



New Hope Lutheran Church
March 28th, 2024
People of Grace, Lives of Grace, Words of Grace

+WORSHIP AT NEW HOPE+

WE RISE AND GREET ONE ANOTHER

NEW HYMN:

COME TO CALVARY'S HOLY MOUNTAIN

LSB #435



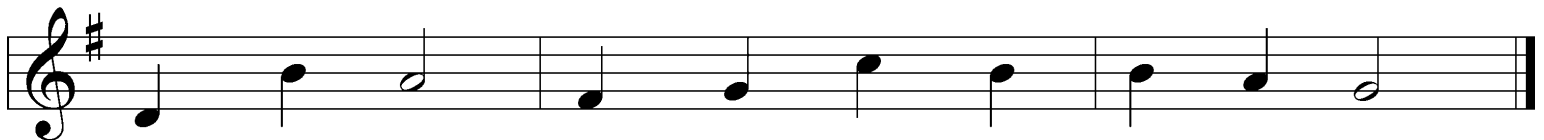
1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.
Tune: Ludvig M. Linderman, 1812-87
Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Luke 18:13

P By means of His Word and Supper, we gather together this day to receive our Savior's mercy and respond to Him in thanksgiving and praise. Because of our sins of thought, word, and deed, we are spiritually bankrupt and unworthy of the grace we receive. Yet at the invitation of our loving Redeemer, we come to His Table and take our place with Him. Acknowledging our sin, let us find refuge in our God of grace and say, "God be merciful to me, a sinner."

In silent prayer, we reflect on God's Word and confess our sins to the Lord.

P Together, let us pray:

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life, that we may enjoy the fullness of Your presence at the feast You have prepared for all who trust in You. Amen.

P Almighty God in His mercy has given His Son to die and rise again for you so that you may be redeemed and restored. You have been invited to the eternal banquet, the heavenly feast, where our Savior and Host delights us with the richest of fare, the forgiveness of sins. Upon this your confession, I, as a servant of Christ and your pastor, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+WORD+

INTROIT

Psalms 116:1–4; antiphon: v. 5

P Gracious is the LORD, and righteous.

C our God is merciful.

P I love the LORD, because He has heard

C my voice and my pleas for mercy.

P Because He inclined His ear to me,

C therefore I will call on Him as long as I live.

P The snares of death encompassed me; the pangs of Sheol laid hold on me;

C I suffered distress and anguish.

P Then I called on the name of the LORD:

C "O LORD, I pray, deliver my soul!"

P Gracious is the LORD, and righteous.

C our God is merciful.

PRAYER OF THE DAY

P Let us pray.

Lord Jesus, in this sacred Meal, You have left us a remembrance of Your suffering and death for our salvation.

C As we eat with You in the kingdom of God, grant that our hearts and minds may be turned to You alone.

P for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Exodus 12:17–28

¹⁷And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore, you shall observe this day, throughout your generations, as a statute forever. ¹⁸In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. ¹⁹For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. ²⁰You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”²¹Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans and kill the Passover lamb. ²²Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. ²³For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. ²⁴You shall observe this rite as a statute for you and for your sons forever. ²⁵And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. ²⁶And when your children say to you, ‘What do you mean by this service?’ ²⁷you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped. ²⁸Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 9:12a, c, 15a; Psalm 111:9a

P [Christ] entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

C Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

P He sent redemption to His people.

C He has commanded His covenant forever.

EPISTLE

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

P This is the Word of the Lord.

C Thanks be to God.

VERSE

John 13:1b

P Having loved His own who were in the world,

C He loved them to the end.

