



 Wheatland

REFLECTIONS

The key to understanding the story is its timing – it takes place at the beginning of the fortieth year. The nation that complains here is a generation that has never known slavery. They have grown up in the desert as free people, their gaze turned towards the Promised Land, and now – with the beginning of the fortieth year – they begin anxiously awaiting the moment of finally entering it . . . They do not wish to return to Egypt; they want to go into Eretz Yisrael.

Rabbi Elchanan Samet

And Aaron the priest went up Mount Hor at the command of the LORD and died there, **in the fortieth year after the people of Israel had come out of the land of Egypt, on the first day of the fifth month.** And Aaron was 123 years old when he died on Mount Hor.

Numbers 33:38–39

The (congregation) of Israel, having risen to become ‘the community’ over the past thirty-eight years, are ready to inherit the land. They refer to the dissonance between the land as the goal of the exodus and the prospect of their dying in the wilderness, along with their beasts, and mention the lack of water almost as an afterthought. Such a reality does not excuse the sinfulness of Israel’s contending with Moses and Aaron, and ultimately with YHWH, yet that their complaint is for a legitimate need and driven by a desire to inherit the land explains some of the dynamics at play in the narrative, including their character. The focus on place – ‘this evil place’ – underscores Israel’s desire to be in the land.

L. Michael Morales

[The Children of Israel] angered [God] at the waters of Meribah, and it went ill with Moses on their account, for they made his spirit bitter, and he spoke rashly with his lips.

Psalms 106:22

One wonders how Moses responded inwardly when YHWH had explained his plan of an abundant provision of waters for his people; surely, no prolonged meditation was necessary to observe the depths of divine compassion for this complaining people. But rather than conforming to YHWH’s character, submitting his own heart to the fashioning of divine will, Moses, as Jonah later would, stumbled on the expanse – seemingly unjust in its vastness – of the tender mercies of God.

L. Michael Morales

January 11, 2026 | The Baptism of Our Lord

▲ Congregation Stands

Hearing-assisted headsets are available through the Sound Technician.

▼ Congregation Sits

For a large-print edition of the bulletin, please call the church office.

Collect for the Day



Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

▼ PRELUDE



▲ CALL TO WORSHIP

Psalm 89:1, 2, 5, 8



Leader: I will sing of the LORD's great love forever;

People: with my mouth I will make your faithfulness known through all generations.

Leader: I will declare that your love stands firm forever,

People: that you established your faithfulness in heaven itself.

Leader: The heavens praise your wonders, O LORD,

People: your faithfulness too, in the assembly of the holy ones.

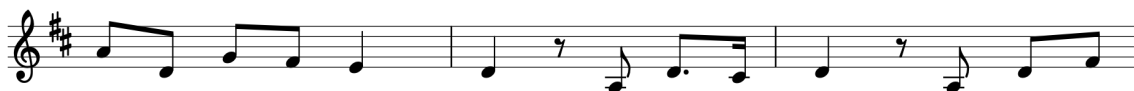
Leader: O LORD God Almighty, who is like you?

People: You are mighty, O LORD, and your faithfulness surrounds you.

▲ O Church Arise



1.O church a - rise, and put your ar - mor on; Hear the
 2.Our call to war, to love the cap - tive soul, but to
 3.Come see the cross, where love and mer - cy meet, as the
 4.So Spir - it come, put strength in ev - 'ry stride, give___



call of Christ our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; And with the sword that makes the
 Son of God is strick - en; Then see His foes lie crushed be -
 grace for ev - 'ry hur - dle; That we may run with faith, to



they are strong, in the strength that God has giv - en. With shield of
 wound - ed whole, we will fight with faith and val - our. When faced with
 neath His feet, for the Con - quer - or has ris - en. And as the
 win the prize of a serv - ant, good and faith - ful. As saints of



faith and belt of truth we'll stand a - gainst the dev - il's lies; An ar - my
 trials on ev - 'ry side, we know the out - come is se - cure. And Christ will
 stone is rolled a - way and Christ e - merg - es from the grave, this vic - t'ry
 old still line the way, re - tell - ing tri - umphs of His grace, we hear their



bold whose bat - tle cry is Love, reach - ing out to those in dark - ness.
 have the prize for which He died, an in - her - it - ance of na - tions.
 march con - tin - ues till the day ev - 'ry eye and heart shall see Him.
 calls, and hun - ger for the day when, with Christ, we stand in glo - ry.

