

St. Paul's Lutheran Family, ELCA

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Mike Patterson, Interim Pastor

BRIEF ORDER OF HOLY COMMUNION

SETTING II



THE THIRD SUNDAY IN LENT

MARCH 12, 2023

SUNDAY 9:00 a.m.

Welcome to St. Paul's Lutheran Family

PRELUDE: Though the Angry Surges Roll by Daniel B. Towner, Instrumental

GATHERING

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another
our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,
we confess to you our faults and failings.
Too often we neglect and do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
Amen.

Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
✝ forgives you in Christ's name,
and revives you in the Spirit's power.
Amen.

GATHERING SONG: Hymn #611, I Heard the Voice of Jesus Say – Three verses

(Pg. 120)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save comfort, and defend us, gracious Lord. **Amen.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest,
and peace to God's people on earth.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit
in the glory of God the Father. **Amen.**

Glory to God in the highest,
and peace to God's people on earth.

PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD OF GOD

FIRST READING: Exodus 17:1-7

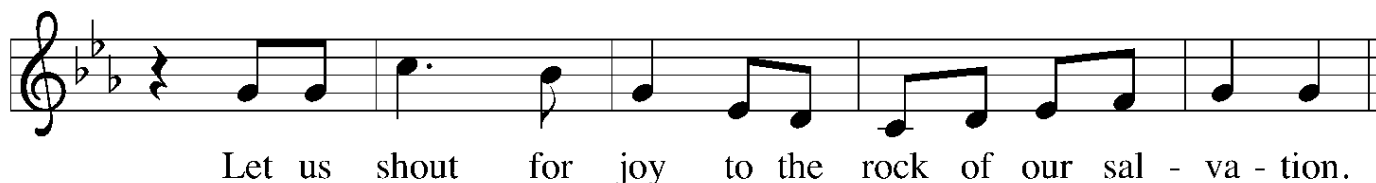
¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 95

Refrain



Let us shout for joy to the rock of our salvation. (Ps. 95:1)

¹Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

²**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

³For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴**In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶**Come, let us worship | and bow down,
let us kneel before the | LORD our maker. R**

⁷For the LORD is our God, and we are the people of God's pasture and the
sheep | of God's hand.

Oh, that today you would | hear God's voice!

⁸**"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰**Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my ways.'**

¹¹Indeed I swore | in my anger,
'They shall never come | to my rest.' " **R**

SECOND READING: Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life.

Thanks be to God.

THE GOSPEL

(Pg. 125) **Let your steadfast love come to us O Lord.**

Save us as you promised: we will trust your word.

Save us as you promised: we will trust your word.

The holy gospel according to John.

Glory to you, O Lord¹

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and

he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe

for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

(The gospel is proclaimed, concluding...)

The gospel of the Lord

Praise to you, O Christ.

SERMON – Pastor Mike

HYMN of the DAY: Hymn #419, For All the Faithful Women – Verses 1, 2, and last

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS of INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,
receive our prayer.

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,
receive our prayer.

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,
receive our prayer.

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness (*especially*). Give them your living water always. Merciful God,
receive our prayer.

We pray for this congregation, especially those preparing for baptism (*at the Vigil of Easter/on Easter Day*). Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,
receive our prayer.

Here other intercessions may be offered.

We give thanks for the lives of all your saints (*especially Gregory the Great, whom we commemorate today*). Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PASSING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

Please share a sign of that peace.

OFFERING HYMN: Hymn #481, Come to the Table – Sung two times

HOLY COMMUNION OFFERING

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to stand and to give thanks.
The Lord be with you.
And also with you.

Lift up your heart.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy, that at all times and in all places we give thanks and praise.

(The minister continues with the preface of the day.)

...we praise your name and join their unending hymn:

(Pg. 130)

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You are indeed holy, almighty and merciful God

You are most holy and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in Him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again after supper, He took the cup,

gave thanks, and gave it for all to drink,

saying: This is the new covenant in my blood,

shed for you and for all people for the

forgiveness of sin.

Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until He comes.

Christ has died. Christ has risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us.

Awaken your people. Fill us With your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever.

Amen.

