



 Wheatland

REFLECTIONS

Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. But if the cloud was not taken up, then they did not set out till the day that it was taken up. For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

Exodus 40:34–38

The newly organized nation with its God-given system of worship is about to set out from Sinai for the promised land. This section describes how this journey is to be undertaken. The thrice-repeated refrain sums it up, “At the command of the Lord they encamped, and at the command of the Lord they set out” (Numbers 9:20, 23; cf. 18). The cloud hovering over the tabernacle provided the perfect means of divine guidance: the people had to respond with perfect obedience.

Gordon J. Wenham

God was not just present with his people as an observer, however... By means of the cloud, the Lord would tell Israel when they were to set out and when they were to camp. He would decide how long they were to remain in a particular place, whether one night or two days or a month or a year (9:22). The Lord would guide them and direct them on every leg of their journey. In fact, to make sure that you don’t miss this point, the narrator labors it somewhat in 9:17-22. Essentially, all that he is saying in these verses is, “When the cloud moved on, the people would set out, and when the cloud stopped they would camp” – yet he takes six verses to say it, utilizing almost every possible permutation... The narrator wants us to be aware that this journey is at the will of the Lord himself and under his direction every step of the way.

Iain M. Duguid

He spread a cloud for a covering, and fire to give light by night.

Psalms 105:39

The wilderness was thus a place for Israel to learn obedience to YHWH, a school in following him closely... These verses bring out the book’s shepherding theme, summarizing Israel’s fundamental obligation in a twofold manner: encamping when YHWH’s Cloud descends, and journeying out when the Cloud ascends. Although not always given explanations for YHWH’s movements, the role of God’s people is to wait on him and to follow him with trusting obedience. Through his Cloud, YHWH both led and sheltered his people throughout their sojourn.

L. Michael Morales

October 5, 2025 | **Seventeenth Sunday After Pentecost**

▲ **Congregation Stands**

Hearing-assisted headsets are available through the Sound Technician.

▼ **Congregation Sits**

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ **P R E L U D E**

Come, O Redeemer, Come



Father, enthroned on high—Holy, holy! Ancient eternal Light—hear our prayer.

Come, O Redeemer, come; grant us mercy.

Come, O Redeemer, come; grant us peace.

Lord, save us from the dark of our striving, faithless, troubled hearts weighed down.

Look now upon our need; Lord, be with us. Heal us and make us free from our sin.

▲ **C A L L T O W O R S H I P**

Psalm 142:1, 2, 5



Leader: I cry aloud to the LORD;

People: I lift up my voice to the LORD for mercy.

Leader: I pour out my complaint before him;

People: before him I tell my trouble.

Leader: I cry to you, O LORD;

People: I say, “You are my refuge, my portion in the land of the living.”

▲ Christ is Risen, He is Risen Indeed



1. How can it be the One who died has borne our sin thru
 2. For joy a-wakes as dawn - ing light when Christ's dis - ci - ples
 3. Where doubt and dark - ness once had been, they saw Him and their
 4. Once bound by fear, now bold in faith, they preached the truth and
 5. The pow'r that raised Him from the grave now works in us to



sac - ri - fice, to con - quer ev - ery sting of death? Sing, sing "Hal - le -
 lift their eyes. A - live He stands, their friend and King: Christ, Christ He is
 hearts be - lieved; but blessed are those who have not seen, yet sing "Hal - le -
 pow'r of grace and pour - ing out their lives, they gained, life, life ev - er -
 pow'r - f'ly save; He frees our hearts to live His grace Go, tell of His



lu - jah!" Christ is ri-sen, He is ri-sen in-deed! Oh, sing "Hal - le - lu - jah!"
 ri - sen!
 lu - jah!"
 last - ing.
 good - ness.



Join the cho - rus, sing with the re - deemed: "Christ is ri-sen He's ri-sen in - deed!" deed. He is



ri-sen He's a-live, He's a-live, Hea-ven's gates are o-pened wide. He's a-live, He's a-live,



now in Hea - ven glo - ri - fied. He's a-live, now in Hea - ven glo - ri - fied.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

Unison: O LORD, arise, help us, and deliver us for your honor.