▼ CONFESSION OF SIN



Leader: Let us humbly confess our sins unto Almighty God together by praying—
God the Father, Creator of heaven and earth,

People: Have mercy upon us.

Leader: God the Son, Redeemer of the world,

People: Have mercy upon us.

Leader: God the Holy Spirit, Sanctifier of the faithful,

People: Have mercy upon us.

Leader: Holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us, Lord. Forget our offenses and the offenses of our forefathers.
In your mercy, do not reward us according to our sins.
Spare us, good Lord, spare your people,
whom you have redeemed with precious blood,
and by your mercy preserve us, forever. Amen.

Please take a moment to silently confess your individual sins.

▼ Assurance of Pardon

Psalm 103:8–12



The LORD is compassionate and gracious, slow to anger, abounding in love.
He will not always accuse, nor will he harbor his anger forever;
he does not treat us as our sins deserve or repay us according to our iniquities.
For as high as the heavens are above the earth, so great is his love for those who fear him;
as far as the east is from the west, so far has he removed our transgressions from us.

▲ Thanksgiving



Leader: Glory be to the Father, and to the Son, and to the Holy Spirit;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

▲ Deo Gloria



1.Come, good and ho-ly Sow - er; plant us deep down in your word, and
 2.Shine, good and ho-ly Spir - it; warm our souls and make us grow; fill
 3.Bless, good and ho-ly Mak - er; make us blos - som ev' - ry - one; in
 4.Work, good and ho-ly Fa - ther, your de - sign through - out the land. The



feed us from your ta - ble; make us live what we have learned.
 us with un - der - stand - ing, all the cho - sen you did sow.
 love and acts of mer - cy; ne - ver let our hearts grow numb.
 fields are white for har - vest of the crops for which you planned.



Join us in times to - geth - er; let our prayers be sweet - ly heard.
 Send down our roots to your wa - ter; cause our hearts to o - ver - flow.
 Send us to weak and hurt - ing, to the poor and deaf and dumb.
 Send us out now as your work - ers; guide us by your might - y hand.



So-li de-o glo-ri-a. De-o glo-ri - a. O Lord, you've called us to be_a



church that glo - ri - fies Thee. E - quip us to live a life of love, and con -



front our pov - er - ty with your Gos - pel rich and free.

▲ G O S P E L

Matthew 3:13–17



Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Leader: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

▼ S A C R A M E N T O F B A P T I S M

8:30am Service



James Gordon Hitz, born February 1, 2025, son of Darren and Abbey Hitz

▲ CONFESSION OF FAITH



Leader: Christian, what do you believe about baptism?

People: Baptism is a sacrament of the New Testament, ordained by Jesus Christ, not only for the solemn admission of the person baptized into the visible Church, but also to be a sign and seal of the covenant of grace to that person, of his ingrafting into Christ, of regeneration, of the remission of sins, and of his being given up to God, through Jesus Christ, to walk in newness of life.

Leader: This sacrament is, by Christ's own appointment, to be continued in his Church until the end of the world. The sacrament of baptism is to be administered to any person only once. The outward element to be used in this sacrament is water, with which the person is to be baptized, in the name of the Father, and of the Son, and of the Holy Spirit, by a minister of the Gospel, lawfully called to this. Dipping of the person into the water is not necessary; baptism is rightly administered by pouring or sprinkling water on the person.

Left: Not only those who actually profess faith in and obedience to Christ, but also the infants of one believing parent, or both, are to be baptized.

Right: Although it is a great sin to neglect this ordinance or to treat it with contempt, yet grace and salvation are not inseparably connected to it; a person can be regenerated, or saved, without it, and not all people who are baptized are necessarily regenerated.

Unison: The effectiveness of baptism is not tied to that moment of time when it is administered. Nevertheless, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Spirit to those whom that grace belongs to, whether of age or infants, according to the counsel of God's own will, in his appointed time.

