



 Wheatland

## REFLECTIONS

Not only are Korah and the sons of Reuben united by a common cause, in the loss of firstborn privileges, but Numbers also places them together: the camp of Reuben was on the south side of the Dwelling (Nu. 2:10), the same side, in the Levitical area, where the house of Kohath encamped (3:29). The ancient rabbis, picking up on these clues, portray the two groups united in rebellion after having fed on each other's discontent within the Camp... The root for 'they assembled' [v. 3] is used as a designation God's community, the 'assembly' (qāhal) of YHWH, with which the verse ends, one of a variety of ways in which the rebellious cohort are shown as a pseudo-congregation, attempting to replace the covenant community – undoing Israel's Camp.

There is a three-fold division of holiness in Israel: the community of Israel had been separated from the nations and brought near to YHWH, enjoying life with his Dwelling in their midst; Levites had been separated from the community of Israel and brought nearer to YHWH for the sake of the tribes; the priest, although established before the role of Levites, may be thought of as being separated from them and brought nearer to YHWH, to make atonement, ensuring YHWH's presence among his people.

*L. Michael Morales*

Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the LORD, which he had not commanded them. And fire came out from before the LORD and consumed them, and they died before the LORD. Then Moses said to Aaron, "This is what the LORD has said: 'Among those who are near me I will be sanctified, and before all the people I will be glorified.'" And Aaron held his peace.

*Leviticus 10:1–3*

[In verses 16-22], it is as if Korah who has hidden behind the various groups he leads is now being forced to step out into the public spotlight, and the issue that is really at stake, namely between him and Aaron, is finally exposed. What Korah really wants, says Moses, behind all his talk of the democracy of holiness, is to replace Aaron as the high priest; so let him stand there as he wishes beside Aaron, and let the Lord choose.

*Jonathan David Magonet*

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock. And when the chief Shepherd appears, you will receive the unfading crown of glory. Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

*1 Peter 5:1–5*

## November 9, 2025 | Twenty-Second Sunday After Pentecost

▲ Congregation Stands      *Hearing-assisted headsets are available through the Sound Technician.*

▼ Congregation Sits      *For a large-print edition of the bulletin, please call the church office.*

Collect for the Day



O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ P R E L U D E

Abide With Me



▲ C A L L   T O   W O R S H I P

Psalms 98:1, 4–6



Leader: Oh sing to the Lord a new song,  
for he has done marvelous things!

**People:** His right hand and his holy arm  
have worked salvation for him.

Leader: Make a joyful noise to the Lord, all the earth;  
break forth into joyous song and sing praises!

**People:** Sing praises to the Lord with the lyre,  
with the lyre and the sound of melody!

**Unison:** With trumpets and the sound of the horn  
make a joyful noise before the King, the Lord!

# ▲ Deo Gloria



1.Come, good and ho-ly Sow - er; plant us deep down in your word, and  
 2.Shine, good and ho-ly Spir - it; warm our souls and make us grow; fill  
 3.Bless, good and ho-ly Mak - er; make us blos - som ev' - ry - one; in  
 4.Work, good and ho-ly Fa - ther, your de - sign through - out the land. The



feed us from your ta - ble; make us live what we have learned.  
 us with un - der - stand - ing, all the cho - sen you did sow.  
 love and acts of mer - cy; ne - ver let our hearts grow numb.  
 fields are white for har - vest of the crops for which you planned.



Join us in times to - geth - er; let our prayers be sweet - ly heard.  
 Send down our roots to your wa - ter; cause our hearts to o - ver - flow.  
 Send us to weak and hurt - ing, to the poor and deaf and dumb.  
 Send us out now as your work - ers; guide us by your might - y hand.



So-li de-o glo-ri-a. De-o glo-ri - a. O Lord, you've called us to be\_a



church that glo - ri - fies Thee. E - quip us to live a life of love, and con -



front our pov - er - ty with your Gos - pel rich and free.

## ▼ CONFESSION OF SIN



**Leader:** Let us humbly confess our sins unto Almighty God together by praying—

**Unison:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Please take a moment to silently confess your individual sins.