Graciously look upon our afflictions.

With pity behold the sorrow of our hearts.

Mercifully forgive the sins of your people.

Favorably, with mercy, hear our prayers.

Graciously hear us, LORD Christ.

Leader: LORD, let your mercy be showed upon us;

Unison: As we put our trust in you. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 130:7



Put your hope in the LORD, for with the LORD is unfailing love
and with him is full redemption.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ This I Believe

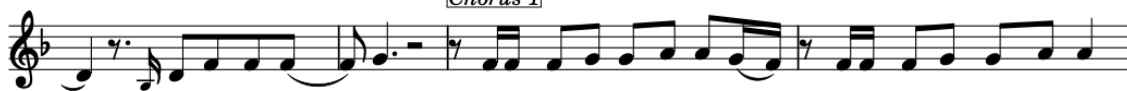


Our Fa - ther ev - er - last - ing, the all cre - at - ing. One, God Al - might -
Our judge and our de - fend - er, suf - fer - ed and cru - ci - fied, for - give - ness is in



- y. Through Your Ho - ly Spir - it, con - ceiv - ing Christ the Son,
- You. De - scend - ed in - to dark - ness, You rose in glo - rious life,

Chorus 1



- Je - sus our Sav - iour. I be - lieve in God our Fa - ther, I be - lieve in Christ the Son.
- for - ev - er seat - ed high.



I be - lieve in the Ho - ly Spir - it, our God is three in One. I be - lieve in the res - ur - rec - tion

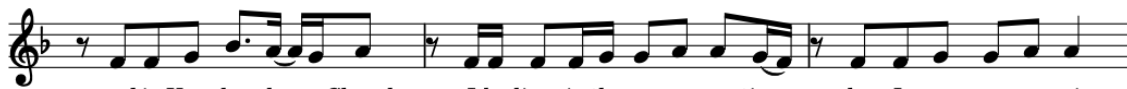


that we will rise a - gain. For I be - lieve in the Name of Je - sus. Name of Je - sus.

Chorus 2



I be - lieve in life e - ter - nal, I be - lieve in the vir - gin birth. I be - lieve in the saint's com - mun - ion.



and in Your ho - ly Church. I be - lieve in the res - ur - rec - tion when Je - sus comes a - gain.



For I be - lieve in the Name of Je - sus.



The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ CONFESSION OF FAITH



Leader: Do you believe and trust in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Leader: Do you believe in God the Son?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

Leader: Do you believe in the physical Resurrection of Jesus?

People: I believe on the third day he rose again

and that he showed himself to his followers over a period of forty days.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Leader: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy Church everywhere and in every time;

the spiritual union of all Christians living and the dead;

the forgiveness of sins, the resurrection of our bodies, and the life everlasting.

Leader: This is the faith of the Church.

Unison: This is our faith. We believe and trust in this one God;

Father, Son, and Holy Spirit. Amen.

▼ PRAYER



Leader: O God, grant us wisdom to discern what is good, and right, and just, and then give us courage to act upon those convictions, so that we would not find ourselves acceding to what is merely easy, convenient, expedient, advantageous, or popular in the culture around us. We would rather choose to be identified with you, Jesus—with your love and with your truth—even when it proves to be costly. Stir in us such a holy willingness, O God, for we cannot kindle such convictions on our own. In every moment of need, let our weakness be met and transformed by the power of your Spirit, that your great strength would be made manifest in us. Amen.

▼ OFFERING

Psalm 50:14



Sacrifice thank offerings to God, fulfill your vows to the Most High.

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ As for Me and My House



1. Oh, choose you_ this day whom you will serve: the
 2. The God of our fa - thers set us free. His
 3. This house is the Lord's and all with - in.



king - dom of heav'n or the pow - ers of earth.
 Son paid the price for our cov - e - nant peace.
 May it be pleas - ing and ho - ly to Him.



Has He_ not spo - ken? Have you not heard? There is but one true
 Through gen - er - a - tions His mer - cy speaks. We trust in one true
 Joined by His Spir - it, His peo - ple sing, "Great is the one true

1. 2., 3. CHORUS



God. God. As for me and my house, we will serve, serve the



Lord. As for me and my house, we will serve the Lord our God.

