

June 28-29, 2025  
Third Sunday after Pentecost

5p/9a Worship Service



**First Lutheran**  
discover more : **together**

## Awake, O Sleeper, Rise from Death



- 1 A - wake, O sleep-er, rise from death, and Christ shall give you light;
- 2 To us on earth he came to bring from sin and fear re - lease,
- 3 There is one bod - y and one hope, one Spir - it and one call,
- 4 Then walk in love as Christ has loved, who died that he might save;
- 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker. 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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**Prelude:** Variations on "Will You Come and Follow Me"  
- Arr. Wold, Neff, Miller

*Stand*

**Confession and Forgiveness**

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

P: Baptized into Christ, let us confess our sin.

*(brief silence)* Merciful God,

**All: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**All: Amen.**

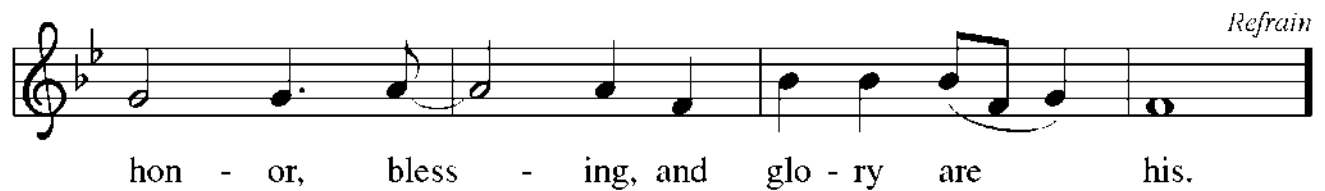
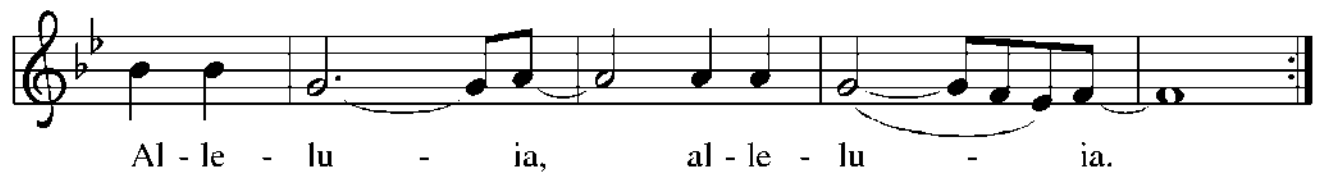
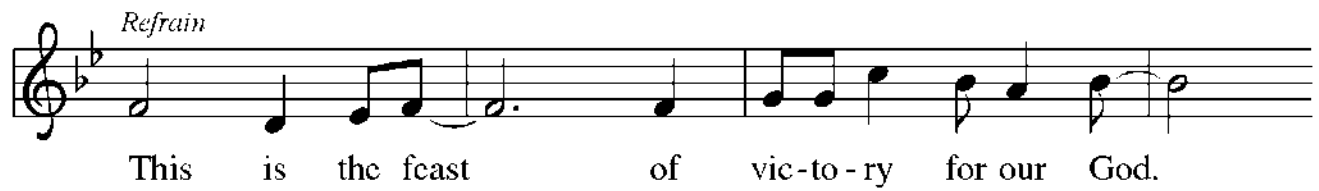
**Opening Hymn:** *ELW* #452 "Awake, O Sleeper, Rise from Death"

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**All: And also with you.**

**"This is The Feast" ... Pg 169**





2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



## **Prayer of the Day**

P: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**All: Amen.**

*Sit*

**(5p) Baptism——-> Colored pages**

**(9a) Children's Message**

## **Intro to the Reading:**

L: Paul writes that freedom in Christ does not mean we do whatever we want, instead we experience life-changing freedom through the Holy Spirit. From the Gospel of Luke, following Jesus is the way, a new the path for life. Our first reading comes from Galatians, the fifth chapter...

## **The First Reading: Galatians 5:1, 13-25 *NRSVue***

L: <sup>1</sup> For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup> For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. <sup>14</sup> For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup> If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup> But if you are led by the Spirit, you are not subject to the law. <sup>19</sup> Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup> envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control. There is no law against such things. <sup>24</sup> And those who belong to Christ have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also be guided by the Spirit.

L: The word of the Lord.

