



 Wheatland

REFLECTIONS

In Numbers 13-14, the exploration of the land has nothing to do with the sending of spies to prepare for the conquest. The twelve representatives of Israel go through the whole land and take possession of it in a juridical procedure similar to the *ambulatio*. The latter word is a technical term borrowed from Roman Law that describes the way a piece of land becomes somebody's property *de jure* [refers to what is official and legal], and not yet *de facto* [refers to what exists in fact and reality], when he or she goes walking through this whole piece of land. The rest of Numbers 13-14 explains why Israel does not take possession of the land *de facto*.

Jean-Louis Ska

Verse 3 [Numbers 13:3] reiterates two points: Moses' sending of the scouts was by divine command, and the political status of the scouts, each one a 'head' of the sons of Israel – their clout will be emphasized further through the listing of their names by tribe (vv. 4-15). Both points serve to underscore these leaders' culpability in the national disaster that is about to ensue. Moses is not to be blamed for sending scouts; the political sway and influence of these men, which should have been used to promote faith in God's promises, served to spread their rebellious unbelief, plunging an entire generation into judgment... Thus the damning sin of the scouts was their slandering the land, in effect, playing the same role as the serpent in Eden, who had slandered God's character to dissuade the woman from clinging to God's word with faith and obedience.

L. Michael Morales

They forgot God, their Savior, who had done great things in Egypt, wondrous works in the land of Ham, and awesome deeds by the Red Sea. Therefore he said he would destroy them— had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them. Then they despised the pleasant land, having no faith in his promise. They murmured in their tents, and did not obey the voice of the LORD. Therefore he raised his hand and swore to them that he would make them fall in the wilderness, and would make their offspring fall among the nations, scattering them among the lands.

Psalms 106:21–27

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. For we have come to share in Christ, if indeed we hold our original confidence firm to the end. As it is said, "Today, if you hear his voice,

do not harden your hearts as in the rebellion."

For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? And to whom did he swear that they would not enter his rest, but to those who were disobedient? So we see that they were unable to enter because of unbelief.

Hebrews 3:12–19

October 26, 2025 | Twentieth Sunday After Pentecost

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

▼ P R E L U D E

Give Me Jesus



*In the morning when I rise, in the morning when I rise,
In the morning when I rise, Give me Jesus.*

*Give me Jesus, Give me Jesus.
You can have all this world,
Give me Jesus.*

*And when I am alone, oh, and when I am alone,
and when I am alone, Give me Jesus.*

*And when I come to die, oh, and when I come to die,
and when I come to die, Give me Jesus.*

▲ C A L L T O W O R S H I P

Psalm 33:1, 3, 4



Leader: Sing joyfully to the LORD, you righteous;

People: It is fitting for the upright to praise him.

Leader: Sing to him a new song;

People: Play skillfully, and shout for joy.

Leader: For the word of the LORD is right and true;

People: He is faithful in all he does.

▲ Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev' - 'ry trou - bled breast;
 3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
 let us all in thee in - her - it, let us find the prom - ised rest:
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev' - 'ry trem - bling heart.
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—

People: We sinners appeal to you to hear us, LORD.

Give us true repentance, forgive us all our sins,
and endue us with the grace of the Holy Spirit
to amend our lives according to your holy Word;

Leader: Son of God, hear us.

People: Son of God, hear us.

Leader: Lamb of God, that takes away the sins of the world: Have mercy upon us.

People: Lamb of God, that takes away the sins of the world: Grant us your peace. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalms 103:8–9



Leader: The LORD is compassionate and gracious, slow to anger, abounding in love.

Men: He will not always accuse, nor will he harbor his anger forever;

Women: he does not treat us as our sins deserve or repay us according to our iniquities.

Unison: For as high as the heavens are above the earth,
so great is his love for those who fear him.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Rise My Soul, the Lord is Risen



1. Rise my soul, the Lord is ris - en. Come be - hold the emp - ty grave.
2. Rest my soul, the Lord is ris - en. Love's re - deem - ing work is done.
3. Peace my soul, the Lord is ris - en. Come and have your hope re - newed
4. Rise my soul for I am ris - en, seat - ed now with Christ, my Lord.