HOLY GOSPEL

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C Glory to You, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus’] disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷And when it

was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENCE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

NEW HYMN:

MY SONG IS LOVE UNKNOWN

LSB#430



1 My	song	is	love	un -	known,	My	Sav -	ior's	love	to
2 He	came	from	His	blest	throne	Sal -	va -	tion	to	be -
3 Some -	times	they	strew	His	way	And	His	sweet	prais -	es
4 Why,	what	hath	my	Lord	done?	What	makes	this	rage	and
7 Here	might	I	stay	and	sing,	No	sto -	ry	so	di -



me,	Love	to	the	love -	less	shown	That	they	might	love -	ly
stow;	But	men	made	strange,	and	none	The	longed -	for	Christ	would
sing;	Re -	sound -	ing	all	the	day	Ho -	san -	nas	to	their
spite?	He	made	the	lame	to	run,	He	gave	the	blind	their
vine!	Nev -	er	was	love,	dear	King,	Nev -	er	was	grief	like



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these
Thine. This is my friend, In whose sweet praise

Text: Samuel Crossman, c. 1624–1683
Tune: John N. Ireland, 1879–1962
Text: Public domain



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.
I all my days Could glad - ly spend!

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110016179

SERMON

Pastor Adam Kosberg

PRAYER OF THE CHURCH

- P** Brothers and sisters in Christ, let us lift up our hearts and voices to the God of all mercy as He has invited us to pray to Him in the name of our Savior and in the way in which He has taught us. Lord, in Your mercy,
- C** hear our prayer.
- P** Our Father in heaven, look with mercy upon us, for without Your aid we are spiritually poor, crippled, blind, and lame. Grant us grace that Your holy name is kept sacred among us and that, in all the world, Your Son may be known through the preaching of Your Word to the ends of the earth. Lord, in Your mercy,
- C** hear our prayer.
- P** King of kings may Your rule and reign come to us and expand throughout the world. Bring all who are blinded by sin and bound by death to know Jesus Christ, the Lamb of God who takes away the sin of the world. Work through our earthly leaders and public servants so that Your hand of blessing may be known to all. Lord, in Your mercy,
- C** hear our prayer.
- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that by faith we cling to the One who was betrayed and handed over to death for us. Into Your care we commend those who have needs in both soul and body, For these, and for all those we name before You in the silence of our hearts, we ask that Your will may be done among us [*silence*]. Lord, in Your mercy,
- C** hear our prayer.
- P** How blessed we are to eat bread in Your kingdom, O God! Lord Jesus, You alone are the Bread of Life, and You alone satisfy our hungry hearts. Grant to us our daily bread and help us to realize that You daily and richly provide for all that we need according to Your own riches and grace. Lord, in Your mercy,
- C** hear our prayer.

- P** Forgive us our sins as we also forgive those who sin against us. Center our hearts and minds on You alone. As we recognize that we are spiritually bankrupt without Your mercy, grant that the spirit of unforgiveness be removed from us so that we live in peace with You and with one another. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lead us not into temptation, O Lord, but help us to take refuge in Your grace. On this very night, You were betrayed by one of Your own and handed over to death. Direct us to follow You to the cross of Calvary, where You laid down Your life to deliver us from the evil one and all his works and all his ways. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We belong to You, O Lord. Renew us, guide us, and lead us so that we may bless Your holy name and celebrate the feast You have prepared for us,
- C** **for Yours is the kingdom, the power, and the glory, now and forever. Amen.**

+SACRAMENT+

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who invites us to His eternal banquet Table and feeds us with the Bread of Life, which alone satisfies our hungry hearts and enables us to joyfully experience His presence forever. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

- C** **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
- C** **Jesus prepares His Table before us and invites us to feast with Him in His eternal kingdom.**
- P** Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of Christ's cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.
Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

- G** Our Father who art in heaven, hallowed be Thy name, thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- P** The peace of the Lord be with you always.
G Amen.