And now we are bold to pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be
done, on earth as it is in heaven. Give us this
day our daily bread; and forgive us our
trespasses, as we forgive those who trespass
against us; and lead us not into temptation,
but deliver us from evil. For thine is the
kingdom, the power, and the glory, forever
and ever.**

Amen.

Come to the banquet for all is ready and all belong and are welcome to Christ's table.

(We practice open Communion with both bread, gluten free wafer, wine, or grape juice.)

(LAMB OF GOD WILL BE SUNG, Pg. 135)

**Lamb of God,
you take away the sins of the world;
have mercy on us.**

**Lamb of God,
you take away the sins of the world;
have mercy on us.**

**Lamb of God,
you take away the sins of the world;
grant us peace.**

INVITATION TO COMMUNION

Communion Hymns

Hymn #492, Eat This Bread and Drink This Cup – Four verses

Hymn #474, Bread of Life from Heaven – Five verses

Hymn #461, Now the Silence – One verse

Hymn #460, All Who Hunger, Gladly Gather – Three verses

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

ANNOUNCEMENTS

Join us today after worship for the Mission Fair and the Call Committee meeting.



A short WELCA business meeting is scheduled for Wednesday, March 15th at 10:00 a.m.

On March 18th, please join us for a going away party in Friendship Hall for Nellie Revelle. RSVP to Karen Thompson TODAY at the latest!

480 330-6654 or krevelle113@gmail.com.

Come join in the fun of making palm crosses to give to everyone on Palm Sunday. We will meet in Friendship Hall on Thursday, March 30th at 10:00 a.m. Everyone is welcome to help.

If you have questions, please call Mary DeFelice at 775 882-0916.

SENDING SONG: Hymn #807, Come, Thou Fount of Every Blessing –Three verses

POSTLUDE: He Touched Me by William J. Gaither, Instrumental

Go in peace to love and serve the Lord.
Thanks be to God.

See you next week!

Today's Worship Volunteers

Greeter – Vera Logie

Reader – Marla Johnson

Communion Assistant – Linda Thronson

Ushers – Dave Harrell and Greg Griffith

Counters – Judy McPhail and Deanna Fine

Acolytes – Clay Woslum and Greg Griffith

Youth Acolytes – Destiny and Alana

Live-streaming Team – Deanna Fine and Nick Cotsonis

Musician – Dave Lingensjo

Altar Guild: Carol Arneson and Marla Johnson

Faith L.I.N.K. meets from 10:15 a.m. to 11:15 a.m.

PRAYERS FOR HEALING

Jay Olshen, a severely fractured ankle; Jim Kennett, an infection in his arm; Beverly and Grant, friends of Susan Bunker-Niles, Grant suffered a stroke; David Lingensjo, knee surgery; Eric McPhail (Colin McPhail's nephew) in hospice for cancer; Brita Steyn's granddaughter born prematurely; Vera Logie, Tom, a friend of St. Paul's; Patricia Rickard, mother-in-law of Shirley Rickard, stage-4 lung cancer; Joan Yeskie; Mike Harrell (Dave and Ellen

Harrell's son), COVID-19; son-in-law John Samp, a growth on his skull and spine, and daughter Vicki Ranger, early-onset dementia; Glenn Laursen; Edward Yoho; Madelene Yoho; Fern Yoho; Maxine McGregor (Madelene's sister); and a special prayer for all those living with devastating diseases and life-threatening injuries.

CONTINUING PRAYERS

Audrey Stroub, rehab from back surgery; Bev Steinert, ongoing vision issues; Bob Stroub; Dick Lowther, recovery from a broken hip; Wayne Opperman; Bill Sandell; Frank and Shirley Bartlett; Bev Gutzman; Sarah Jevne; Carol Kalleres, continued health issues; James Wilson, continued health issues; Mary Ann Adamik, healing; Ellen Harrell, medical issues; Betty Razor, healing; Karen (Hone) Nolte; Hannelore Hanke; and Diana Johns.

We grieve with Teresa Vermilion and her family on the loss of her mother Ellen. Ellen passed away on February 21, 2023. May her memory be a blessing.