▼ PRAYER



Using short sentence prayers, praise God for the baptism of Christ and for our baptism into Christ in order that we too might walk in newness of life.

▼ OFFERING

Psalms 119:108



Accept, O LORD, the willing praise of my mouth, and teach me your laws.

Children, ages 3 -5 years, are dismissed for Children's Worship Training.
Children will be served a small snack; please alert volunteers to any allergies.

Please fill in the attendance pad, pass it down the pew and then back.

If you are able to continue to give, you may do so online at www.wheatlandpca.org/give or by mail.

If you are struggling financially, please contact our diaconate at Diaconate@Wheatlandpca.org.

▼ Every Promise of Your Word



1.From the break - ing of the dawn to the set - ting of the sun, I will
2.When I stum - ble and I sin, con-dem - na - tion press - ing in, I will
3.When I'm faced with an - guished choice, I will lis - ten for Your voice, and I'll
4.Hope that lifts me from de - spair, love that casts out ev - 'ry fear, as I



stand on ev - 'ry prom - ise of Your Word.



Words of pow - er, strong to save, that will nev - er pass a - way, I will
You are faith - ful to for - give that in free - dom I might live, so I
Thru this dark and trou - bled land, You will guide me with Your hand as I
Not for - sak - en, not a - lone, for the Com - for - ter has come, and I



stand on ev - 'ry prom - ise of Your Word.



For Your cov - e - nant is sure, and on this I am se - cure I can
Guilt to in - no - cence re - stored, You re - mem - ber sins no more So I'll
And You've prom - ised to com - plete ev - 'ry work be - gun in me So I'll
Grace suf - fi - cient, grace for me, grace for all who will be - lieve We will



stand on ev - 'ry prom - ise of Your Word.



¹ And the people of Israel, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh. And Miriam died there and was buried there.

² Now there was no water for the congregation. And they assembled themselves together against Moses and against Aaron. ³ And the people quarreled with Moses and said, “Would that we had perished when our brothers perished before the Lord! ⁴ Why have you brought the assembly of the Lord into this wilderness, that we should die here, both we and our cattle? ⁵ And why have you made us come up out of Egypt to bring us to this evil place? It is no place for grain or figs or vines or pomegranates, and there is no water to drink.” ⁶ Then Moses and Aaron went from the presence of the assembly to the entrance of the tent of meeting and fell on their faces. And the glory of the Lord appeared to them, ⁷ and the Lord spoke to Moses, saying, ⁸ “Take the staff, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water. So you shall bring water out of the rock for them and give drink to the congregation and their cattle.” ⁹ And Moses took the staff from before the Lord, as he commanded him.

¹⁰ Then Moses and Aaron gathered the assembly together before the rock, and he said to them, “Hear now, you rebels: shall we bring water for you out of this rock?” ¹¹ And Moses lifted up his hand and struck the rock with his staff twice, and water came out abundantly, and the congregation drank, and their livestock. ¹² And the Lord said to Moses and Aaron, “Because you did not believe in me, to uphold me as holy in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them.” ¹³ These are the waters of Meribah, where the people of Israel quarreled with the Lord, and through them he showed himself holy.

Leader: This is the Word of the Lord.

People: Thanks be to God.

▼ A New Generation in the Wilderness

Rev. Luke D. Le Duc



Manuscripts of the sermon are available in the Narthex.

▲ THE LORD'S SUPPER



Pastor: The Lord be with you!

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God!

People: It is right to give him our thanks and praise.

Pastor: It is a right, good, proper, and joyful thing, at all times, and in all places to give you thanks, Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing:

▲ Sanctus



Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again. *Hallelujah!*

Pastor: Christ, our Passover, has been sacrificed for us. *Hallelujah!*

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

▼ Invitation and Prayer



Pastor: This Table is a place of nourishment for followers of Jesus Christ.

All baptized Christians who trust in Christ alone, are in good standing with a church that embraces the Gospel, live at peace with their neighbor, and seek strength to live more faithfully are welcome to eat this meal with us. But examine yourself, for Scripture reminds us that whoever eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty concerning the Body and Blood of the Lord. And while none of us are worthy apart from Christ, to even gather up the crumbs from this Table, we eagerly eat this meal with faith in Christ and gratitude to God for his salvation.