See the place where dark - ness laid Him. Sing, for on - ly hope re - mains.
 Now the Fa - ther sees His child - ren as He sees His sin - less Son.
 for this trial is brief and fleet - ing, tears will turn to glo - ry soon.
 As my life be - longs to heav - en, fear shall hold its sway no more.



Hal - le - lu - jah, praise for - ev - er, death de - feat - ed and
 Oh the won - der, Oh the glo - ry, that same fa - vor is
 Shout with joy and sound the tri - umph, let the mu - sic of
 On - ward, up - ward t'ward the treas - ure, filled with cour - age and



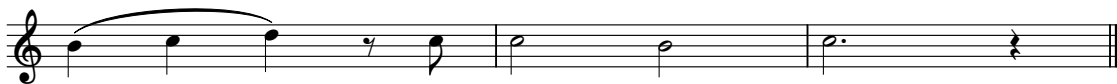
life re - stored. by that great im - mor - tal pow - er,
 now my own. Shame be - hind me grace be - fore me.
 heav - en roar. Let the boast of death be si - lent.
 end - less hope. For this truth is mine for - ev - er,



Christ is ris - en, a - rise my soul.



rise my soul. A - rise my soul, a - rise my soul. A - rise my



soul, a - rise my soul.



He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▲ C O N F E S S I O N O F F A I T H



Leader: We believe the Bible is the written Word of God, inspired by the Holy Spirit and without error in the original manuscripts.

People: The Bible is the revelation of God’s truth and is infallible and authoritative in all matters of faith and practice.

Leader: We believe in the Holy Trinity.

People: There is one God, who exists eternally in three persons: the Father, the Son, and the Holy Spirit.

Leader: We believe that all are sinners and totally unable to save themselves from God’s displeasure, except by His mercy.

People: Salvation is by God alone, based on His grace, not on any human individual merit.

Leader: We believe that Jesus Christ is the eternal Son of God, who through His perfect life and sacrificial death atoned for the sins of all who will trust in Him, alone, for salvation.

People: We believe that God is gracious and faithful to His people not simply as individuals but as families in successive generations according to His covenant promises.

▼ PRAYER



Using short sentence prayers, thank God for the atoning work of Christ and his faithfulness to each generation, according to His covenant promises.

▼ OFFERING

I Chronicles 29:13–14



Now, our God, we give you thanks, and praise your glorious name. “But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand.”

*Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack: please alert volunteers to any allergies.*

Please fill in the attendance pad, pass it down the pew and then back.

*If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.
If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.*

▼ Flourishing



Teach me, oh God, to fol-low your de - crees. Give me un - der - stan -



- ding, your law I wan-na keep. Di - rect me in the path of your com-mands.



For there I find de - light, my will is in your hands.

Chorus



Turn my heart a - way from worth-less things. Pre - serve my life ac - cor - ding to your



ways. Take a-way dis-grace, You hold me in my place flou-ri-shing.



Ful - fill your pro - mise to the ones you love. With - in your ways we walk,



for your laws are good. Temp - ta-tion los - es pow'r, my soul's re-vived.



In right - eous-ness, oh God, pre-serve my life.



¹The Lord spoke to Moses, saying, ²“Send men to spy out the land of Canaan, which I am giving to the people of Israel. From each tribe of their fathers you shall send a man, every one a chief among them.”

¹⁷Moses sent them to spy out the land of Canaan and said to them, “Go up into the Negeb and go up into the hill country, ¹⁸and see what the land is, and whether the people who dwell in it are strong or weak, whether they are few or many, ¹⁹and whether the land that they dwell in is good or bad, and whether the cities that they dwell in are camps or strongholds, ²⁰and whether the land is rich or poor, and whether there are trees in it or not. Be of good courage and bring some of the fruit of the land.” Now the time was the season of the first ripe grapes.

²¹So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath. ²²They went up into the Negeb and came to Hebron. Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Hebron was built seven years before Zoan in Egypt.)

²³And they came to the Valley of Eshcol and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them; they also brought some pomegranates and figs. ²⁴That place was called the Valley of Eshcol, because of the cluster that the people of Israel cut down from there.

