

July 19-20, 2025
Sixth Sunday after Pentecost

5p/9a Worship Service



First Lutheran
discover more : **together**

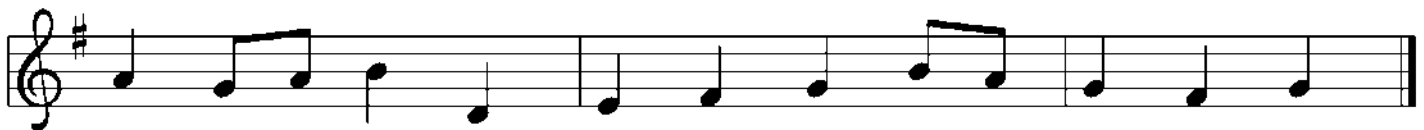
Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing cch - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.

Music: CANONBURY, Robert Schumann, 1810–1856

Prelude: “Jesus, the Very Thought of You” & “Lord, Speak to Us” - Arr. Page,
Haan, Diemer

Stand

Confession and Forgiveness

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

P: Baptized into Christ, let us confess our sin.

(brief silence) Merciful God,

All: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God’s children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

All: Amen.

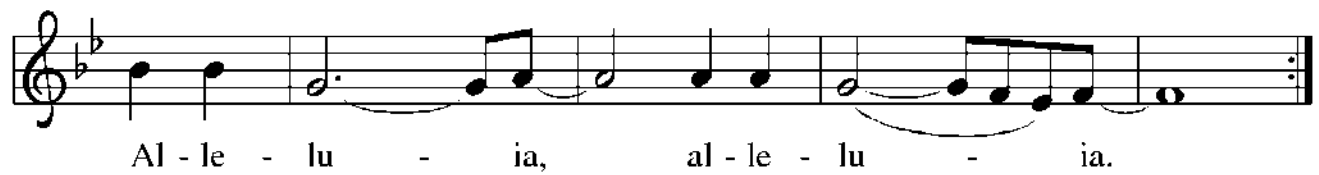
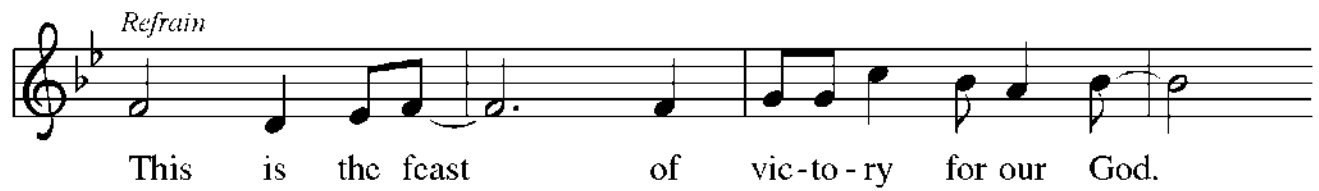
Opening Hymn: *ELW* #676 “Lord, Speak to Us, That We May Speak”

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

All: And also with you.

“This is The Feast” ... Pg 169





2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

All: Amen.

Sit

(9a) Children's Message

Intro to the Reading:

L: In the letter to the early church, God urges the faithful, again and again, to “listen up” and to heed the word that gives life. Intentionality and learning is made clearer in the story of Mary and Martha as they are listening about God’s love at the feet of Jesus. Our reading comes from Colossians, the first chapter...

The First Reading: Colossians 1:15-28 *NRSVue*

L: ¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God’s commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

Continued →

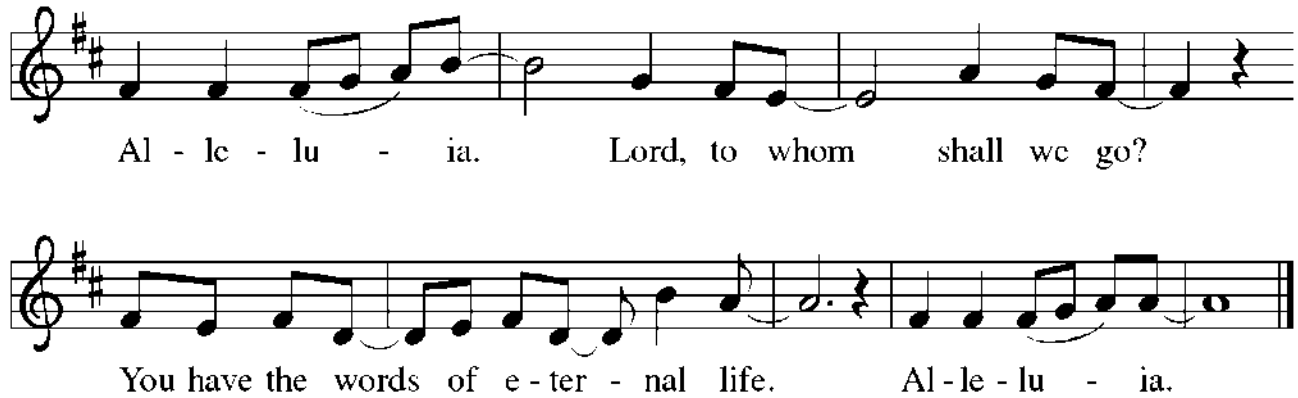
²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.
²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: The word of the Lord.