Unison: We do not presume to come to your Table, merciful Lord, trusting in our own righteousness, but in your great mercies. Amen.

▼ Words of Institution



Pastor: And it was in mercy towards us that our heavenly Father gave his only Son to suffer death on the Cross for our redemption.

As it is written: On the night Christ was betrayed he took Bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” Then in the same way, after supper Jesus took the Cup, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

▼ Coming to the Table



You will be invited forward up the center aisle and you will return down the outside aisle. If you are unable to come to the front to take communion, remain in your seat and it will be brought to you. The bread is homemade and gluten free. Wine is in the clear cups and grape juice is in the purple cups.

If you are not eating the Supper with us today, you may come forward with your hands clasped together to receive prayer, or you may spend this time in prayer at your seat using the communion prayers printed in the back of the bulletin. We welcome our children to come forward to the Table for prayer (see *Children and Communion at the back of this order of worship*).

Please hold the bread and the cup until invited to eat and drink.

▼ Christ Our Hope in Life and Death



What is our hope in life and death? Christ a - lone, Christ a - lone.
What truth can calm the trou - bled soul? God is good, God is good.
Un - to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.
Where is His grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will hea - ven bring? Ev - er last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com - mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord. Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand O
Who sends the wave that keep us nigh? Un - to the shore, the rock of Christ?
And we will feast in end-less joy, When Christ is ours for - ev - er - more.



sing ha - le - lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and



e - ver we con - fess Christ our hope in life and death

▼ King of Kings



In the dark - ness, we werewait-ingwith-out hope, — with-out light, 'til from heav -
To re-veal — the king-dom com-ing and to rec - on-cile the lost, to re-deem —
And the morn - ing that You rose, — all of hea - ven held its breath, till that stone —
And the church — of Christ was born, — then the spir - it lit — the flame. Now this Gos -



- en You came run - ning; there was mer - cy in — Your eyes. To ful-fill —
— the whole cre - a - tion, You did not — de-spise the cross. For — e -
— was moved for good, — for the Lamb — had con - quered death. And the dead —
- pel truth — of old — shall not kneel, shall not faint. By His blood —



— the law — and proph - ets, to a vir - gin came the Word, — from a throne —
- ven in — Your suf - f'ring, You saw to — the oth - er side. — Know-ing this —
— rose from their tombs — and the an - gels stood in awe, for the souls —
— and in — His Name, — in His free - dom I — am free, — for the love —



— of end - less glo - ry to a cra - dle in — the dirt.
— was our sal - va - tion, Je - sus, for — our sake, You died.
— of all who'd come — to the Fa - ther are — re-stored.
— of Je - sus Christ — who has res - ur - rect - ed me.



Praise the Fa - ther, praise the Son, praise the Spir - it, Three in One. God of glo - ry,



maj - es - ty, praise for - ev - er to the King of kings.



▲ Prayer of Thanksgiving

Unison: Everliving God, thank you for feeding us with these holy mysteries—
the spiritual food of the Body and Blood of your Son.
Heavenly Father, please assist us with your grace,
that we may continue in holy fellowship with you,
and do all such good works that you have prepared for us to walk in;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.



▲ Psalm of Praise

Pastor: Bless the Lord, O my soul,
People: All that is within me, bless his holy name.
Pastor: Bless the Lord, O my soul,
People: and forget not all his benefits
Pastor: who forgives all your iniquity,
People: who heals all your diseases,
Pastor: who redeems your life from the pit,
People: who crowns you with steadfast love and mercy.
Pastor: The Lord is merciful and gracious,
He does not deal with us according to our sins,
People: nor repay us according to our iniquities.
Pastor: For as high as the heavens are above the earth,
People: so great is his steadfast love toward those who fear him;
Pastor: as far as the east is from the west,
People: so far does he remove our transgressions from us.
Pastor: As a father has compassion for his children,
People: so the Lord has compassion for those who fear him.
Pastor: For he knows our frame;
People: he remembers that we are dust.