## ▼ Assurance of Pardon

Romans 8:1–4



**Leader:** There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

## ▲ Thanksgiving



**Leader:** Glory be to the Father, and to the Son, and to the Holy Spirit;

**People:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

## ▲ Jesus, Thy Blood and Righteousness



1. Je - sus, thy blood and right - teous - ness, my beau - ty  
2. Bold shall I stand in thy great day; for who aught  
4. Je - sus, be end - less praise to thee, whose bound - less

are, my glo - rious dress; 'midst flam - ing worlds, in  
to my charge shall lay? Ful - ly ab - solved through  
mer - cy hath for me - for me a full a -

these ar - rayed, with joy shall I lift up my head.  
these I am from sin and fear, from guilt and shame.  
tone - ment made, an ev - er - last - ing ran - som paid.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of A major (three sharps) and 3/4 time. It consists of six staves, with the first four staves containing the main body of the hymn and the last two staves containing the concluding phrase. The lyrics are printed below the staves, with line numbers 1, 2, and 4 indicating different parts of the hymn. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

## ▲ G O S P E L

Luke 20:27-38



There came to him some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died.

Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.”

**Leader:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

## ▼ SACRAMENT OF BAPTISM      11:15 Service



Hewitt Christian Luscian, born September 11, 2025, son of Thayer and Maili Luscian

## ▲ CONFESSION OF FAITH



**Leader:** We believe God has inspired the words preserved in the Scriptures, the sixty-six books of the Old and New Testaments, which are both record and means of his saving work in the world.

**Left:** These writings alone constitute the verbally inspired Word of God, which is utterly authoritative and without error in the original writings, complete in its revelation of his will for salvation,

**Right:** sufficient for all that God requires us to believe and do, and final in its authority over every domain of knowledge to which it speaks.

**People:** We confess that both our finitude and our sinfulness preclude the possibility of knowing God’s truth exhaustively, but we affirm that, enlightened by the Spirit of God, we can know God’s revealed truth truly.

Leader: The Bible is to be believed, as God's instruction, in all that it teaches;  
obeyed, as God's command, in all that it requires; and trusted,  
as God's pledge, in all that it promises.

**Unison:** As God's people hear, believe, and do the Word,  
they are equipped as disciples of Christ and witnesses to the gospel.

## ▲ P R A Y E R



Leader: Almighty God, as we approach now the proclamation of your Word,  
grant us minds ever open and willing to submit to your truth,  
and hearts always open and willing to receive your love.  
Send your Spirit and open your Word to instruct,  
enlighten, convict, restore, comfort, challenge,  
and encourage each of us as we have need—  
all unto the end that our wrestlings with Scripture would soften  
and warm our hearts like clay in your hands,  
that you might more readily shape us into a truer image of Christ. Amen.

## ▼ O F F E R I N G

Deuteronomy 16:17



Every man shall give as he is able, according to the blessing  
of the LORD your God that he has given you.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.  
Children will be served a small snack: please alert volunteers to any allergies.*

*Please fill in the attendance pad, pass it down the pew and then back.*

*If you are able to continue to give, you may do so online at [www.wheatlandpca.org/give](http://www.wheatlandpca.org/give) or by mail.*

*If you are struggling financially, please contact our diaconate at [Diaconate@Wheatlandpca.org](mailto:Diaconate@Wheatlandpca.org).*

# ▼ Jesus, I Come



1. Out of my bon - dage, sor - row and night,  
 2. Out of my shame - ful fail - ure and loss,  
 3. Out of un - rest and ar - ro - gant pride,  
 4. Out of the fear and dread of the tomb,

Je - sus, I come; Je - sus I come.

In - to Thy free - dom, glad - ness and light,  
 In - to the glo - rious gain of Thy cross,  
 In - to Thy bless - ed will to a - bide,  
 In - to the joy and light of Thy home,

Je - sus, I come to Thee.

Out of my sick - ness in - to Thy health, Out of my want - ing and  
 Out of earth's sor - rows in - to Thy balm, Out of life's storms and  
 Out of my - self to dwell in Thy love, Out of de - spair in - to  
 Out of the depths of ru - in un - told, In - to the peace of Thy

in - to Thy wealth, Out of my sin and in - to Thy - self.  
 in - to Thy calm, Out of dis - tress in - to jub - i - lant psalm.  
 rap - tures a - bove, Up - ward for - ev - er on wings like a dove.  
 shel - ter - ing fold, Ev - er Thy glo - rious face to be - hold.

Je - sus I come to Thee.



Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men. <sup>2</sup>And they rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men. <sup>3</sup>They assembled themselves together against Moses and against Aaron and said to them, “You have gone too far! For all in the congregation are holy, every one of them, and the Lord is among them. Why then do you exalt yourselves above the assembly of the Lord?” <sup>4</sup>When Moses heard it, he fell on his face, <sup>5</sup>and he said to Korah and all his company, “In the morning the Lord will show who is his, <sup>[a]</sup> and who is holy, and will bring him near to him. The one whom he chooses he will bring near to him. <sup>6</sup>Do this: take censers, Korah and all his company; <sup>7</sup> put fire in them and put incense on them before the Lord tomorrow, and the man whom the Lord chooses shall be the holy one. You have gone too far, sons of Levi!” <sup>8</sup>And Moses said to Korah, “Hear now, you sons of Levi: <sup>9</sup>is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do service in the tabernacle of the Lord and to stand before the congregation to minister to them, <sup>10</sup>and that he has brought you near him, and all your brothers the sons of Levi with you? And would you seek the priesthood also? <sup>11</sup>Therefore it is against the Lord that you and all your company have gathered together. What is Aaron that you grumble against him?” <sup>12</sup>And Moses sent to call Dathan and Abiram the sons of Eliab, and they said, “We will not come up. <sup>13</sup>Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you must also make yourself a prince over us? <sup>14</sup>Moreover, you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up.” <sup>15</sup>And Moses was very angry and said to the Lord, “Do not respect their offering. I have not taken one donkey from them, and I have not harmed one of them.” <sup>16</sup>And Moses said to Korah, “Be present, you and all your company, before the Lord, you and they, and Aaron, tomorrow. <sup>17</sup>And let every one of you take his censer and put incense on it, and every one of you bring before the Lord his censer, 250 censers; you also, and Aaron, each his censer.” <sup>18</sup>So every man took his censer and put fire in them and laid incense on them and stood at the entrance of the tent of meeting with Moses and Aaron. <sup>19</sup>Then Korah assembled all the congregation against them at the entrance of the tent of meeting. And the glory of the Lord appeared to all the congregation. <sup>20</sup>And the Lord spoke to Moses and to Aaron, saying, <sup>21</sup>“Separate yourselves from among this congregation, that I may consume them in a moment.” <sup>22</sup>And they fell on their faces and said,

“O God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?”<sup>23</sup> And the Lord spoke to Moses, saying,<sup>24</sup> “Say to the congregation, Get away from the dwelling of Korah, Dathan, and Abiram.”

<sup>25</sup> Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him.<sup>26</sup> And he spoke to the congregation, saying, “Depart, please, from the tents of these wicked men, and touch nothing of theirs, lest you be swept away with all their sins.”<sup>27</sup> So they got away from the dwelling of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones.<sup>28</sup> And Moses said, “Hereby you shall know that the Lord has sent me to do all these works, and that it has not been of my own accord.<sup>29</sup> If these men die as all men die, or if they are visited by the fate of all mankind, then the Lord has not sent me.<sup>30</sup> But if the Lord creates something new, and the ground opens its mouth and swallows them up with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the Lord.”

<sup>31</sup> And as soon as he had finished speaking all these words, the ground under them split apart.<sup>32</sup> And the earth opened its mouth and swallowed them up, with their households and all the people who belonged to Korah and all their goods.<sup>33</sup> So they and all that belonged to them went down alive into Sheol, and the earth closed over them, and they perished from the midst of the assembly.<sup>34</sup> And all Israel who were around them fled at their cry, for they said, “Lest the earth swallow us up!”<sup>35</sup> And fire came out from the Lord and consumed the 250 men offering the incense.

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

## ▼ Rebellion in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

## ▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

**People:** And also with you.

Pastor: Lift up your hearts!

**People:** We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

**People:** It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places  
to give you thanks, Lord God. We join our voices with the angels  
and archangels and all the company of heaven who forever sing:

## ▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

**People:** Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

**People:** Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

## ▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

**Unison:** We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

## ▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

*As it is written:* On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

## ▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle.

If you are unable to come to the front to take communion, remain in your seat and it will be brought

to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion

prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (*see Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

## ▼ Christ Our Hope in Life and Death



What is our hope in life and death? Christ a - lone, Christ a - lone.  
What truth can calm the trou - bled soul? God is good, God is good.  
Un - to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.  
Where is His grace and good - ness known? In our great Re-deem - er's blood.  
And what re - ward will hea - ven bring? Ev - er last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com - mand?  
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?  
There we will rise to meet the Lord. Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand O  
Who sends the wave that keep us nigh? Un - to the shore, the rock of Christ?  
And we will feast in end-less joy, When Christ is ours for - ev - er - more.