AGNUS DEI

- G** Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

+DISTRIBUTION HYMNS+

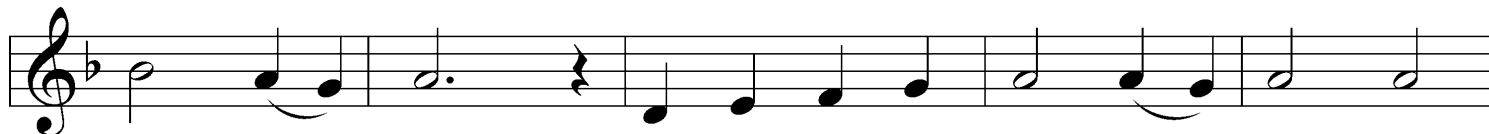
NEW HYMN:

LET ALL MORTAL FLESH KEEP SILENCE

LSB#621



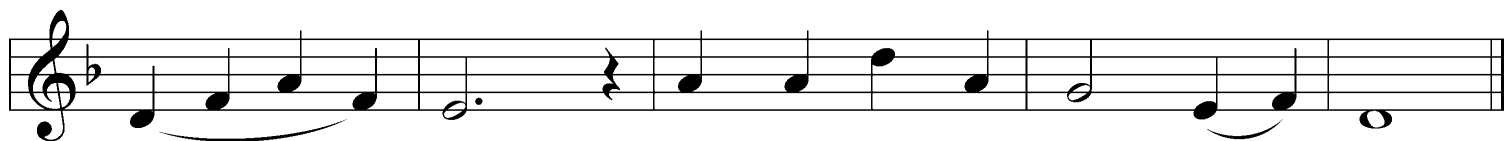
1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
 Tune: French, 17th cent.
 Text and tune: Public domain

POST-COMMUNION THANKSGIVING

P Let us pray.

O Jesus, Lamb of God, we thank You for refreshing us through the gift of Your body and blood in this sacred Meal.

C Enable us with renewed minds and hearts to always love and trust in You alone;

P for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

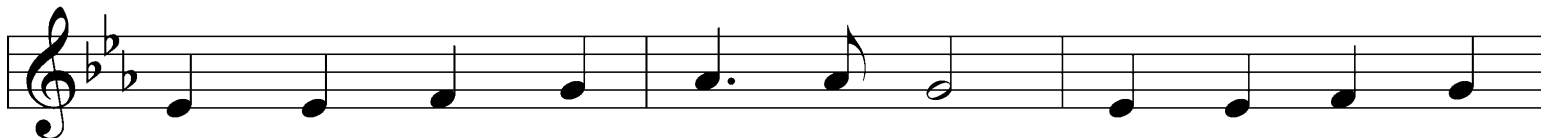
The Lord look upon you with favor and ✠ give you peace.

C Ame

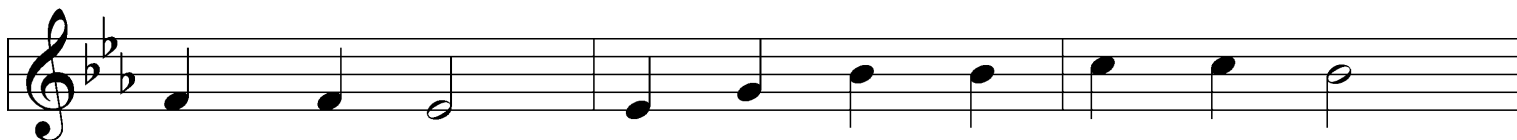
NEW HYMN:

GO TO DARK GETHSEMANE

LSB#436



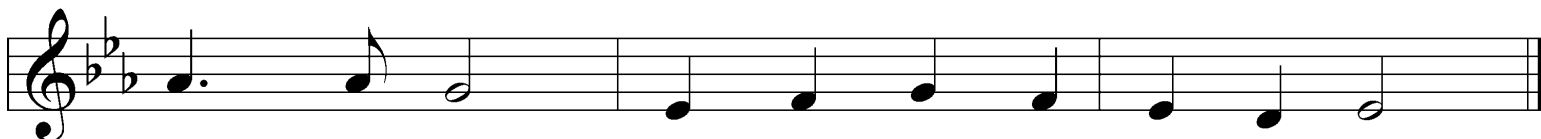
1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
Tune: Richard Redhead, 1820–1901
Text and tune: Public domain

STRIPPING OF THE ALTAR

ACKNOWLEDGMENTS - DO NOT REMOVE

Creative Worship for the Lutheran Parish, Series B, Quarter 2.
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