▲ Doxology



Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

▲ B E N E D I C T I O N

Romans 15:13



May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

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Deo Gloria: Words by Ned Bustard; Music by Robert Bigley and Alicia Poorman.

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Sanctus: Words and music by Jamie Brown.

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Doxology: Thomas Ken.

Prayer of Thanksgiving adapted from Psalm 103.

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LIFE TOGETHER

THIS WEEK AT WHEATLAND

Sunday, Jan 11

8:30 & 11:15am Worship
10:15am Sunday Classes
1:00pm Young Adult Lunch
6:30pm Roots Youth Group

Tuesday, Jan 13

7:30am Prayer on Zoom

Wednesday, Jan 14

7:00pm ESL Classes

Thursday, Jan 15

6:30am Men's Virtual Bible Study
7:00pm Men's Discipleship Group
7:00pm Mom's Parenting Panel Discussion

Sunday, Jan 18

8:30 & 11:15am Worship
10:15am Sunday Classes
6:30pm Roots Youth Group

ADULT SUNDAY CLASSES

Preaching and Hearing God's Word

Keith Winder and Luke Le Duc - Sanctuary

The Faith We Have Received:

Exploring the Nicene Creed

Samuel Spatola and others - Room 10

MOMS' PARENTING DISCUSSION

Moms, come join us Thursday, **January 15** from 7-9pm for a panel discussion featuring three experienced Wheatland mothers. We will enjoy snacks, fellowship, and a time to learn from each other. We will meet at Emily Burnett's house.

Contact Chicory Biers

chicorybiers@gmail.com with any questions.

WOMEN'S BOOK SWAP & COFFEE

Join us on Saturday, **January 24** from 10am-12pm in the Fellowship Hall for our next quarterly event! Bring a few books to swap or just come for coffee and pastries and to connect with other women at Wheatland. Please sign up here to let us know you're coming and if you're willing to bring something to share:

tinyurl.com/JanuaryBookSwap



WOMEN'S MORNING BIBLE STUDY

Wednesday morning women's Bible study will resume **January 21**. This term we will be studying the epistle of James, using the Navigators LifeChange study guide which the church will provide. Childcare is available. There are a couple of places open for this new term. Email Beth Slough at Baslough@gmail.com for more info or to register.

LIFE TOGETHER

MEN'S TRIVIA NIGHT

Men, mark your calendars now for Men's Trivia Night to be held on **February 20** from 7:00 - 9:00pm in Wheatland's fellowship hall. The questions and categories will be structured to allow for men of all ages and interests to participate. This will be a great time to fellowship together, meet new people and enjoy some fun competition. Register at forms.gle/o4A2bgDmt93qF9fy8 or use the QR code.



BAKERS NEEDED

Did you know that fellow sisters from our church body make our GF communion crackers each week? This behind-the-scenes ministry reflects the beauty of using our many different gifts in honoring our Savior here at Wheatland. If baking is something that interests you, please consider joining our team. We will hold an instructional baking class on **February 7** from 10:00am – 12:00pm in our church kitchen. Contact Ronda Broomell mbroomell174@comcast.net for details.

YOUNG ADULT LUNCH - TODAY

If you fall into the early 20's to early 30's age group, join the Young Adult group for lunch **today**. We will meet at the Newswanger's house at 1:00pm. A text or email RSVP is requested to Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

WHEATLAND CAMPING TRIP

Wheatland Church camping 2026 will be **July 17-19** at Gifford Pinchot State Park. If you are interested in a weekend of fun and fellowship outdoors, make sure you **sign up by January 30**. Scan the QR code for details and to sign up. Contact Ari Dykshoorn for more information.



FOOD BANK

We collect food every Sunday for a local affordable senior housing apartment complex, LongCrest, on W. Walnut St. Our donations of non-perishable food and household items can make a difference for them. Please think about them when you are shopping and pick up a few extra items that a household of one could use. Place your donations in the box in the narthex.

LIFE TOGETHER

MEN'S DISCIPLESHIP

Monday Bible Study – Meets on the 1st & 3rd Mondays at 7pm in the Augustine Room. Contact Keith at kwinder@wheatlandpca.org for details.