²⁵At the end of forty days they returned from spying out the land. ²⁶And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh. They brought back word to them and to all the congregation, and showed them the fruit of the land. ²⁷And they told him, “We came to the land to which you sent us. It flows with milk and honey, and this is its fruit. ²⁸However, the people who dwell in the land are strong, and the cities are fortified and very large. And besides, we saw the descendants of Anak there. ²⁹The Amalekites dwell in the land of the Negeb. The Hittites, the Jebusites, and the Amorites dwell in the hill country. And the Canaanites dwell by the sea, and along the Jordan.”

³⁰But Caleb quieted the people before Moses and said, “Let us go up at once and occupy it, for we are well able to overcome it.” ³¹Then the men who had gone up with him said, “We are not able to go up against the people, for they are stronger than we are.”

³² So they brought to the people of Israel a bad report of the land that they had spied out, saying, “The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height. ³³ And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them.”

^{14:1} Then all the congregation raised a loud cry, and the people wept that night. ² And all the people of Israel grumbled against Moses and Aaron. The whole congregation said to them, “Would that we had died in the land of Egypt! Or would that we had died in this wilderness! ³ Why is the Lord bringing us into this land, to fall by the sword? Our wives and our little ones will become a prey. Would it not be better for us to go back to Egypt?” ⁴ And they said to one another, “Let us choose a leader and go back to Egypt.”

²⁶ And the Lord spoke to Moses and to Aaron, saying, ²⁷ “How long shall this wicked congregation grumble against me? I have heard the grumbings of the people of Israel, which they grumble against me. ²⁸ Say to them, ‘As I live, declares the Lord, what you have said in my hearing I will do to you: ²⁹ your dead bodies shall fall in this wilderness, and of all your number, listed in the census from twenty years old and upward, who have grumbled against me, ³⁰ not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun. ³¹ But your little ones, who you said would become a prey, I will bring in, and they shall know the land that you have rejected. ³² But as for you, your dead bodies shall fall in this wilderness. ³³ And your children shall be shepherds in the wilderness forty years and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. ³⁴ According to the number of the days in which you spied out the land, forty days, a year for each day, you shall bear your iniquity forty years, and you shall know my displeasure.’ ³⁵ I, the Lord, have spoken. Surely this will I do to all this wicked congregation who are gathered together against me: in this wilderness they shall come to a full end, and there they shall die.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ Unbelief in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

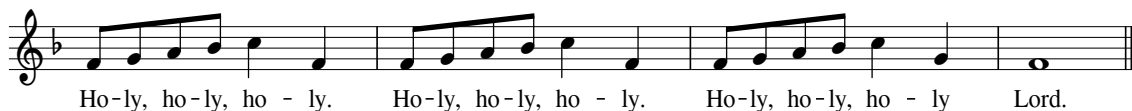
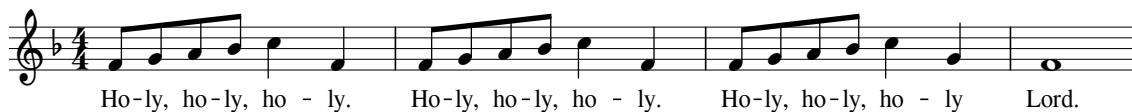
People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



▼ Coming to the Table

You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.



▼ We Will Feast in the House of Zion



We will feast in the house of Zi - on. We will sing withour hearts re - stored.



He has done great things, we will say to - geth - er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our God.
2. In the dark of night, be - fore the dawn, my soul, be not a - fraid.
3. Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful one.



We are not con - sumed by the flood; up - held, pro - tect - ed, gath - ered up.
For the prom - ised morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.
And from the gar - den to the grave, bind us to - geth - er, bring sha - lom.

▼ How Deep the Father's Love for Us



1. How deep the Fa-ther's love for us! How vast be-yond all mea - sure!
 2. Be - hold the man up - on the cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



That he should give his on - ly Son to make a wretch his trea - sure.
 A - shamed I hear my mock-ing voice call out a - mong the scoff - ers.
 But I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear-ing loss. The Fa-ther turned his face a - way;
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer;



as wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
 His dy - ing breath has brought me life; I know that it is fin - ished.
 But this I know with all my heart, His wounds have paid my ran - som.