BRIDGE



Oh, praise the Fa - ther, praise the Son, praise the Spir - it now in us. Let



ev - 'ry heart and ev - 'ry tongue praise the one true God. Oh, God.



¹⁵ On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony. And at evening it was over the tabernacle like the appearance of fire until morning.

¹⁶ So it was always: the cloud covered it by day and the appearance of fire by night. ¹⁷ And whenever the cloud lifted from over the tent, after that the people of Israel set out, and in the place where the cloud settled down, there the people of Israel camped. ¹⁸ At the command of the Lord the people of Israel set out, and at the command of the Lord they camped. As long as the cloud rested over the tabernacle, they remained in camp. ¹⁹ Even when the cloud continued over the tabernacle many days, the people of Israel kept the charge of the Lord and did not set out. ²⁰ Sometimes the cloud was a few days over the tabernacle, and according to the command of the Lord they remained in camp; then according to the command of the Lord they set out. ²¹ And sometimes the cloud remained from evening until morning. And when the cloud lifted in the morning, they set out, or if it continued for a day and a night, when the cloud lifted they set out. ²² Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, abiding there, the people of Israel remained in camp and did not set out, but when it lifted they set out. ²³ At the command of the Lord they camped, and at the command of the Lord they set out. They kept the charge of the Lord, at the command of the Lord by Moses.

^{10:11} In the second year, in the second month, on the twentieth day of the month, the cloud lifted from over the tabernacle of the testimony, ¹² and the people of Israel set out by stages from the wilderness of Sinai. And the cloud settled down in the wilderness of Paran.

³³ So they set out from the mount of the Lord three days' journey. And the ark of the covenant of the Lord went before them three days' journey, to seek out a resting place for them. ³⁴ And the cloud of the Lord was over them by day, whenever they set out from the camp. ³⁵ And whenever the ark set out, Moses said, "Arise, O Lord, and let your enemies be scattered, and let those who hate you flee before you." ³⁶ And when it rested, he said, "Return, O Lord, to the ten thousand thousands of Israel."

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Faithfulness in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

God of power and might. Hea - ven and earth are full of Your glo - ry.

Bless'd is He who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est, ho - san-na in the high - est.

Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly. Ho-ly, ho-ly, ho - ly Lord.

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us.

But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness He lav - ished on us. His
4. What feast - ing on mer - cy He spreads at this Meal. This



ni - scient, all know - ing, He counts not their sum. Thrown
Fa - ther, so ten - der, is call - ing us home? He
blood was the pay - ment; His life was the cost. We
Bread is His Bo - dy; Sal - va - tion for all. This



in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our
Wine is His Blood, our for - give - ness out - poured. Our



sins, they are man-y; His mer-cy is more. Praise the Lord, His mer-cy is more...



Strong-er than dark-ness, new ev-'ry morn. Our sins, they are man-y: His mer-cy is more.

▼ Jesus, Thank You



Themys - t'ry of the cross I can-not com - pre - hend, the
By Your per - fect sac - ri-fice I've been brought near. Your



ag - o-nies of Cal - va - ry. You, the per - fect Ho - ly One,
en - e - my You've made Your friend. Pour-ing out the rich - es of Your



crushed Your Son, Who drank the bit - ter cup re-served - for me.
glo - rious grace, Your mer - cy and Your kind - ness know no end.

Chorus



Your blood has washed a - way my sin. Je - sus, thank You. The



Fa-ther's wrath com-plete - ly sat - is - fied, Je-sus, thank You. Once Your en - e - my,

Bridge



now seat-ed at Your ta - ble, Je-sus thank You. Lov - er of



my soul, I want to live for You.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Philippians 4:7



The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

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Prayer adapted from "A Liturgy for Courage to Live What I Believe" from *Every Moment Holy: Rites of Passage*.

