



# First Lutheran

discover more : **together**

- Our Mentor Ministry during Lent is the best intergenerational connection we have in this church. It allows for adult “mentors” to learn about the pressures our youth face today, and allows our youth to learn from members who have been navigating their faith journeys for a long time.

Now is the time to say “I’m willing to listen” to our youth and volunteer to serve as a mentor. Mentoring runs from Ash Wednesday, Feb. 18 through March 25. Follow the link in the bulletin for details.

- Two weeks from now on Feb. 8 we will souper celebration weekend with a combined worship at 10 a.m., Soup Lunch at 11 a.m. and the Annual Meeting that will start around 12 noon.

Our hunger and hope team has also asked that, between now and that Souper Sunday, we collect Hardy Soups for our emergency overflow shelter, along with healthy, filling snacks like protein and granola bars.

- Finally, this weekend we welcome special guests Jamil Zoughbi and Claudine Falats, who are Palestinian Christians studying to become ELCA Pastors here at Wartburg Seminary in Dubuque.

## Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;  
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;  
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;  
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;  
quick'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;  
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:  
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.  
you we praise with end - less wor - ship for your gifts and fruits un - priced.  
in com-mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILON. *Oude en Nieuwe Hollanse Boerenlities en Contradansen*, 1710

**Prelude:** Partita on "Thy Strong Word" - Arr. John Behnke

**SJK—Welcome**

*Stand*

**KLL—Confession and Forgiveness**

Pastor: Blessed be the holy Trinity, one God, the Creator of heaven and earth,  
the Word who spoke life into being, the Wind stirring the waters.

**All:Amen.**

P: Let us turn in confession to the one who knows us completely.

*(brief silence) Mighty God, lover of justice,*

**All: you call us to life in community, but we have served our own interests  
at the expense of our neighbors. We have sown deceit where honesty was  
needed. We say the right words, but our hearts are far from you. Turn us to  
seek your face. Knit us together and give us the mind of Christ, that we  
may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness  
of Christ, and forgives your sin in † Jesus' name. May the Spirit give you  
strength to live for others, and bless you with the gift of peace.

**All: Amen.**

**Opening Hymn: ELW #582**

“Spirit, Ever Dwelling”

**KLL—Greeting**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**All:And also with you.**

**KLL—Hymn of Praise:** “This is the Feast” ... pg 101 →

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose

2 Sing . . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to

*Refrain*

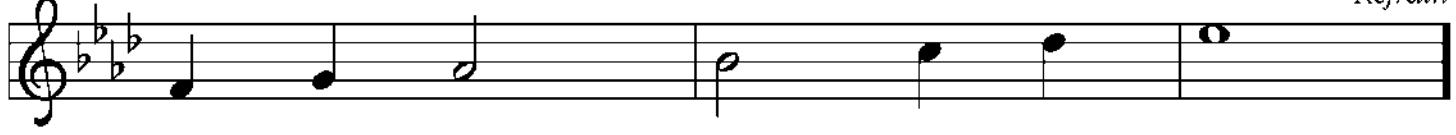


hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - - le - lu - ia.

## **KLL—Prayer of the Day**

P: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**All: Amen.**

## **(9a)KLL—Children’s Message**

*Sit*

**5p—Jamil; 9a—Claudine**

### **Intro to the Reading:**

L: Jesus begins his public ministry by proclaiming the nearness of God’s reign and calling four fishermen to be his first disciples. In the first reading, Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. A reading from 1st Corinthians, chapter 1.

### **First Reading: 1 Corinthians 1:10-18 *NRSVue***

L: <sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose.

