



 Wheatland

REFLECTIONS

This opening speech from YHWH stands as a divine assertion that confirms his earlier promise ‘When you come to the land...’ For the nation in the wilderness, needing to bear for forty years the harlotries of the generation that had rejected the land (14:33), this divine ‘when’ holds an ocean of consolation and hope. The land is further defined as the ‘land of your dwelling-places’, the singular use of this ascription in the Hebrew Bible, fostering the anticipation of God’s gift, as if their homes were already prepared and waiting for their arrival...

YHWH remains committed to his people, and his people are encouraged to recommit themselves to him wholeheartedly, to embrace their calling to obey his commands and to be a holy people.

L. Michael Morales

You cause the grass to grow for the livestock and plants for man to cultivate, that he may bring forth food from the earth and wine to gladden the heart of man, oil to make his face shine, and bread to strengthen man’s heart.

Psalms 104:14–15

If God insists that these [sacrifices] be offered, it is a pledge that Israel will eventually reach the land where they are freely available. The regulations also re-emphasize the role of sacrifice as the divinely appointed means of upholding the covenant and the importance of fulfilling the commandments. Though God’s ultimate purposes will not be thwarted by disobedience, the individual and the congregation will still be judged for deliberate sin or even inadvertent mistakes that are not atoned for by sacrifice.

Gordon Wenham

Defiant sins are literally in the Hebrew “sins with upraised hand.” These are premeditated sins that are flaunted in the face of God. In this case persons have not fallen into sin or been overcome by sin; rather, they deliberately dived into sin and embraced it. Such persons could not have their sins forgiven through the sacrificial system because they had no desire for the relationship with God that the system was designed to restore.

Iain M. Duguid

For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.” It is a fearful thing to fall into the hands of the living God.

Hebrews 10:26–31

November 2, 2025 | **Sunday After All Saints' Day**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

▼ **P R E L U D E**



▲ **C A L L T O W O R S H I P**

Revelation 21:3



Leader: And I heard a loud voice from the throne saying, “Now the dwelling of God is with men,

People: And he will live with them.

Leader: They will be his people,

People: And God himself will be with them and be their God.

▲ For All the Saints



For all the saints who from their la - bors rest, who
 Thou wast their rock, their for - tress, and their might; thou,
 But lo! there breaks a yet more glo - rious day: the
 From earth's wide bounds and o - cean's farth - est coast, through

thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well fought fight;
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl stream in the count - less host,

name, O Je - sus, be for - e - ver blest.
 thou in the dark - ness drear, their one true light.
 King of glo - ry pas - ses on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done

and we have done those things which we ought not to have done.

Lord, have mercy on us, miserable offenders.

Spare those who confess their faults,

according to your promises declared to mankind in Christ Jesus our Lord.

And grant for his sake that we may hereafter live a godly, righteous, and sober life.

To the glory of your holy Name. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 130:7



Leader: Put your hope in the LORD, for with the LORD is unfailing love
and with him is full redemption.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Thy Mercy, My God



1. Thy mer - cy, my God is the theme of my song, the
 2. With out thy sweet mer - cy I could not live here;
 3. Thy mer - cy is more than a match for my heart which
 4. Great fath - er of mer - cies thy good - ness I own and the



joy of my heart and the boast of my tongue. Thy
 Sin would re - duce me to ut - ter des - pair; but
 won - ders to feel its own hard - ness de - part; dis -
 cov - e - rant love of thy cruc - ci - fied son; all



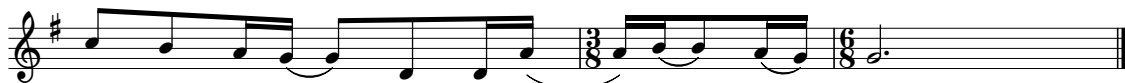
free grace a - lone from the first to the last hath
 through thy free good - ness my spir - its re - vive and
 solved by thy good - ness I fall to the ground and
 praise to the spir - it whose whis - per di - vine seals



won my af - fec - tions and bound my soul fast.
 he that first made me still keeps me a - live.
 weep for the praise of the mer - cy I've found.
 mer - cy and par - don and right - eous - ness



mine. All praise to the spir - it whose whis - per di - vine seals



mer - cy and par - don and right - eous - ness mine!



Leader: When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. They cried out with a loud voice,

People: “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?”