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Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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L I F E T O G E T H E R

THIS WEEK AT WHEATLAND

Sunday, Oct 5

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Monday, Oct 6

7:00pm Men's Bible Study

Tuesday, Oct 7

7:30am Prayer on Zoom

7:00pm Young Adult Game Night

Wednesday, Oct 8

9:15am Women's Bible Study

7:00pm ESL Classes

Thursday, Oct 9

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

7:00pm Women's Bible Study at Bier's Home

Sunday, Oct 12

8:30 & 11:15am Worship

10:15am Sunday Classes

1:00pm Young Adult Lunch at Newswanger's

6:30pm Roots Youth Group

LOOKING AHEAD

Sunday, Nov 2

6:00pm Thanksgiving Prayer & Praise Service

ADULT SUNDAY CLASSES

The Church

Kevin Sheahan, Sanctuary

Forgiveness

Bruce Etter, Fellowship Hall

FALL WORK DAY

Come to a Fall Cleaning/Work Day Saturday,

October 18, 8:00am to 12:00pm, to get the church property ready for the fall and winter months. So that the burden won't fall on just a few people, bring the family—we welcome window washers, painters, general repair people, gardeners & cleaners of all ages. Even if you're only able to come for a few hours, your help would be greatly appreciated! Lunch is provided. Contact Joseph Kiehl at josephkiehl@gmail.com with questions.

NEW MEMBER CLASS

For those of you who are new to Wheatland, interested in learning more about our church, or would like to consider membership, come to our New Member Class. The classes will be held in room 10 next to the Fellowship Hall and will run from Oct. 19 through Nov. 23 during the Sunday School hour. If you have any questions about membership or Wheatland in general, contact Luke Le Duc at lleduc@wheatlandpca.org or Keith Winder at kwinder@wheatlandpca.org.

LIFE TOGETHER

YOUNG ADULT LUNCH

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch on Sunday, **October 12**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

OFFICER NOMINATIONS

Session invites congregation members to submit names of men to consider for nomination to the office of Elder or Deacon and the names of women for Diaconess. Officer nomination forms are in the narthex. Return the form by **November 2** to Pastor Luke Le Duc's folder in the wall file holder in the narthex usher closet.

THE ROW HOUSE FORUM

Catherine Ricketts, Philadelphia-based essayist, mother, and arts advocate, is speaking at The Row House Forum on *Parenting, Creativity, and Calling*. Join us and explore the complex, inspiring world of mother artists—women who create while caring for others. Catherine will share stories from her book *The Mother Artist*, highlighting how care and creative labor can collide and enrich one another. Not for women only, her talk, Q&A, and refreshments will take place at The Square Halo Gallery 37 N. Market St. Lancaster, Friday, **Oct. 10** at 7:00pm. Tickets are \$15 in advance, free to Row House Members +1, and \$20 at door. For more info and to reserve a seat visit www.therowhouse.org.

MEN'S NIGHT AT FREY'S GREENHOUSE

The men's discipleship team will be hosting a men's fellowship event this fall at Frey's Greenhouse, 1501 Columbia Ave., Lancaster. All men are invited to join on **Oct 17** from 8:00 – 11:00pm and encouraged to bring a friend. Please bring a chair and snack or drink to share. If you plan to attend, please RSVP using the QR code.



OTHER MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for details.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

L I F E T O G E T H E R

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We will be reading and discussing *For the Love of Discipline* by Sara Wallace this fall, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Jan. 24, 10am-12pm Book Swap & Coffee
- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Fall Bible Studies | Wheatland Women's Bible Studies begin in September.

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying Ecclesiastes. Childcare is provided.

Registration is closed at this time. Contact Beth Slough baslough@gmail.com.

- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Beirs' house from 7:00-8:30pm and is studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1-2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy snacks. Contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org for details.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Kevin Sheahan, with wife Angie and sons Micaiah and Benjamin
Kevin is based in Ephrata, traveling to teach in locations across the globe.

Kevin works with Training Leaders International to train indigenous pastors in various locations where theological education is unavailable. TLI's mission is to strengthen the global church by equipping its pastors.



Pray for Kevin...

- For encouragement and fruitfulness while raising financial support.
- For pastors and church leaders Kevin has taught in Togo and Ethiopia, that they remain committed to the Lord and his Word.
- For Kevin's family as they endure this transition season and his frequent absence.

To learn more about Kevin's work with TLI, email Kevin.Sheahan@TrainingLeadersInternational.org.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

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