distract, drag down, and move us toward despair. During this class, we will talk about how to make the church a place where those who struggle with mental health conditions are welcomed, understood, nurtured, and loved.

ASH WEDNESDAY SERVICE

On **Wednesday, February 18**, 7:00-7:45am, please join your Wheatland Family in our Sanctuary for an Ash Wednesday Prayer Service. We will pray and sing and enter this Lenten season together with intentionality and devotion. The option to receive ashes on the forehead will be available at the service.

LIFE TOGETHER

BABY NEWS

We are so happy to announce the birth of Caiden Patrick Spykstra on January 23! Congratulations to Zach and Tia Spykstra and their sons, Weston and Rowen. Welcome to the Wheatland family baby Caiden!

We are also so happy to announce the birth of Jude Harrison Lapp on January 27! Congratulations to Josh and Mary Lapp. Welcome to the Wheatland family baby Jude!

MEN'S TRIVIA NIGHT

Men, mark your calendars now for Men's Trivia Night to be held on **February 20** from 7:00 - 9:00pm in Wheatland's fellowship hall. The questions and categories will be structured to allow for men of all ages and interests to participate. This will be a great time to fellowship together, meet new people and enjoy some fun competition. Register at forms.gle/o4A2bgDmt93qF9fy8 or use the QR code.



A ROW HOUSE FORUM

Kensington, a storied and challenged neighborhood in Philadelphia, is the subject of the next Row House Forum. Jeremy Chen, a Lancaster native, will tell us about *Klean Kensington*, an outreach that pays students to garden vacant lots of land. The result: Kids learn life skills, the drug trade temptation is lessened, and neighborhoods are beautified. Come to The Square Halo Gallery Friday, **Feb. 13** at 7:00pm for stories, pictures, and refreshments. To reserve seats, see www.therowhouse.org.

SQUARE HALO 26

Founded by Leslie Bustard, this two-day event draws attendees from all over the country. A conference for "ordinary saints," this year features Dr. Curt Thompson as keynote speaker and Jon Guerra as the featured performer. A wide range of other speakers and presenters will be there as well, including some of our own: Ellie Green, Kimberly Ibarra, Ned Bustard, and Tom Becker! March 6-7 at the Square Halo Gallery. For tickets, go to <https://www.squarehalobooks.com/store/square-halo-26-conference-ticket>

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room.

Contact Keith at

kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253

or Edmund.byne@agriteer.ag for details.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

WOMEN'S DISCIPLESHIP

The Young Moms Book Group |We are reading and discussing *For the Love of Discipline* by Sara Wallace, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Wheatland Women's Spring Bible Studies

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and is studying James. Childcare is provided. Contact Beth Slough baslough@gmail.com.
- Thursday Night: This study meets on the 2nd and 4th Thursdays at the Beirs' house from 7:00-8:30pm, studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1&2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

LIFE TOGETHER

ROOTS YOUTH DISCIPLESHP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland!

Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm.

Sunday School Classes meet in the Harvest House during the Sunday School hour.

DISCIPLESHP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org. and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Dr. Kelsey Kreyche

You are invited to pray for one of our members, Dr. Kelsey Kreyche, who will be serving at Hospital Loma De Luz in Honduras Feb 18 -March 12, May 12-28, and Aug 4 -27. At this local Christian hospital that partners with Samaritan's Purse, Kelsey will serve as a physician alongside Honduran and ex-pat providers. Her role will include care for inpatients, outpatients, ER/Trauma, and night coverage. She will also serve as a Consultant and Educator to the local physicians, which invests into this community beyond her length of stay. Her hope is that God will use these trips to further His Kingdom work and enrich her love for the Lord.



How to pray for Kelsey:

- Pray for God's continued work in using Hospital Loma De Luz as a means of the love and ministry of Jesus Christ in Honduras.
- Supply chain is constantly vulnerable to political changes, regional powers (narcos), and international influences. While we have historically operated despite this, disruptions are more frequent so we are trying to source more from WITHIN Honduras. Pray for these new sources, relationships, and resources we must import.
- With rainy season ending, Hospital LDL will host many visiting medical missionaries this spring/summer. Pray that local and foreign missionaries will be filled with the grace of God, spiritual encouragement, and holiness.
- God's continued favor on the many logistics, Kelsey's health, and her partnership as a physician at Hospital LDL.

If you would like to receive email prayer updates, please email Kelsey.kreyche@gmail.com.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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