Leader: Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been. After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice:

People: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

Leader: All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying:

People: “Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

▲ The God Who Saves



There is life in the blood of the Lamb who was slain,____ there is
There is truth in his bo - dy raised that third day,____ there is



pow'r there is pow'r in his name.____ There is love pour - ing out of the
joy in a stone roll'd a - way.____ There is hope pour - ing out of the



wounds that were made____ pour-ing out, pour - ing ov-er our shame.____ So
tomb where he lay____ pour-ing out, pour - ing ov-er the grave.____



praise the God who saves.____ Praise the God who bled.____ Praise the



God who was nailed to a tree,____ and wore our sins____ up-on his head.

▲ G O S P E L

Luke 19:1-10



He entered Jericho and was passing through. And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." So he hurried and came down and received him joyfully. And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost."

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ The God Who Saves (*Repeat Chorus*)



▲ CONFESSION OF FAITH



Leader: We believe that all who are united to Jesus Christ by his Spirit are saints, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory:

People: and, being united to one another in love, they have communion in each other's gifts and graces.

Leader: Saints by profession are bound to maintain an holy fellowship and communion in the worship of God,

People: and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities.

Leader: Which communion, as God offers opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

▼ PRAYER



Unison: O Lord you are great and glorious, wonderful in strength and invincible.

Let all creatures serve you, for you spoke and they were made.

You sent forth your spirit and they were created.

O God, you are worthy to be praised with all pure and holy praise, therefore let your saints praise you with all your creatures, and let all your angels and your elect praise you forever.

Let our souls bless God, the great King,

for worthy is the Lamb that was slain to receive power and riches, and wisdom, and strength, and honor, and glory, and blessing, both now and evermore. Amen.

▼ OFFERING

Psalms 76:11



Make vows to the LORD your God and fulfill them; let all the neighboring lands bring gifts to the One to be feared.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

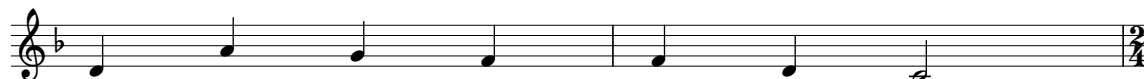
▼ By Thy Mercy



1. Je - sus, Lord of life and glo - ry, bend from heav'n thy
 2. From the depth of na - ture's blind-ness, from the hard - 'ning
 3. When temp - ta - tion sore - ly press - es, in the day of
 4. When the world a - round is smil - ing, in the time of
 5. In the wear - y hours of sick - ness, in the times of
 6. In the sol - emn hour of dy - ing, in the aw - ful



gra - cious ear; While our wait - ing souls a - dore thee,
 pow'r of sin, From all mal - ice and un - kind - ness,
 Sa - tan's pow'r, In our times of deep dis - tress - es,
 wealth and ease, Earth - ly joys our hearts be - guil - ing,
 grief and pain, When we feel our mor - tal weak - ness,
 judg - ment day, May our souls, on thee re - ly - ing,



friend of help - less sin - ners, hear.
 from the pride that lurks with - in.
 in each dark and try - ing hour.
 in the day of health and peace.
 when all hu - man help is vain.
 find thee still our Rock and Stay.

Sing chorus after the 2nd, 4th
 and 6th verses



By thy mer-cy, O de - li-ver us, good Lord; By thy



mer-cy, O de - li-ver us, good Lord, good Lord.



¹The Lord spoke to Moses, saying, ²“Speak to the people of Israel and say to them, When you come into the land you are to inhabit, which I am giving you, ³and you offer to the Lord from the herd or from the flock a food offering or a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or at your appointed feasts, to make a pleasing aroma to the Lord, ⁴then he who brings his offering shall offer to the Lord a grain offering of a tenth of an ephah of fine flour, mixed with a quarter of a hin of oil; ⁵and you shall offer with the burnt offering, or for the sacrifice, a quarter of a hin of wine for the drink offering for each lamb.

¹⁴And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the Lord, he shall do as you do. ¹⁵For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the Lord. ¹⁶One law and one rule shall be for you and for the stranger who sojourns with you.”

¹⁷The Lord spoke to Moses, saying, ¹⁸“Speak to the people of Israel and say to them, When you come into the land to which I bring you ¹⁹and when you eat of the bread of the land, you shall present a contribution to the Lord. ²⁰Of the first of your dough you shall present a loaf as a contribution; like a contribution from the threshing floor, so shall you present it. ²¹Some of the first of your dough you shall give to the Lord as a contribution throughout your generations.