<sup>11</sup> For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

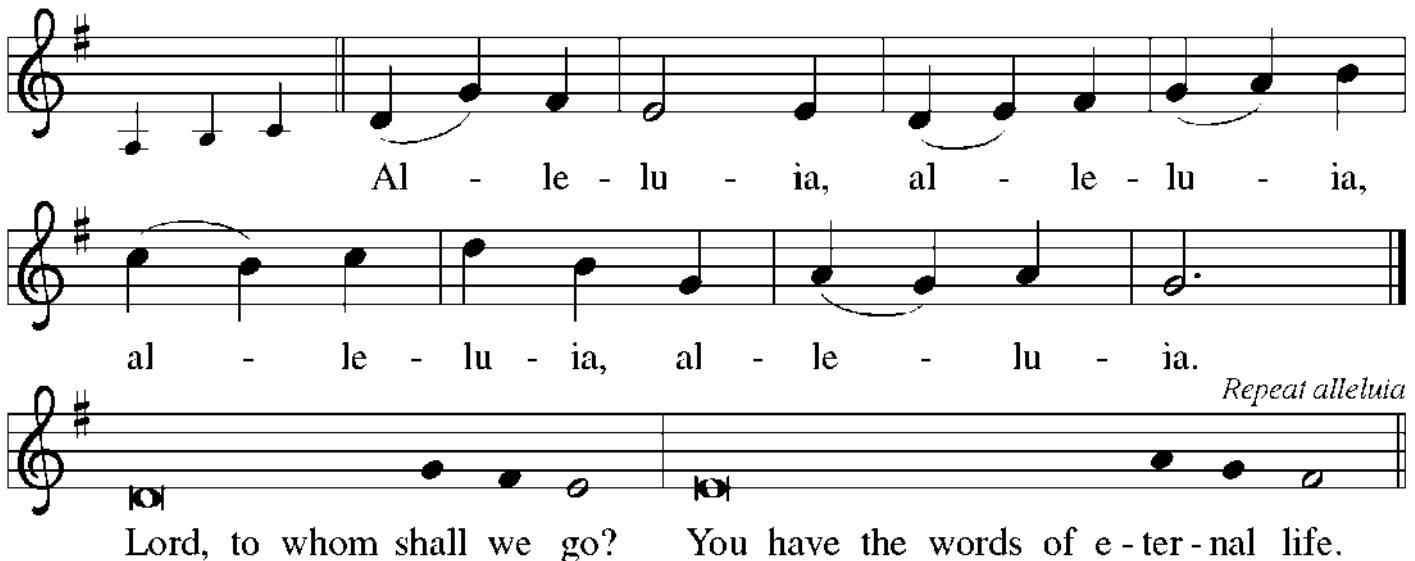
L: The word of the Lord

**All: Thanks be to God.**

*Continued →*



## Gospel Acclamation pg. 102



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Gospel according St. Matthew, the fourth chapter...

All: Glory to you, O Lord.

### The Gospel: Matthew 4:12-23 *NRSVue*

P: <sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles —

<sup>16</sup>the people who sat in darkness have seen a great light,  
and for those who sat in the region and shadow of death light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup>And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of the Lord

All: Praise to you O Christ.

## Thy Strong Word



2 Lo, on those who dwelt in dark-ness, dark as  
 3 Thy strong Word be - speaks us righ - teous; bright with  
 4 From the cross thy wis - dom shin - ing break - eth



night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er



va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



5 Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats that shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia! Alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

**Sermon ... (5p) Jamil Zoughbi (9a) Claudine Faltas**

*Stand*

**Hymn of the Day: ELW #511 (st. 1,2,5,6)**

“Thy Strong Word”

**Lector: Go to the Ambo for the Prayers**

**The Apostles' Creed...Page 105**

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

**THE PRAYERS →**

**L: Hear us, O God.**

**All: Your mercy is great.**



## **Passing of the Peace:**

P: The peace of Christ be with you always.

**All: And also with you**

P: Let us turn to one another, offering a sign of Christ's peace.

## **Offering of Gratitude:**

*(Sit) P: You may be seated.*

We give God our thanks and praise in response to God's mercy and abundance.

We invite you to place your gratitude card along with any offering you have in the plate at this time or make an offering electronically.

Would the ushers please come forward.

*Lector—Go to Ambo before Prayer; remain up front for communion.*

**(9a) Special Music:** “We are Singing, for the Lord is Our Light”

Adult Choir arr. Hopson

**(9)Offertory Hymn:** ACS #976 “Come and See”

*(sing twice through)*

**All: What are you looking for?**

Come, see, come and see.