All: Thanks be to God.

Gospel Acclamation: ... Page 171

P: The Holy Gospel according to St. Luke the tenth chapter ...



All: Glory to you O Lord.

The Gospel: Luke 10:38–42 *NRSVue*

P: ³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P: The Gospel of the Lord

All: Praise to you O Christ.

Sit

Sermon ... Pr. Craig Brown

Stand

Jesus, the Very Thought of You



- 1 Je - sus, the ver - y thought of you fills us with sweet de - light;
- 2 No voice can sing, no heart can frame, nor can the mind re - call
- 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
- 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878

Music: ST. AGNES, John B. Dykes, 1823–1876

Hymn of the Day: *ELW* #754

“Jesus, the Very Thought of You”

Lector: Go to the Ambo for the Prayers

The Apostles’ Creed...Page 105

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS →

L: God of grace,

All: hear our prayer.

Passing of the Peace:

P: The peace of Christ be with you always.

All: And also with you

P: Let us turn to one another, offering a sign of Christ's peace.

Offering of Gratitude:

(Sit) P: You may be seated.

We give God our thanks and praise in response to God's mercy and abundance.

We invite you to place your gratitude card along with any offering you have in the plate at this time or make an offering electronically.

Would the ushers please come forward.

Lector—Go to Ambo before Prayer; remain up front for communion.

(5p) Special Music: "There is a Balm in Gilead" arr. Keesecker; Slayton Thompson, harmonica

(9a) Special Music: "Love Divine, All Love Excelling" by Stainer; Paisley and Steve Inzerello

(9) Offertory Hymn: *ELW* #721 "Goodness is Stronger"

**All: Goodness is stronger than evil;
love is stronger than hate;
light is stronger than darkness;
life is stronger than death;
vict'ry is ours, vict'ry is ours,
through God who loves us.
Vict'ry is ours, vict'ry is ours,
through God who loves us.**

Offertory Prayer:

L: *(5p) Please Stand and*

(9a) Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

All: Amen.

The Great Thanksgiving: ... page 172

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Ordinary Preface:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus: “Holy, Holy, Holy”...page 173

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,". The second staff continues: "heav - en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes: "comes in the name of the Lord. Ho - san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us
not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

P: You may be seated. Please follow the direction of the ushers to come forward. There is gluten free bread and juice available upon request. The table is set and all are welcome. (optional) Taste and see that the Lord is good.

Distribution of Holy Communion

The Lamb of God ... page 174



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

God, Be the Love to Search and Keep Me

O Christ, Surround Me



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

Text: Richard Bruxvoort Colligan, b. 1967

Music: GREEN TYLER, Richard Bruxvoort Colligan

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Communion Hymn: *ACS #1084 “God, Be the Love”*

Lector—go to the ambo as Pastor covers communion elements.

Stand

The Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you,
and keep you in his grace.

All: Amen.

Post-Communion Prayer

L: Let us pray. Mothering God, you gathered us to your table and we drank deeply
of your grace. Send us out by your Spirit to love our neighbors as ourselves
and proclaim your love in Jesus’ name.

All: Amen.

- Sending -

Benediction:

P: The love of God abound in you; the grace of our Savior Jesus Christ
fill your hearts; and the life of the Spirit bless you and give you peace.

All: Amen.

Closing Hymn: *ELW #636 → → On the back*
"How Small Our Span of Life"

Dismissal:

L: Go in peace. Live by the Spirit.

All: Thanks be to God.

Postlude: “Toccata Brevis” - Daniel Gawthrop

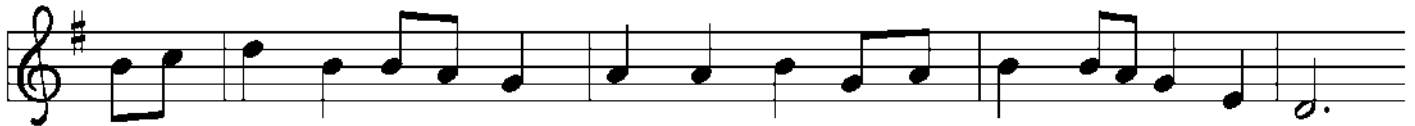
How Small Our Span of Life



- 1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos-mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans-cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

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Special Thanks to our Worship Leaders & Musicians:

Preaching: Pr. Craig Brown

Presiding: Pr. Katie Lowe Lancaster

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Guest Organist: Robin Wagner

Tech Team:

Communications Director: Will Mittelsteadt

CG & Stream Operator: Jacob Bartels

Technical Director: Megan Fleming

Audio Engineer: Avery Karkosh

Prayer & Financial Support: Worshipers like you!