sing ha - le - lu-jah! Our hope springs e - ter-nal; O sing ha - le - lu - jah! Now and



e - ver we con - fess Christ our hope in life and death

# ▼ King of Kings



In the dark - ness, we werewait-ingwith-out hope, — with-out light, 'til from heav -  
To re-veal — the king-dom com-ing and to rec - on-cile the lost, to re - deem.  
And the morn - ing that You rose, — all of hea - ven held its breath, till that stone —  
And the church — of Christ was born, — then the spir - it lit — the flame. Now this Gos -



- en You came run - ning; there was mer - cy in — Your eyes. To ful-fill —  
— the whole cre - a - tion, You did not — de-spise the cross. For — e -  
— was moved for good, — for the Lamb — had con - quered death. And the dead —  
- pel truth — of old — shall not kneel, shall not faint. By His blood —



— the law — and proph - ets, to a vir - gin came the Word, — from a throne —  
- ven in — Your suf - f'ring, You saw to — the oth - er side. Know-ing this —  
— rose from their tombs — and the an - gels stood in awe, for the souls —  
— and in — His Name, — in His free - dom I am free, — for the love —



— of end - less glo - ry to a cra - dle in — the dirt.  
— was our sal - va - tion, Je - sus, for — our sake, You died.  
— of all — who'd come — to the Fa - ther are — re - stored.  
— of Je - sus Christ — who has res - ur - rect - ed me.



Praise the Fa - ther, praise the Son, praise the Spir - it, Three in One. God of glo - ry,



maj - es - ty, praise for - ev - er to the King of kings.



## ▲ Prayer of Thanksgiving

**Unison:** Everliving God, thank you for feeding us with these holy mysteries—  
the spiritual food of the Body and Blood of your Son.  
Heavenly Father, please assist us with your grace,  
that we may continue in holy fellowship with you,  
and do all such good works that you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be all honor and glory, world without end. Amen.



## ▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,  
**People:** All that is within me, bless his holy name.  
Pastor: Bless the Lord, O my soul,  
**People:** and forget not all his benefits  
Pastor: who forgives all your iniquity,  
**People:** who heals all your diseases,  
Pastor: who redeems your life from the pit,  
**People:** who crowns you with steadfast love and mercy.  
Pastor: The Lord is merciful and gracious,  
He does not deal with us according to our sins,  
**People:** nor repay us according to our iniquities.  
Pastor: For as high as the heavens are above the earth,  
**People:** so great is his steadfast love toward those who fear him;  
Pastor: as far as the east is from the west,  
**People:** so far does he remove our transgressions from us.  
Pastor: As a father has compassion for his children,  
**People:** so the Lord has compassion for those who fear him.  
Pastor: For he knows our frame;  
**People:** he remembers that we are dust.

## ▲ Doxology



Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## ▲ B E N E D I C T I O N

Romans 11:33, 11:36



Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

Abide with Me by Henry F. Lyte.

Deo Gloria: Words by Ned Bustard; Music by Robert Bigley and Alicia Poorman.

Jesus, Thy Blood and Righteousness: Nikolaus Ludwig von Zinzendorf, tr. by John Wesley; Music in William Gardiner's Sacred Melodies, 1815.

Jesus I Come ©2000 Greg Thompson. UBP. ARR.

Sanctus: Words and music by Jamie Brown.

Christ Our Hope in Life and Death: ©2020 Getty Music Publishing (BMI)/Messenger Hymns (BMI)/ Matthew Merker Music (BMI)/ Jordan Kaufflin Music (BMI)/ Getty Music Hymns and Songs (ASCAP)/ Love Your Enemies Publishing (ASCAP).

King of Kings: Scott Ligertwood, Brooke Ligertwood and Jason Ingram, ©2019 Hillsong Music Publishing. ARR.

Doxology: Thomas Ken.