**What are you looking for?**

Come and see. (Come and see.)

## **Offertory Prayer:**

L: *(5p) Please Stand and*

**(9a) Let us pray.**

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy.

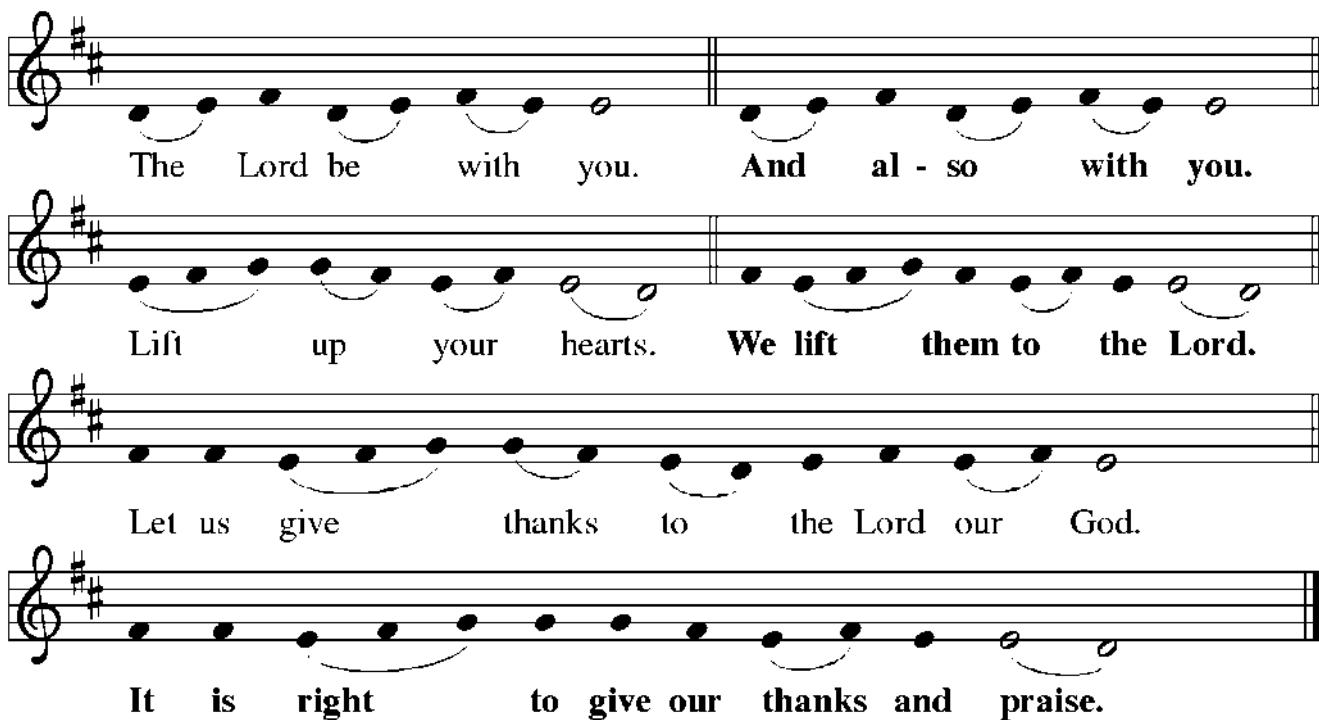
Use what we have gathered to feed us with the reign of God come near,

Jesus Christ, our Savior and Lord.

**All: Amen.**



## The Great Thanksgiving: ... page 107



The musical notation consists of four staves of music in G major, common time. The lyrics are as follows:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