▲ Prayer of Thanksgiving



Unison: Everliving God, thank you for feeding us with these holy mysteries—

the spiritual food of the Body and Blood of your Son.

Heavenly Father, please assist us with your grace,

that we may continue in holy fellowship with you,

and do all such good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom, with you and the Holy Spirit,

be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,

People: All that is within me, bless his holy name.

Pastor: Bless the Lord, O my soul,

People: and forget not all his benefits

Pastor: who forgives all your iniquity,

People: who heals all your diseases,

Pastor: who redeems your life from the pit,

People: who crowns you with steadfast love and mercy.

Pastor: The Lord is merciful and gracious,

He does not deal with us according to our sins,

People: nor repay us according to our iniquities.

Pastor: For as high as the heavens are above the earth,

People: so great is his steadfast love toward those who fear him;

Pastor: as far as the east is from the west,

People: so far does he remove our transgressions from us.

Pastor: As a father has compassion for his children,

People: so the Lord has compassion for those who fear him.

Pastor: For he knows our frame;

People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

2 Thessalonians 2:16–17



May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word. Amen.

Give Me Jesus: African American Spiritual.

Love Divine, All Loves Excelling: Charles Wesley, Music by John Zundel

Rise My Soul the Lord is Risen: Words and Music by Jonny Robinson, Matt Boswell, Matt Papa and Rich Thompson. ©2024 Getty Music Hymns and Songs | Getty Music Publishing |

Love Your Enemies Publishing | Messenger Hymns.

Flourishing by Sandra McCracken. ©2015, DRINK YOUR TEA MUSIC, ARR, UBP.

Sanctus: Words and music by Jamie Brown.

We Will Feast in the House of Zion: Words and music by Sandra McCracken and Joshua Moore. © 2015 Integrity Worship Music.

How Deep the Father's Love for Us: Words and music by Stuart Townend. © 1995 Thankyou Music.

Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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L I F E T O G E T H E R

THIS WEEK AT WHEATLAND

Sunday, Oct 26

8:30 & 11:15am Worship

10:15am Sunday Classes

6:30pm Roots Youth Group

Tuesday, Oct 28

7:30am Prayer on Zoom

Wednesday, Oct 29

9:15am Women's Bible Study

7:00pm ESL Classes

Thursday, Oct 30

6:30am Men's Virtual Bible Study

7:00pm Men's Discipleship Group

Sunday, Nov 2

8:30 & 11:15am Worship

10:15am Sunday Classes

6:00pm Thanksgiving Service

BABY NEWS

We are so happy to announce the birth of Eleanor Rose Burnett on October 19 and Penelope Mae Mouliert on October 21! Congratulations to David and Emily Burnett and their son, William, and to Jake and April Mouliert. Welcome to the Wheatland family baby Eleanor and baby Penelope!

COMBINED ADULT SUNDAY CLASS TODAY WITH KATHERINE HINES

Katherine Hines, founder of Hines Ugandan Ministries and longtime Wheatland missionary, will share the story, vision, and work of HUM during a combined adult Sunday School hour in the fellowship hall this morning. Our regular Sunday Class schedule will resume next week.

OFFICER NOMINATIONS

Session invites congregation members to submit names of men to consider for nomination to the office of Elder or Deacon and the names of women for Deaconess. Officer nomination forms are in the narthex. Return the form by **November 2** to Pastor Luke Le Duc's folder in the wall file holder in the narthex usher closet.

LIFE TOGETHER

ESL OPPORTUNITIES

We are looking for a few individuals who would help us in meeting some student requests. There are six students in our Level 4 class (3 male and 3 female) who would like a conversation partner to help them improve their speaking skills and pronunciation. The time and frequency of meeting is up to your schedules (weekly or biweekly is most helpful). Additionally, a former student has asked if anyone could help him learn how to drive and prepare for his driver's test. If you are interested and willing to serve in any of these ways, please contact Jillian Watkins at Jwatkins@wheatlandpca.org.