Prayer adapted from "A Liturgy to Open a Bible Study" in *Every Moment Holy: Rites of Passage*

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# LIFE TOGETHER

## THIS WEEK AT WHEATLAND

### Sunday, Nov 9

8:30 & 11:15am Worship

10:15am Sunday Classes

### Tuesday, Nov 11

7:30am Prayer on Zoom

### Wednesday, Nov 12

9:15am Women's Bible Study

7:00pm ESL Classes

### Thursday, Nov 13

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Women's Bible Study

### Sunday, Nov 16

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch at Spatola's

6:30pm Roots Youth Group

## ADULT SUNDAY CLASSES

### Worship and Sabbath

Keith Winder, Sanctuary

### New Member Class

Luke Le Duc, Room 10

## ADVENT DINNER/FELLOWSHIP

On **November 30**, from 5:00-7:00pm, we will celebrate the Advent season with a dinner held in our Fellowship Hall. Soup will be provided and we are asking for donations of bread or dessert. Please sign up in the narthex including any children ages 2-10. Following dinner, activities for children will be coordinated by the Children's Ministry. Adults are welcome to continue to fellowship.

## YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch **November 16**. We will meet at the Spatola's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org)

## ESL OPPORTUNITIES

We need a few individuals who would help us meet some student requests. Five students in our Level 4 class (3 male and 2 female) would like a conversation partner to help them improve their speaking skills and pronunciation. Along with the student, you schedule the time and frequency of meetings (weekly or biweekly is ideal). Also, a former student has asked for help with learning how to drive to prepare for his driver's test. Contact Jillian at [jwatkins@wheatlandpca.org](mailto:jwatkins@wheatlandpca.org).

# LIFE TOGETHER

## THE ROW HOUSE FORUMS

The Row House, Inc. invites you to two forums in November featuring brothers, Andrew and Benjamin Norquist. On Friday, **November 14** at 7:00pm in The Square Halo Gallery 37 N. Market Street, Andy will discuss his series of large-scale graphite drawings of ancient trees, while Ben will provide a critical framework for reflecting on these artworks. On Saturday, **November 15** at 9:00am, location TBD, Ben will outline how our faith can reshape our understanding of space, property, and community, and offer practical pathways for living more deeply, justly, and gratefully right

## MEN'S DISCIPLESHIP

*Monday Bible Study* – Meets on the 1<sup>st</sup> & 3<sup>rd</sup> Mondays at 7pm in the Augustine Room. Contact Keith [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org) for details.

*Thursday Morning Study* – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for details.

*Weekly Discipleship Group* – Meets on Thursday evenings in Room 10 from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or [Edmund.byne@agriteer.ag](mailto:Edmund.byne@agriteer.ag) for details.

## WOMEN'S DISCIPLESHIP

*The Young Moms Book Group* | We are reading and discussing *For the Love of Discipline* by Sara Wallace this fall, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers [chicorybiers@gmail.com](mailto:chicorybiers@gmail.com).

*Women's Discipleship Events*: Save the dates!

- Jan. 24, 10am-12pm Book Swap & Coffee
- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

*Wheatland Women's Fall Bible Studies*

- Wednesday Morning: Meets weekly at the church from 9:15-11:00am. We are studying Ecclesiastes. Childcare is provided. **Registration is closed at this time.** Contact Beth Slough [baslough@gmail.com](mailto:baslough@gmail.com).
- Thursday Night: Meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month at the Beirs' house from 7:00-8:30pm. We are studying the book of Romans. Contact Erin Quillen [equillen@wheatlandpca.org](mailto:equillen@wheatlandpca.org).
- Saturday Morning: Meets 2x/month at the church from 8:00-9:30am. We are studying 1-2 Peter and Jude. Contact Catherine Achor [Kitkatvt85@gmail.com](mailto:Kitkatvt85@gmail.com).

# LIFE TOGETHER

## YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

***Young Adult Game Nights*** are held on the 1<sup>st</sup> Tuesday and 3<sup>rd</sup> Thursday of each month for a time of fellowship and fun. You're welcome to bring friends. We play a variety of tabletop and board games and enjoy snacks. Contact Samuel at 717-847-3559 or [SSpatola@wheatlandpca.org](mailto:SSpatola@wheatlandpca.org).

***Young Adult Sunday Lunches*** happen on the 2<sup>nd</sup> Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

## DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or contact Keith Winder [kwinder@wheatlandpca.org](mailto:kwinder@wheatlandpca.org).

## PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at [seseevers49@gmail.com](mailto:seseevers49@gmail.com).

## MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you can download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

# LIFE TOGETHER

## ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. **Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.**

## WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, [www.wheatlandpca.org](http://www.wheatlandpca.org). Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website. For CD's of the worship service, please contact Betsy at [bboone@wheatlandpca.org](mailto:bboone@wheatlandpca.org).

## FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

# LIFE TOGETHER

## **Ruling Elders**

John Bast  
Glyn Boone  
Greg Chalfant  
Joe Hunter  
Les Slough

## **Deacons**

Bill Bradley  
Mark Broomell  
Justin Harbin  
Peter Horning  
Joseph Kiehl  
Jesse Sanders  
Dave Smith  
Dain Zimmerman

## **Deaconesses**

Crista Bush  
Kim Byne  
Sharon Givler  
Amanda Long  
Teresa Maier  
Priscilla Parker  
Becky Smith  
Diane Wolgemuth

## **WHEATLAND DIACONATE**

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email [Diaconate@WheatlandPCA.org](mailto:Diaconate@WheatlandPCA.org).

## **CARE GROUPS**

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

**Lancaster City (NW)** - Luke & Terilyn Le Duc  
[lleduc@wheatlandpca.org](mailto:lleduc@wheatlandpca.org)

**Lancaster City (SW/E)** - Joe & Tenli Hunter  
[joeh1989@gmail.com](mailto:joeh1989@gmail.com)

**Hempfield** - Bill & Catherine Achor  
[kitkatvt85@gmail.com](mailto:kitkatvt85@gmail.com)

**School Lane Hills** - Dain & Kristen Zimmerman  
[kristen.zimmerman@gmail.com](mailto:kristen.zimmerman@gmail.com)

**Hamilton Park** - Jim & Joy Bates  
[jbates01@mac.com](mailto:jbates01@mac.com)

**Mountville/Millersville** –  
Dallas & Diane Wolgemuth  
[dndwolgemuth@gmail.com](mailto:dndwolgemuth@gmail.com)

**Lampeter Strasburg** - Paul & Deb Kreider  
[PHKIII@verizon.net](mailto:PHKIII@verizon.net)

**Leola/New Holland** – Glyn & Betsy Boone  
[Glynboone@outlook.com](mailto:Glynboone@outlook.com)

**Manheim Twp/Lititz** – Zac & Jess Northen  
[jjnorthen@gmail.com](mailto:jjnorthen@gmail.com)

**Manheim Twp/Lititz** – Steve & Chicory Biers  
[sbiers@gmail.com](mailto:sbiers@gmail.com)

## Wheatland Missionary Spotlight

Kevin Sheahan, with wife Angie and sons Micaiah and Benjamin  
Kevin is based in Ephrata, traveling to teach in locations across the globe.

Kevin works with Training Leaders International to train indigenous pastors in various locations where theological education is unavailable. TLI's mission is to strengthen the global church by equipping its pastors.



Pray for Kevin...

- For encouragement and fruitfulness while raising financial support.
- For pastors and church leaders Kevin has taught in Togo and Ethiopia, that they remain committed to the Lord and his Word.
- For Kevin's family as they endure this transition season and his frequent absence.

To learn more about Kevin's work with TLI, email [Kevin.Sheahan@TrainingLeadersInternational.org](mailto:Kevin.Sheahan@TrainingLeadersInternational.org).

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## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland  
Presbyterian Church  
exists to glorify God  
by equipping the  
community of believers  
to lovingly confront  
our generation  
with the gospel of  
Jesus Christ.



Luke Le Duc  
Keith Winder  
Samuel Spatola  
Chris Peter  
Betsy Boone  
Jillian Watkins  
George Yellak  
Barb Smith  
Melissa White  
Erin Quillen

SENIOR PASTOR  
ASSOCIATE PASTOR  
DIRECTOR OF STUDENT MINISTRIES & OUTREACH  
CAMPUS PASTOR  
OFFICE COORDINATOR  
ESL COORDINATOR  
DIRECTOR OF MUSIC  
FINANCIAL ASSISTANT  
CHILDREN'S MINISTRY COORDINATOR  
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org  
kwinder@wheatlandpca.org  
sspatola@wheatlandpca.org  
chris.peter@ruf.org  
bboone@wheatlandpca.org  
jwatkins@wheatlandpca.org  
gyellak@wheatlandpca.org  
bsmith@wheatlandpca.org  
mwhite@wheatlandpca.org  
equillen@wheatlandpca.org

Diaconate    [diaconate@wheatlandpca.org](mailto:diaconate@wheatlandpca.org)

**WheatlandPCA.org**