²²“But if you sin unintentionally, and do not observe all these commandments that the Lord has spoken to Moses, ²³all that the Lord has commanded you by Moses, from the day that the Lord gave commandment, and onward throughout your generations, ²⁴then if it was done unintentionally without the knowledge of the congregation, all the congregation shall offer one bull from the herd for a burnt offering, a pleasing aroma to the Lord, with its grain offering and its drink offering, according to the rule, and one male goat for a sin offering. ²⁵And the priest shall make atonement for all the congregation of the people of Israel, and they shall be forgiven, because it was a mistake, and they have brought their offering, a food offering to the Lord, and their sin offering before the Lord for their mistake. ²⁶And all the congregation of the people of Israel shall be forgiven, and the stranger who sojourns among them, because the whole population was involved in the mistake.

²⁷ “If one person sins unintentionally, he shall offer a female goat a year old for a sin offering.
²⁸ And the priest shall make atonement before the Lord for the person who makes a mistake, when he sins unintentionally, to make atonement for him, and he shall be forgiven. ²⁹ You shall have one law for him who does anything unintentionally, for him who is native among the people of Israel and for the stranger who sojourns among them. ³⁰ But the person who does anything with a high hand, whether he is native or a sojourner, reviles the Lord, and that person shall be cut off from among his people. ³¹ Because he has despised the word of the Lord and has broken his commandment, that person shall be utterly cut off; his iniquity shall be on him.”

³² While the people of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day. ³³ And those who found him gathering sticks brought him to Moses and Aaron and to all the congregation. ³⁴ They put him in custody, because it had not been made clear what should be done to him. ³⁵ And the Lord said to Moses, “The man shall be put to death; all the congregation shall stone him with stones outside the camp.” ³⁶ And all the congregation brought him outside the camp and stoned him to death with stones, as the Lord commanded Moses.

³⁷ The Lord said to Moses, ³⁸ “Speak to the people of Israel, and tell them to make tassels on the corners of their garments throughout their generations, and to put a cord of blue on the tassel of each corner. ³⁹ And it shall be a tassel for you to look at and remember all the commandments of the Lord, to do them, not to follow after your own heart and your own eyes, which you are inclined to whore after. ⁴⁰ So you shall remember and do all my commandments, and be holy to your God. ⁴¹ I am the Lord your God, who brought you out of the land of Egypt to be your God: I am the Lord your God.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Grace in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind - ness He lav - ished on us. His
 4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home? He
 blood was the pay - ment; His life was the cost. We
 Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our
 Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y; His mer-cy is more.

▼ Jesus, Thank You



Themys - t'ry of_ the cross_ I can-not_ com - pre - hend,_ the
By Your per - fect sac - ri-fice I've_ been brought near._ Your



ag - o-nies of Cal - va - ry._
en - e - my You've made_ Your friend._

You, the per - fect Ho - ly One,_
Pour-ing out the rich - es of_ Your



crushed Your Son,_
glo - rious grace,_

Who drank the bit - ter cup_ re-served - for_ me.
Your mer - cy and Your kind - ness know_ no_ end.

Chorus



Your blood has washed a - way my sin._ Je - sus, thank_ You. The



Fa-ther's wrath com-plete - ly sat - is - fied,_ Je-sus, thank You. Once Your en - e - my,

Bridge



_ now seat-ed at_ Your ta - ble, Je-sus thank_ You. Lov - er of_



_ my soul,_ I want to live for_ You.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.



▲ Doxology

Praise God from whom all blessings flow;
 Praise Him all creatures here below;
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost. Amen.



▲ B E N E D I C T I O N

Revelation 1:4-6

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

For All the Saints: William Walsham Howe; Music by Ralph Vaughan Williams from the English Hymnal by permission of Oxford University Press.
 Thy Mercy, My God: Words by John Stoker, Music by Sandra McCracken; ©2001 Same Old Dress Music (ASCAP) UBP. ARR. Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP.
 God Who Saves: Aaron Senseman ©2001 Stuntman Music/ASCAP, ARR. UBP.
 By Thy Mercy: Words by James J. Cummins, Music by Greg Thompson; ©2004 Greg Thompson Music. UBP. ARR.
 Sanctus: Words and music by Jamie Brown.
 His Mercy is More: Words and Music by Matt Papa and Matt Boswell, 2016 Getty Music Hymns and Songs (Admin. by Music Services, Inc.).
 Jesus, Thank you: Words and music by Pat Sczebel, © 2003 Integrity's Hosanna! Music | Sovereign Grace Worship.
 Doxology: Thomas Ken.
 Confession is based on Westminster Confession of Faith, Chapter 26
 Hymns reprinted from Trinity Hymnal (©1990, Great Commission Publ.) UBP. Hymns and Praise Songs printed bulletin are used by permission through our Church Copyright License #1020404.
 Scripture is taken from the English Standard Version.
 CCLI streaming license # 20488665.