Thursday Morning Study – Meets virtually at 6:30am weekly to study a book of the Bible. Grab a cup of coffee and your favorite commentary and join us. Contact Steve Osborne at 717-693-6816 for more information.

Weekly Discipleship Group – Meets on Thursday evenings in Room 10 at the church from 7:00-8:30pm. Contact Edmund Byne at 404-583-4253 or Edmund.byne@agriteer.ag for details.

DISCIPLESHIP: TRIADS

Triads are gatherings of three men or three women who seek to grow more and more into the image of Jesus Christ. Triads meet regularly (weekly, twice a month, or monthly) to study the Scriptures, read through a book, pray, and deepen our fellowship with one another. Create your own triad with some fellow Wheatlanders or reach out to Keith Winder kwinder@wheatlandpca.org for help or questions.

YOUNG ADULT DISCIPLESHIP

If you fall into the early 20's to early 30's age group, check out Wheatland's Young Adult ministry!

Young Adult Game Nights are held on the 1st Tuesday and 3rd Thursday of each month for a time of fellowship and fun. All Wheatland young adults are invited to join us and bring friends. We'll play a variety of tabletop and board games and enjoy some light snacks. If you have questions, contact Samuel at (717) 847-3559 or SSpatola@wheatlandpca.org.

Young Adult Sunday Lunches happen on the 2nd Sunday of each month at 1:00pm. A text or email RSVP to Samuel is requested.

ROOTS YOUTH DISCIPLESHIP

If you or your student are in grades 6–12, check out the Roots Youth Activities at Wheatland!

Sunday night gatherings happen every Sunday night in the Fellowship Hall from 6:30-8:00pm.

Sunday School Classes meet in the Harvest House during the Sunday School hour.

LIFE TOGETHER

ADDITIONAL PARKING AVAILABLE

Although we now have a wonderful new parking lot, we continue to have a need for more parking spaces. On Sunday mornings additional parking is available at the Dr. Scott Creisher dental office at 1059 Columbia Ave. Street parking is also available on Wheatland Ave. **Please consider occasionally parking at either of these locations and avoid parking too close to neighbors' driveways.**

CHURCH DATA BASE - ELEXIO

Do you have the 'Church by MinistryOne' app for our Elexio database? If you've ever wanted to view and update your profile on Elexio, view the church calendar, give online or view your statement of giving, you may want to download this free app. Full instructions for accessing Elexio, either on your computer or by using the app on your phone, are in the Narthex and also on our website under the tab 'Grow' and then 'My Wheatland'. You can further help our Wheatland community get to know you by uploading your photo to your profile.

WHEATLAND COMMUNICATIONS

Are you receiving email communications from the church? If not, and you would like to, please contact Betsy at bboone@wheatlandpca.org, and we will add your name to the list.

WHEATLAND RECORDINGS

Recordings of the sermons are available on the website, www.wheatlandpca.org. Recordings of personal testimonies given during the worship service and adult Sunday classes are also on the website.

PRAYER CHAIN

Prayer is an important part of our church life. If you have a prayer request or would like to join with other Wheatlanders who are committed to bearing one another's burdens in prayer on the Prayer Chain, please contact Sue Seevers at seseevers49@gmail.com.

MORNING PRAYER ON ZOOM

To be placed on the list to receive the login information for our Tuesday Morning Prayer time held on Zoom, please contact Betsy at bboone@wheatlandpca.org.

LIFE TOGETHER

Ruling Elders

John Bast
Glyn Boone
Greg Chalfant
Joe Hunter
Les Slough

Deacons

Bill Bradley
Mark Broomell
Justin Harbin
Peter Horning
Joseph Kiehl
Jesse Sanders
Dave Smith
Dain Zimmerman

Deaconesses

Crista Bush
Kim Byne
Sharon Givler
Amanda Long
Teresa Maier
Priscilla Parker
Becky Smith
Diane Wolgemuth

WHEATLAND DIACONATE

The Diaconate at Wheatland work to manage property upkeep and to facilitate mercy ministries of sympathy and service among our members and regular attenders. If you have a concern about the property, a mercy-need, or want to get in touch with a deacon or deaconess, you can reach out personally (contact information is in Elexio) or email Diaconate@WheatlandPCA.org.

