

A Mighty Fortress Is Our God



Text: Martin Luther, 1483-1546; tr. Lutheran Book of Worship

Music: EIN FESTE BURG, Martin Luther

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Prelude 9am: "A Mighty Fortress Is Our God" - Arr. Benjamin Culli – Brass & Organ

Welcome

Stand

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, one God, our maker, our helper, and our keeper

All: Amen.

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

(brief silence) Merciful and loving God,

All: we are your stiff-necked people. We trample on the needy.

We grumble about your grace to others. We turn away from the poor.

Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of Jesus, your sins are forgiven!

All: Amen.

Opening Hymn: ELW #504

"A Mighty Fortress is Our God"

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Prayer of the Day

P: Let us Pray.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

All: Amen.

(9a) Children's Message

Sit

Intro to the Reading: The scriptures point to a new relationship with God, written on our hearts by the Spirit, a relationship made possible by the forgiveness of God in Jesus, leading to new life and freedom in Christ. Our first reading is from Paul's letter to the Romans, chapter 3.

The Reading: Romans 3:20-25a NRSVue

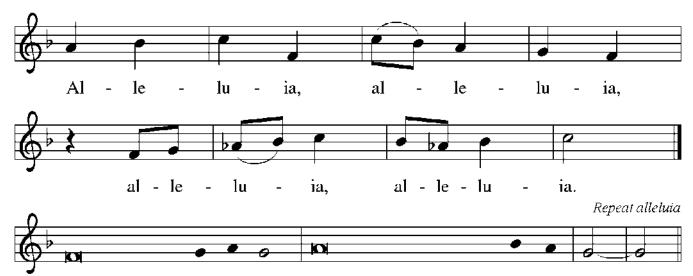
L: ²⁰ For no human will be justified before God by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith.

L: The word of the Lord.

All: Thanks be to God.

Sit

Gospel Acclamation pg. 124



Lord, to whom shall we go? You have the words of e-ter-nal life.

Built on a Rock



- I Built on a rock the church shall stand, e ven when stee ples are
- 2 Sure ly, in tem ples made with hands God the Most High is not
- 3 Christ builds a house of liv ing stones: we are his own hab i -
- 4 Yet in this house, an earth ly frame, Je sus the chil dren is
- 5 Through all the pass ing years, O Lord, grant that, when church bells are



fall - ing; dwell - ing ta - tion; bless - ing; ring - ing, crum-bled have spires in ev - 'ry land, bells still are the heav'ns his tem - ple stands, high in all earth - ly he fills our hearts, his hum - ble thrones, grant - ing to praise his name, hith - cr we come faith in hear your Word, who here this may come to man - y



chim-ing and call - ing—call - ing the young and old to rest, call - ing the tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a - life and sal - va - tion. Where two or three will seek his face, he in their Sav - ior con-fess - ing. Je - sus to us his Spir - it sent, mak-ing with prom-ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis-tressed, bide with us in love, midst will show his grace, us his cov - e - nant, world, my face shall see;

long - ing for life ev - er - last - ing. mak - ing our bod - ies his tem - ple. bless-ings up - on them be - stow - ing. grant - ing his chil-dren the king - dom. my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt. Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887 Text © 1958 Service Book and Hymnal. admin. Augsburg Fortress

P: The Gospel according St. John, the eighth chapter...

All: Glory to you, O Lord.

The Gospel: John 8:31-36 NRSVue

P: ³¹ Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.

P: The Gospel of the Lord

All: Praise to you O Christ.

Sermon ... Pr. Steve Knudson

Stand

Hymn of the Day: *ELW* #652 (st. 1,3,4) "Built on a Rock"

Affirmation of Baptism \rightarrow

5PM YELLOW

9AM PINK

THE PRAYERS →
L: God of grace,
All: receive our prayer.

PRAYERS back to WHITE paper

Offering of Gratitude:

(Sit) P: You may be seated.

We give God our thanks and praise in response to God's mercy and abundance. We invite you to place your gratitude card along with any offering you have in the plate at this time or make an offering electronically. Would the ushers please come forward.

Lector—Go to Ambo before Prayer; remain up front for communion.

- (9a) Special Music: "Holy Spirit, Gift of God" Eggert; Adult Choir; Lisa Wissenberg, clarinet
- (9) Offertory Hymn: ELW #885 "Praise God, from whom All Blessings Flow" All: Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

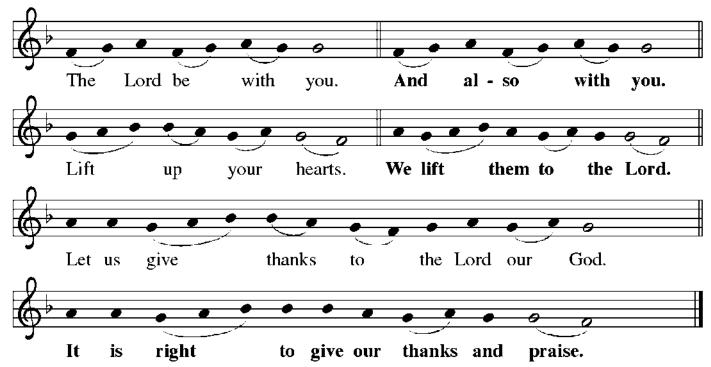
Offertory Prayer:

L: (5p) Please Stand and

(9a) Let us pray. Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

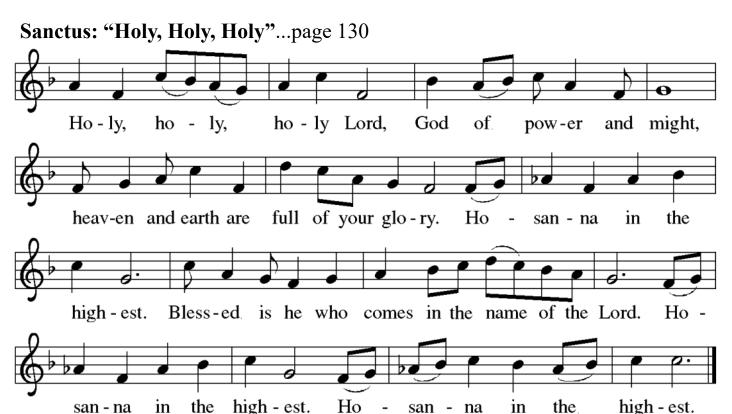
All: Amen.

The Great Thanksgiving: ... page 129



Ordinary Preface:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

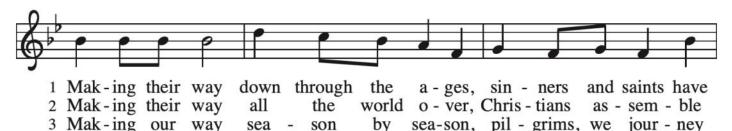


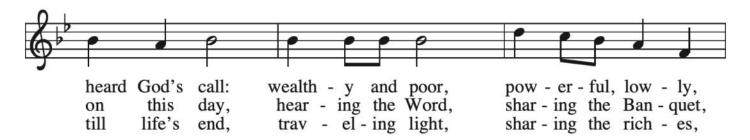
Words of Institution

- P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Making Their Way







Je - sus'dis - ci-ples, one and all. Gath-ered for wor-ship, of - fer-ing thanks, learn-ing to walk in Je-sus' way. Mem-bers of Christ, u - nit - ed in love, car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least share this feast. have come to they seek our God know, to - geth - er to and SO grow. to - geth - er will e - ter - nal home. we come to our

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, Nederlandtsch Gedenckclank, 1626

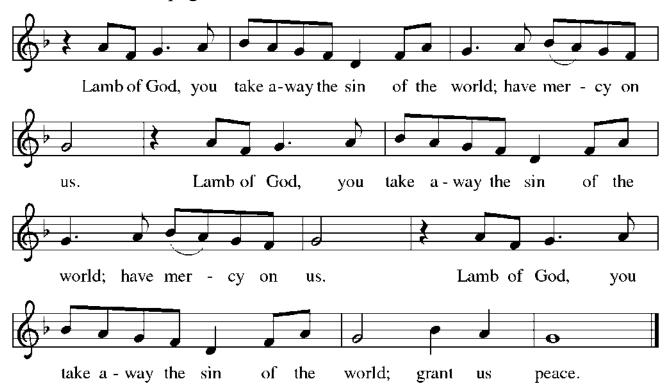
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P: You may be seated. Please follow the direction of the ushers to come forward. There is gluten free bread and juice available upon request. The table is set and all are welcome. (optional) Taste and see that the Lord is good.

Distribution of Holy Communion

The Lamb of God ... page 135



(9a) Special Music: "Fantasy No 4" - Michael Helman; Resonaré Ringers

Communion Hymn: ACS #979 "Making Their Way"

Lector—go to the ambo as Pastor covers communion elements.

Stand

The Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace.

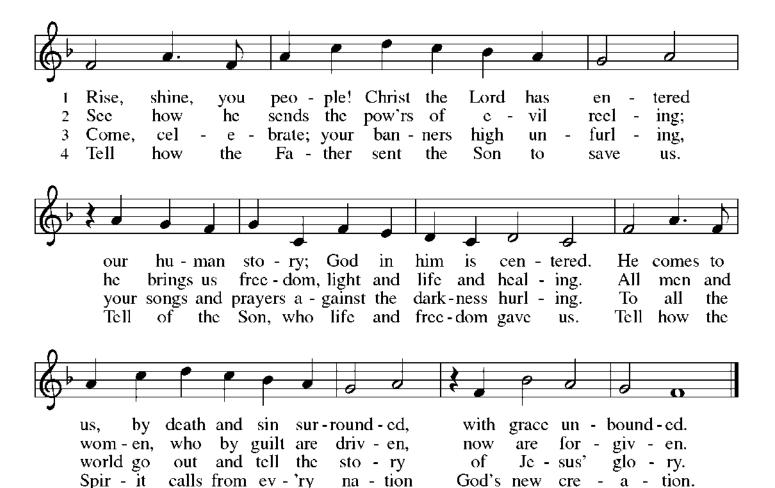
All: Amen.

Post-Communion Prayer

L: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

All: Amen.

Rise, Shine, You People!



Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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- Sending -

Benediction:

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, bless you now and forever.

All: Amen.

Closing Hymn: *ELW* #655 "Rise, Shine, You People!"

Dismissal:

L: Go in peace. Do not lose heart.

All: Thanks be to God.

Postlude: "A Mighty Fortress Is Our God" - Arr. Rick Seaton

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Special Thanks to our Worship Leaders & Musicians:

Preaching: Pr. Steve Knudson

Presiding: Pr. Craig Brown and Pr. Katie Lowe Lancaster

5p Pianist: Marita Wolgast **Organist:** Brett Wolgast

Tech Team:

Communications Director: Will Mittelsteadt CG & Stream Operator: Jacob Bartels Technical Director: Megan Fleming Audio Engineer: Avery Karkosh

Prayer & Financial Support: Worshipers like you!