L I F E T O G E T H E R

THIS WEEK AT WHEATLAND

Sunday, Nov 2

8:30 & 11:15am Worship
 10:15am Sunday Classes
 6:00pm Thanksgiving Service

Monday, Nov 3

7:00pm Men's Bible Study

Tuesday, Nov 4

7:30am Prayer on Zoom

Wednesday, Nov 5

9:15am Women's Bible Study
 7:00pm ESL Classes

Thursday, Nov 6

6:30am Men's Virtual Bible Study
 7:00pm Men's Discipleship Group

Sunday, Nov 9

8:30 & 11:15am Worship
 10:15am Sunday Classes
 1:00pm Young Adult Lunch at Newswanger's
 6:30pm Roots Youth Group

LIFE TOGETHER

ADULT SUNDAY CLASSES

Worship and Sabbath

Keith Winder, Sanctuary

New Member Class

Luke Le Duc, Room 10

YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch on Sunday, **November 9**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

OFFICER NOMINATIONS - DUE TODAY

Session invites congregation members to submit names of men to consider for nomination to the office of Elder or Deacon and the names of women for Diaconess. Officer nomination forms are in the narthex. Return the form by **today** to Pastor Luke Le Duc's folder in the wall file holder in the narthex usher closet.

THANKSGIVING SERVICE & DESSERT

Tonight from 6:00 to 8:00pm we will be celebrating the Harvest Season with a Praise Service followed by our traditional Thanksgiving Dessert. Our Praise Service will feature songs of praise to God as well as uplifting stories of thanksgiving to God from our congregation. Nursery will be available during the Praise Service. Dessert will be provided. Please sign up in the narthex so we know how many are coming and if you need childcare.

ESL OPPORTUNITIES

We are looking for a few individuals who would help us in meeting some student requests. There are six students in our Level 4 class (3 male and 3 female) who would like a conversation partner to help them improve their speaking skills and pronunciation. The time and frequency of meeting is up to your schedules (weekly or biweekly is most helpful). Additionally, a former student has asked if anyone could help him learn how to drive and prepare for his driver's test. If you are interested and willing to serve in any of these ways, please contact Jillian Watkins at Jwatkins@wheatlandpca.org.

RETREAT: HELPING ABUSE SURVIVORS

Providence PCA church in York is offering a day-long retreat for women survivors of domestic abuse on Saturday, **November 8**, 8:30am to 4:30pm. For more information and to register go to www.yorkpca.org/voices-conference. If you need childcare, please note that when registering.

They are also offering a church-wide gathering on Friday evening **November 7** from 6:30pm to 8:00pm entitled *Building Sensitivity to Survivors of Domestic Abuse*. This event is intended for pastors, ministry leaders, and church members to learn how to enter the world of abuse victims and help them heal. No reservation is required for this presentation.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Kevin Sheahan, with wife Angie and sons Micaiah and Benjamin
Kevin is based in Ephrata, traveling to teach in locations across the globe.

Kevin works with Training Leaders International to train indigenous pastors in various locations where theological education is unavailable. TLI's mission is to strengthen the global church by equipping its pastors.



Pray for Kevin...

- For encouragement and fruitfulness while raising financial support.
- For pastors and church leaders Kevin has taught in Togo and Ethiopia, that they remain committed to the Lord and his Word.
- For Kevin's family as they endure this transition season and his frequent absence.

To learn more about Kevin's work with TLI, email Kevin.Sheahan@TrainingLeadersInternational.org.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org
kwinder@wheatlandpca.org
sspatola@wheatlandpca.org
chris.peter@ruf.org
bboone@wheatlandpca.org
jwatkins@wheatlandpca.org
gyellak@wheatlandpca.org
bsmith@wheatlandpca.org
mwhite@wheatlandpca.org
equillen@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org