RETREAT: HELPING ABUSE SURVIVORS

Providence PCA church in York is offering a day-long retreat for women survivors of domestic abuse on Saturday, **November 8**, 8:30am to 4:30pm. For more information and to register go to www.yorkpca.org/voices-conference. If you need childcare, please note that when registering.

They are also offering a church-wide gathering on Friday evening **November 7** from 6:30pm to 8:00pm entitled *Building Sensitivity to Survivors of Domestic Abuse*. This event is intended for pastors, ministry leaders, and church members to learn how to enter the world of abuse victims and help them heal. No reservation is required for this presentation.

THANKSGIVING PRAISE SERVICE & DESSERT

On Sunday, **November 2** from 6:00 to 8:00pm we will be celebrating the Harvest Season with a Praise Service followed by our traditional Thanksgiving Dessert. Our Praise Service will feature songs of praise to God as well as uplifting stories of thanksgiving to God from our congregation. Nursery will be available during the Praise Service. Dessert will be provided. Please sign up in the narthex so we know how many are coming and if you need childcare.

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for details.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

LIFE TOGETHER

WOMEN'S DISCIPLESHIP

The Young Moms Book Group | We will be reading and discussing *For the Love of Discipline* by Sara Wallace this fall, meeting on the first Thursday of each month from 7:30-9:00pm. For more info contact Chicory Biers chicorybiers@gmail.com.

Women's Discipleship Events: Save the dates!

- Jan. 24, 10am-12pm Book Swap & Coffee
- Apr. 18, 7:00-9:00pm Small Group Activities
- June 13 10am-12pm Year-End Celebration

Fall Bible Studies | Wheatland Women's Bible Studies begin in September.

- Wednesday Morning: This study meets weekly at the church from 9:15-11:00am and will be studying Ecclesiastes. Childcare is provided.

Registration is closed at this time. Contact Beth Slough baslough@gmail.com.

- Thursday Night: This study meets on the 2nd and 4th Thursdays of each month at the Beirs' house from 7:00-8:30pm and is studying the book of Romans. Contact Erin Quillen equillen@wheatlandpca.org.
- Saturday Morning: This study meets 2x/month at the church from 8:00-9:30am and is studying 1-2 Peter and Jude. Contact Catherine Achor Kitkatvt85@gmail.com.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

THE ROW HOUSE FORUMS

The Row House, Inc. invites you to two forums in November featuring brothers, Andrew and Benjamin Norquist. On Friday, **November 14** at 7:00pm in The Square Halo Gallery 37 N. Market Street, Andy will discuss his series of large-scale graphite drawings of ancient trees, while Ben will provide a critical framework for reflecting on these artworks. On Saturday, **November 15** at 9:00am, location TBD, Ben will outline how our faith can reshape our understanding of space, property, and community, and offer practical pathways for living more deeply, justly, and gratefully right where God has put us. For more info and to reserve a seat visit www.therowhouse.org.

L I F E T O G E T H E R

ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. We currently do not have parking available on the grass, which we had relied on in the past. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. Please consider occasionally parking at either of these locations and avoid parking too close to neighbor's driveways.

CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website. For CD's of the worship service, please contact Betsy at bboone@wheatlandpca.org.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
Jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Kevin Sheahan, with wife Angie and sons Micaiah and Benjamin
Kevin is based in Ephrata, traveling to teach in locations across the globe.

Kevin works with Training Leaders International to train indigenous pastors in various locations where theological education is unavailable. TLI's mission is to strengthen the global church by equipping its pastors.



Pray for Kevin...

- For encouragement and fruitfulness while raising financial support.
- For pastors and church leaders Kevin has taught in Togo and Ethiopia, that they remain committed to the Lord and his Word.
- For Kevin's family as they endure this transition season and his frequent absence.

To learn more about Kevin's work with TLI, email Kevin.Sheahan@TrainingLeadersInternational.org.

Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org
kwinder@wheatlandpca.org
sspatola@wheatlandpca.org
chris.peter@ruf.org
bboone@wheatlandpca.org
jwatkins@wheatlandpca.org
gyellak@wheatlandpca.org
bsmith@wheatlandpca.org
mwhite@wheatlandpca.org
equillen@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org