**All: Thanks be to God.**

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

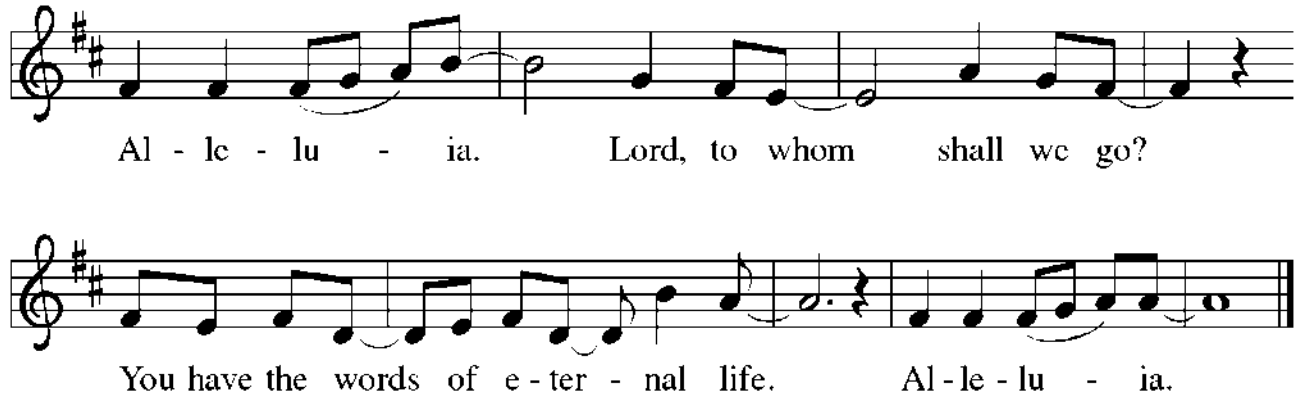


grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.



## Gospel Acclamation: ... Page 171

P: The Holy Gospel according to St. Luke the ninth chapter ...



**All: Glory to you O Lord.**

### The Gospel: Luke 9:51-62 *NRSVue*

P: <sup>51</sup> When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, <sup>53</sup> but they did not receive him because his face was set toward Jerusalem. <sup>54</sup> When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup> But he turned and rebuked them. <sup>56</sup> Then they went on to another village.

<sup>57</sup> As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup> And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup> To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup> And Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.” <sup>61</sup> Another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup> And Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord

**All: Praise to you O Christ.**

*Sit*

**Sermon ...** Pr. Craig Brown

*Stand*

**Hymn of the Day:** *ELW* #798 (st. 1,3,4,5)

“Will You Come and Follow Me”



***Lector: Go to the Ambo for the Prayers***

**(9am ONLY) The Apostles' Creed...Page 105**

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

***THE PRAYERS →***

***L: God of grace,***

***All: hear our prayer.***



### **Passing of the Peace:**

P: The peace of Christ be with you always.

**All: And also with you**

P: Let us turn to one another, offering a sign of Christ's peace.

### **Offering of Gratitude:**

*(Sit) P: You may be seated.*

We give God our thanks and praise in response to God's mercy and abundance.

We invite you to place your gratitude card along with any offering you have in the plate at this time or make an offering electronically.

Would the ushers please come forward.

*Lector—Go to Ambo before Prayer; remain up front for communion.*

**(9a) Special Music:** "Lift Thine Eyes" from *Elijah* by Mendelssohn;  
Women's Ensemble

**(9) Offertory Hymn:** *ELW* #721 "Goodness is Stronger"

**All: Goodness is stronger than evil;  
love is stronger than hate;  
light is stronger than darkness;  
life is stronger than death;  
vict'ry is ours, vict'ry is ours,  
through God who loves us.  
Vict'ry is ours, vict'ry is ours,  
through God who loves us.**

### **Offertory Prayer:**

L: *(5p) Please Stand and*

(9a) Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**All: Amen.**



## The Great Thanksgiving: ... page 172

P: The Lord be with you.

**All: And also with you.**

P: Lift up your hearts.

**All: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

## Ordinary Preface:

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus: “Holy, Holy, Holy”...page 173

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.





## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us  
not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

P: You may be seated. Please follow the direction of the ushers to come forward. There is gluten free bread and juice available upon request. The table is set and all are welcome. (optional) Taste and see that the Lord is good.

## Distribution of Holy Communion

The Lamb of God ... page 174

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

# Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

## **Communion Hymn:**

*ELW #793 “Be Thou My Vision”*

*Lector—go to the ambo as Pastor covers communion elements.*

## *Stand*

### **The Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you,  
and keep you in his grace.

**All: Amen.**

### **Post-Communion Prayer**

**L:** Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus’ name.

**All: Amen.**

## **- Sending -**

### **Benediction:**

**P:** The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

**All: Amen.**

**Closing Hymn:** *ELW #645 (st. 1,4) → → On the back*  
"Christ is Made the Sure Foundation"

### **Dismissal:**

**L:** Go in peace. Live by the Spirit.

**All: Thanks be to God.**

**Postlude:** “God of the Ages, Whose Almighty Hand” - Arr. Lani Smith  
Piano and Organ Duet

## Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call you, come, O Lord of  
 3 Here be - stow on all your ser - vants what they seek from  
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
 hosts, and stay; come with all your lov - ing - kind - ness,  
 you to gain; what they gain from you, for - ev - er  
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
 hear your peo - ple as they pray; and your full - est  
 with the bless - ed to re - tain; and here - af - ter  
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866. alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868



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**Special Thanks to our Worship Leaders & Musicians:**

**Preaching:** Pr. Craig Brown

**Presiding:** Pr. Katie Lowe Lancaster

**Pianist/ Vocal Leader:** Marita Wolgast

**Organist:** Brett Wolgast

**Tech Team:**

**Communications Director:** Will Mittelsteadt

**CG & Stream Operator:** Jacob Bartels

**Technical Director:** Megan Fleming

**Audio Engineer:** Avery Karkosh

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