

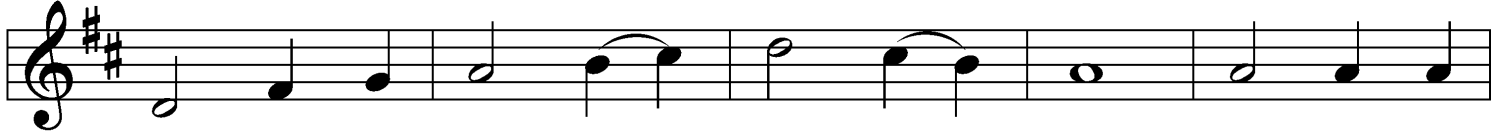


**He is Risen**  
**New Hope Lutheran Church**  
**April 21st, 2024**  
**People of Grace, Lives of Grace, Words of Grace**

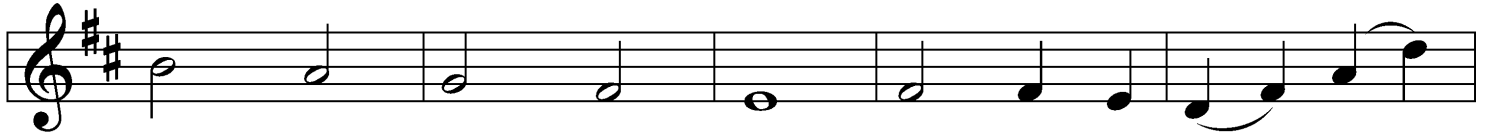
+WORSHIP AT NEW HOPE+

WE RISE AND GREET ONE ANOTHER

HYMN OF INVOCATION: I KNOW THAT MY REDEEMER LIVES LSB#461



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

Text: Samuel Medley, 1738-99, abr.  
Tune: attr. John C. Hatton, d. 1793  
Text and tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SINS

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

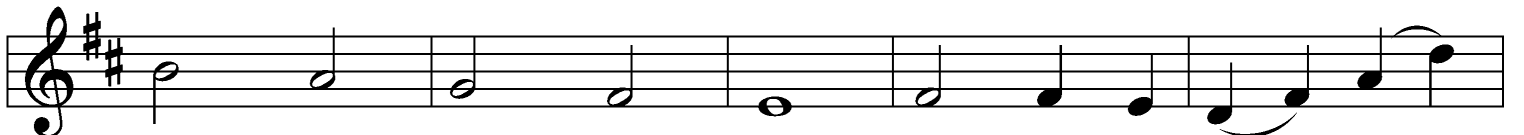
## HYMN:

## I KNOW THAT MY REDEEMER LIVES

LSB#461



5 He lives to si - lence all my fears; He lives to  
6 He lives, my kind, wise, heav'n - ly friend; He lives and  
7 He lives and grants me dai - ly breath; He lives, and  
8 He lives, all glo - ry to His name! He lives, my



wipe a - way my tears; He lives to calm my  
loves me to the end; He lives, and while He  
I shall con - quer death; He lives my man - sion  
Je - sus, still the same; Oh, the sweet joy this



trou - bled heart; He lives all bless - ings to im - part.  
lives, I'll sing; He lives, my Proph - et, Priest, and King.  
to pre - pare; He lives to bring me safe - ly there.  
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–99, abr.  
Tune: attr. John C. Hatton, d. 1793  
Text and tune: Public domain

## OLD TESTAMENT READING

*Genesis 14:10–24*

<sup>10</sup>Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. <sup>11</sup>So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. <sup>12</sup>They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way. <sup>13</sup>Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. <sup>14</sup>When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. <sup>15</sup>And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. <sup>16</sup>Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

<sup>17</sup>After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). <sup>18</sup>And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) <sup>19</sup>And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; <sup>20</sup>and blessed be God Most High,

who has delivered your enemies into your hand!" And Abram gave him a tenth of everything. <sup>21</sup>And the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself." <sup>22</sup>But Abram said to the king of Sodom, "I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, <sup>23</sup>that I would not take a thread or a sandal strap or anything that is yours, lest you should say, 'I have made Abram rich.' <sup>24</sup>I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Hebrews 7:1–3, 14–25*

<sup>1</sup>For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, <sup>2</sup>and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. <sup>3</sup>He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever. <sup>14</sup>For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

<sup>15</sup>This becomes even more evident when another priest arises in the likeness of Melchizedek, <sup>16</sup>who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life.

<sup>17</sup>For it is witnessed of him, "You are a priest forever, after the order of Melchizedek."

