Matthew 5

5:1-48 – Beginning of the *Sermon on the Mount*.

Some scholars say these teachings are not for *today*.

Jesus probably gave these teachings <u>many</u>, <u>many times</u>.

The primary method of learning in Jesus's day: hearing/listening.

Matthew probably wrote them down on the fly.

5:1-12 – Commonly known as the *Beatitudes*.

An affirmation of <u>humility and hope.</u>

5:13-20 – The true definition of *righteousness*.

The true purpose of the Law is to teach us about true love.

That is why the Law should not be <u>abolished</u>.

Jesus will fulfill the Law by His *love* (the cross).

This is a different definition of what it means to be righteous.

5:21-48 – Examples of what it means to truly be *righteous*.

Key phrase: "You have heard."

What fulfills and exceeds the Law is *love*.

This is why, regarding our enemies, we are to *love them*.

Note: this has nothing to do with war or <u>defending ourselves.</u>

To be "perfect," we are to love as *God loves*.