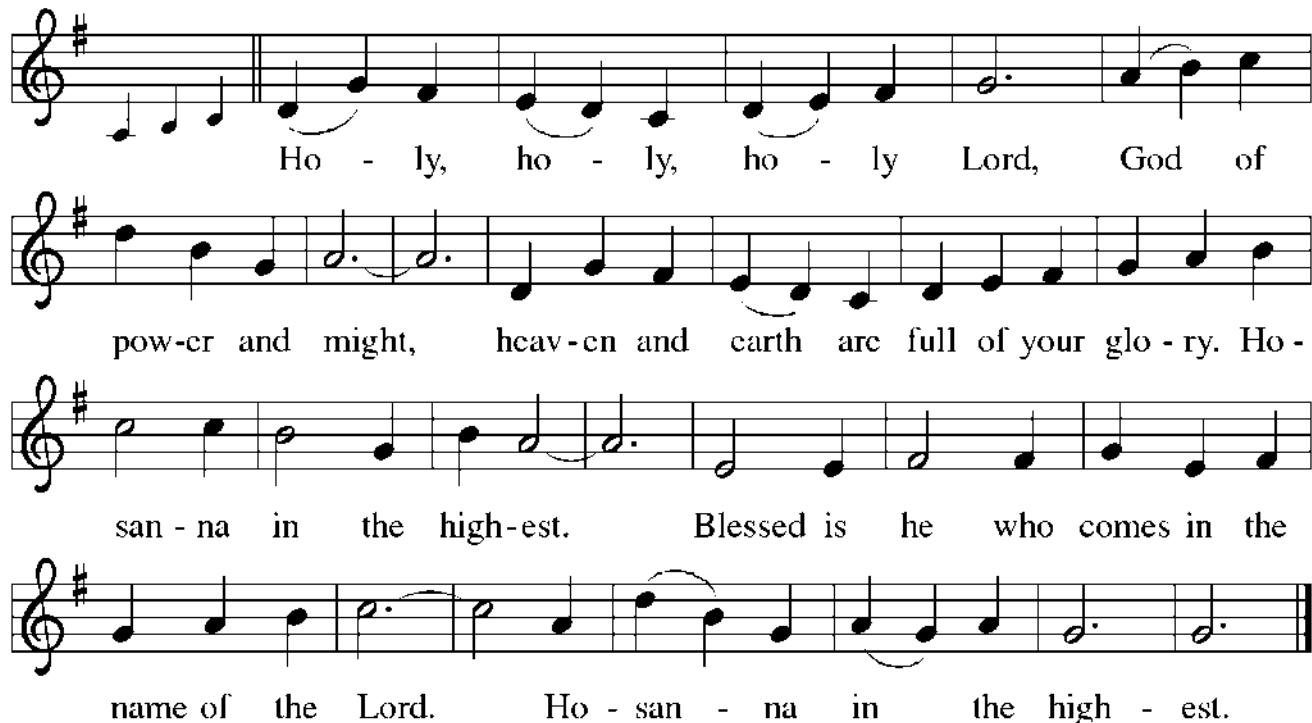
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Epiphany Preface:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus: "Holy, Holy, Holy" ... page 108



The musical notation consists of five staves of music in G major, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.



## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

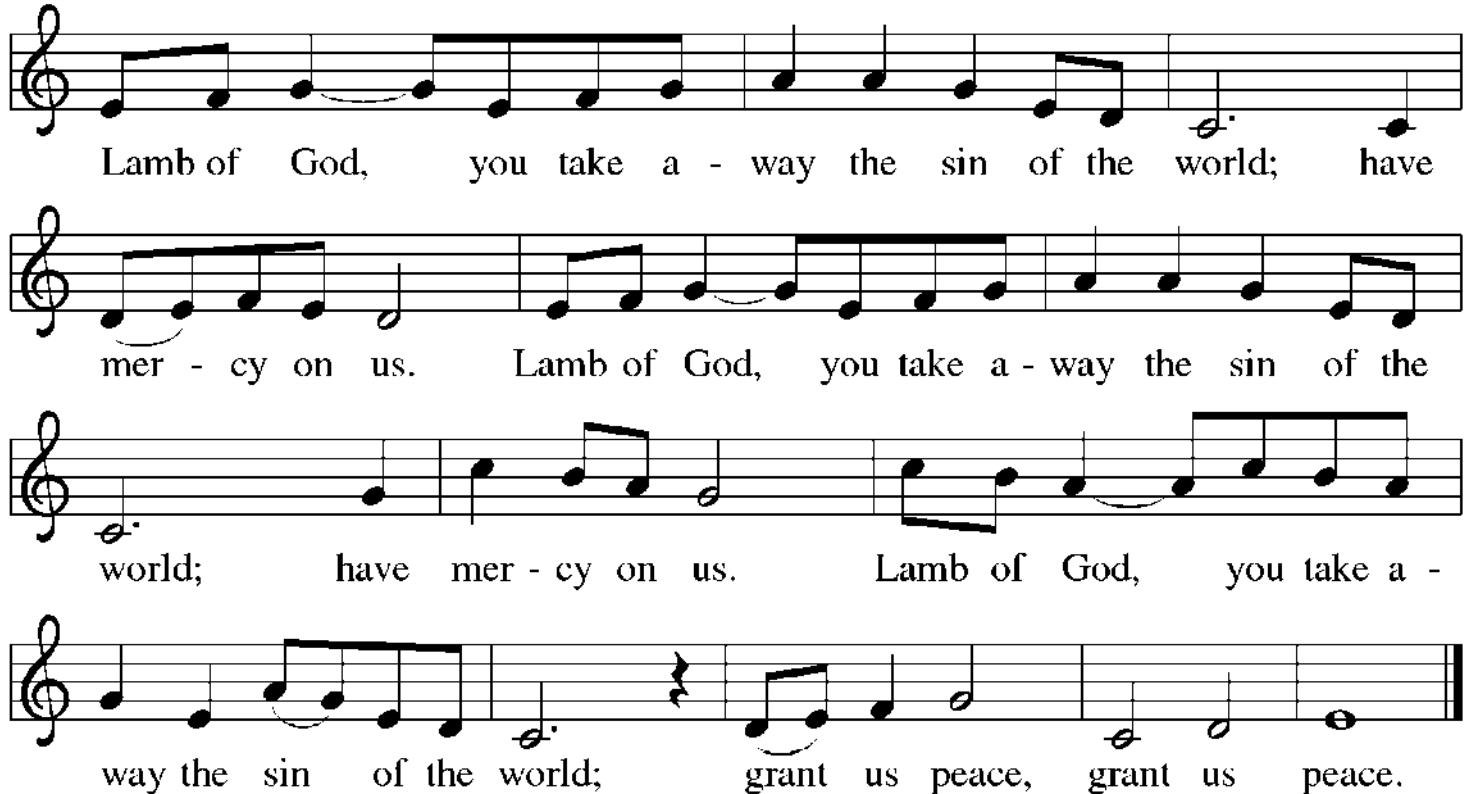
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us  
not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

P: You may be seated. Please follow the direction of the ushers to come forward. There is gluten free bread and juice available upon request. The table is set and all are welcome. (optional) Taste and see that the Lord is good.

## Distribution of Holy Communion

### The Lamb of God ... page 112



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

**Special Music(9a):** "Thy Strong Word" - Arr. Bartsch/Wolgast  
Handbell Ensemble

**Communion Hymn:** *ELW* #798 "Will You Come and Follow Me"

*Lector—go to the ambo as Pastor covers communion elements.*

**Stand**

**The Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you,  
and keep you in his grace.

**All: Amen.**

**Post-Communion Prayer**

**L:** Radiant God,

we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**All: Amen.**

**- Sending -**

**Benediction:**

**P:** May the triune God, who has put a new song in your mouth,  
and tuned your heart for praise, bless you now and forever.

**All: Amen.**

**Closing Hymn:** *ELW* #674 → *on the back* →  
"Let Us Talents and Tongues Employ"

**Dismissal:**

**L:** Go in peace. Do justice. Love mercy.

**All: Thanks be to God.**

**Postlude:** "Let Us Talents and Tongues Employ" – Arr. Sedio

## Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach-ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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**Special Thanks to our Worship Leaders & Musicians:**

**Preaching:** Pr. Craig Brown  
**Presiding:** Pr. Steve Knudson and Pr. Katie Lowe Lancaster  
**Pianist:** Marita Wolgast  
**Vocal Leader:** Sara Barnes Randall

**Tech Team:**

**Communications Director:** Will Mittelsteadt  
**CG & Stream Operator:** Jacob Bartels  
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