<sup>18</sup>On the one hand, a former commandment is set aside because of its weakness and uselessness <sup>19</sup>(for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God. <sup>20</sup>And it was not without an oath. For those who formerly became priests were made such without an oath,

<sup>21</sup>but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"

<sup>22</sup>This makes Jesus the guarantor of a better covenant. <sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

*John 10:11–18*

**P** The Holy Gospel according to St. John, the tenth chapter.

**C** Glory to You, O Lord.

<sup>11</sup>[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN OF THE DAY: COME, THOU FOUNT OF EVERY BLESSING LSB #686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.  
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg  
 Text and tune: Public domain

## SERMON

*Pastor Adam Kosberg*

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## OFFERING

## PRAYER OF THE CHURCH

## PRAYER RESPONSE

**A** Lord, in Your mercy,  
**C** hear our prayer.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

**C** Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

## DISTRIBUTION

### HYMN:

### GREAT IS THY FAITHFULNESS

LSB#809



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



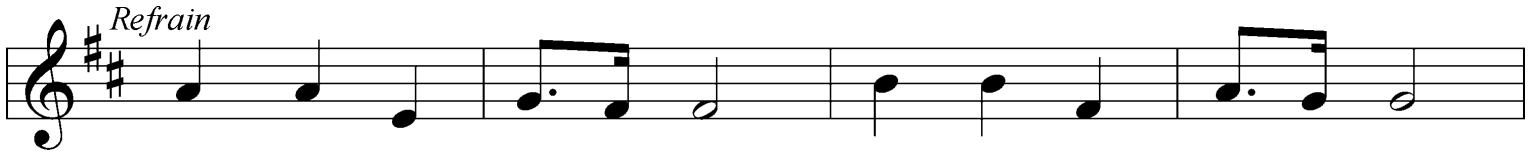
There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960  
 Tune: William M. Runyan, 1870–1957  
 Text: Public domain  
 Tune: Public domain

## PRAYER

- C** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord.

## BENEDICTION

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.



HYMN TO DEPART:    ALL HAIL THE POWER OF JESUS' NAME    LSB#549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,  
7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.

Text (sts. 1-3, 5): Edward Perronet, 1726-92, alt.; (st. 7): A Selection of Hymns, 1787, London, alt.  
Tune: Oliver Holden, 1765-1844  
Text and tune: Public domain

**ACKNOWLEDGMENTS**

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## **PRAYERS AND ANNOUNCEMENTS**

*Chilli Cook Off April 28<sup>th</sup> & War of Desserts (Sign up Sheet is on the Table in Narthex)*

*LAST WEEK'S NUMBERS: Attendance:79 Gen Fund Giving N/A Weekly Target: 5,000*

**HAPPY BIRTHDAY!**

**WILLING WORKERS!**

*Elder: Bill Engelsman*

*Reader: Kurt Heringhausen*

*Nursery: Carole Engelsman*

*Fellowship: Heringhausen's*

*Altar Guild: Cathy Butler/ Dawn Lavigne*

*Teller Team: Bill Engelsman/ Eric Mis*

*Greeters: Mike & Retha Briggson*

*Flowers: Heringhausen's*

*(In honor of Children and Grand Kids BD)*

## **ONGOING PRAYERS for CARE & HEALING**

*Shiela Singleton, Recovery from Surgery, had a pacemaker put in*

*Don Schultz, Sandie Ferguson's Dad Surgery went well, home recovering nicely*

*Randy Wilcox, Sandie's brother-in-law has been in and out of ICU scheduled for biopsies.*

*With mobility issues from MS.*

*Joanne Butler, Dave's Mom Health Issues with Dementia, moved into Hospice*

*Helen Bramer, Healing from Health Issues*

*Sally and Bill, friends of Shirley Accorsi in need of healing.*

*Asa Rosema, Stage 1 Carcinoma, Friend of Alex Siebrasse*

*Nathan DeJonge 13 years old, former neighbor Eric and Cindy Mis, bacterial infection.*

*David Cangelosi, Brother-in-law of Sonja and Pastor Adam for Non-Hodgkin Lymphoma.*

*Karen, Bybee's niece treatment of Crohn's Disease*

*Libbey Treiber, Starting a new cancer treatment.*

*Don Retha's brother-in-law successful cancer treatment.*

*Pauline Grove and Roy Grove as he cares for Pauline.*

*Tom Hillson, Relative of Tim, and Sue, dealing with multiple health issues.*

## **GODFREY LEE EAST LEE STUDENTS**

*OJ, Orlando, Selena, Sidney, Ulises*



*Pastor Adam Kosberg: [pastor.adam@nhlchurch.org](mailto:pastor.adam@nhlchurch.org), M-Th 9 am 5 pm*

*Mrs. Carole Engelsman, Ministry Assistant: [minassist@nhlchurch.org](mailto:minassist@nhlchurch.org)*

*Ms. Lisa Schuette, Business Administrator: [busadmin@nhlchurch.org](mailto:busadmin@nhlchurch.org)*

*Mrs. Kolleen Barnhill, Pianist*

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