CARE GROUPS

Our congregation is organized geographically into Care Groups. These groups meet 2x/month to share meals and deepen fellowship with each other. Care Groups are organized as follows:

Lancaster City (NW) - Luke & Terilyn Le Duc
lleduc@wheatlandpca.org

Lancaster City (SW/E) - Joe & Tenli Hunter
joeh1989@gmail.com

Hempfield - Bill & Catherine Achor
kitkatvt85@gmail.com

School Lane Hills - Dain & Kristen Zimmerman
kristen.zimmerman@gmail.com

Hamilton Park - Jim & Joy Bates
jbates01@mac.com

Mountville/Millersville –
Dallas & Diane Wolgemuth
dndwolgemuth@gmail.com

Lampeter Strasburg - Paul & Deb Kreider
PHKIII@verizon.net

Leola/New Holland – Glyn & Betsy Boone
Glynboone@outlook.com

Manheim Twp/Lititz – Zac & Jess Northen
jjnorthen@gmail.com

Manheim Twp/Lititz – Steve & Chicory Biers
sbiers@gmail.com

Wheatland Missionary Spotlight

Molly De Bruin serving in Ethiopia through Global Outreach International

Molly works for a nonprofit called *Glimmer for All* in Kore, a trash dump community in Addis Ababa. Glimmer serves vulnerable children and women living in poverty by providing education, nutrition, and medical care. She serves in many roles including teaching students, admin support, and support raising. In April, Molly got married to Mekdim (Mikey), who is the outreach and evangelism coordinator at their church. Molly and Mikey share a love for the people of Ethiopia and for the spread of the Gospel there.



Pray for Molly...

- And for the students that she works with. Along with providing nutrition and education, they also navigate difficult home situations. Pray for wisdom from God, and that all involved can hold onto hope and acknowledge the positive changes, even amid hard circumstances.
- That the truth of the Gospel will penetrate her students' hearts. They hear the Gospel at school every week, but they also hear other beliefs or teachings at home, from friends, etc.
- As she finishes her master's degree in Nonprofit Management in December, and as she juggles an intense workload with ministry, school, house duties, social events, etc.

To learn more about Molly's work, email debruinmolly@gmail.com.

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Communion Prayers

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, compelling, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Trusting that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Children and Communion

Our baptized children are covenant children of our church, a rich part of our life together at Wheatland, and we long to see them eating with us at the Table. As a denomination (Presbyterian Church in America), we do not practice giving communion to children before they profess their faith to the Elders of our church and undertake the obligations and duties of a communing member. However, it is a deep joy to gather them with us at this Table so that we might pray for them. Our prayer is that they will grow in their faith and love of Jesus and his gospel and in due time will profess their faith publicly to our Elders and join us to eat this meal of grace.

Wheatland
Presbyterian Church
exists to glorify God
by equipping the
community of believers
to lovingly confront
our generation
with the gospel of
Jesus Christ.



Luke Le Duc
Keith Winder
Samuel Spatola
Chris Peter
Betsy Boone
Jillian Watkins
George Yellak
Barb Smith
Melissa White
Erin Quillen

SENIOR PASTOR
ASSOCIATE PASTOR
DIRECTOR OF STUDENT MINISTRIES & OUTREACH
CAMPUS PASTOR
OFFICE COORDINATOR
ESL COORDINATOR
DIRECTOR OF MUSIC
FINANCIAL ASSISTANT
CHILDREN'S MINISTRY COORDINATOR
WOMEN'S DISCIPLESHIP COORDINATOR

lleduc@wheatlandpca.org
kwinder@wheatlandpca.org
sspatola@wheatlandpca.org
chris.peter@ruf.org
bboone@wheatlandpca.org
jwatkins@wheatlandpca.org
gyellak@wheatlandpca.org
bsmith@wheatlandpca.org
mwhite@wheatlandpca.org
equillen@wheatlandpca.org

Diaconate diaconate@wheatlandpca.org

WheatlandPCA.org