

## **St. Paul's Lutheran Family, ELCA**

PO Box 20876

Carson City, NV 89721

775 882-3020

[www.stpaulsluthfamily.com](http://www.stpaulsluthfamily.com)

Chad R. Adamik, Pastor

### **EVANGELICAL LUTHERAN WORSHIP**

#### ***BRIEF ORDER OF HOLY COMMUNION***



**Seventh Sunday after Pentecost**

**July 11<sup>th</sup>, 2021**

**Sunday at 8:00 a.m. and 10:30 a.m.**

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

*The congregation is invited to reply in places  
where the **bold** print appears.*

### **PRELUDE – Hymn #533 Open Now Thy Gates of Beauty (Instrumental)**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

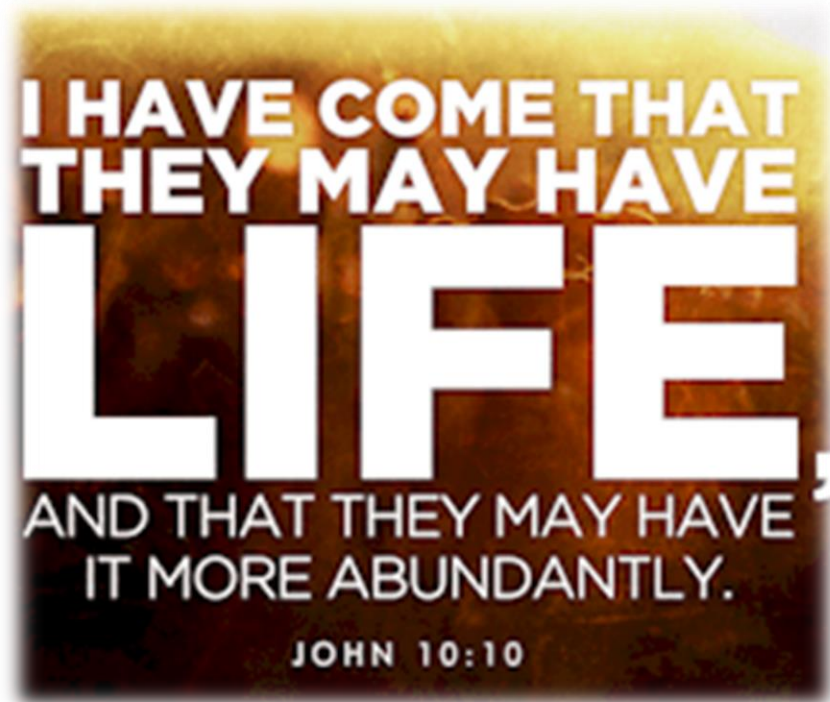
**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

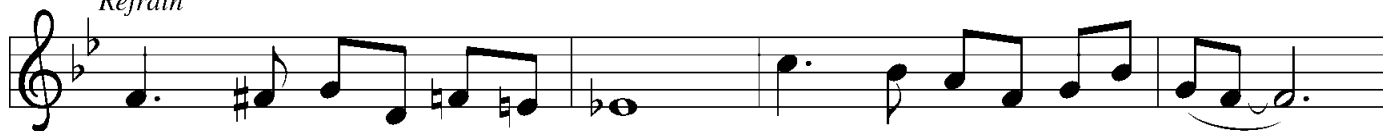
Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**



## GATHERING SONG: Hymn #697 All verses

### Just a Closer Walk with Thee

*Refrain*



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
- 3 When my fee-ble life is o'er, time for me will be no more;

*Refrain*



I'll be sat-is-fied as long as I walk, let me walk close to thee.  
Who with me my bur-den shares? None but thee, dear Lord, none but thee.  
guide me gent-ly, safe-ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**Amen.**

## **READING: Amos 7:7-15**

*Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.*

<sup>7</sup>This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Word of God, word of life.  
**Thanks be to God.**

## PSALM: Psalm 85:8-13 Sung by Hope Chowanski

I will lis - ten to what the LORD God is

say - ing, I will lis - ten to the LORD.

<sup>8</sup>I will listen to what the LORD<sup>1</sup> God is saying;  
for you speak peace to your faithful people and to those who  
turn their <sup>1</sup> hearts to you.

6

<sup>10</sup>Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.

<sup>11</sup>**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**

<sup>12</sup>The LORD will indeed | grant prosperity,  
and our land will | yield its increase.

<sup>13</sup>**Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway. R**

*A time of silence follows the psalm.*

### **GOSPEL: Mark 6:14-29**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

<sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

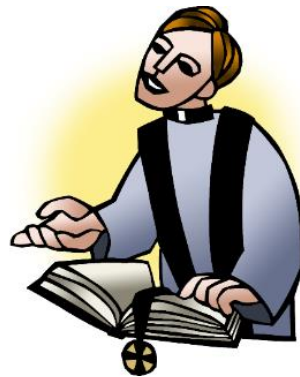
<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of

Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON – The Reverend Chad R. Adamik**

*A time of silence follows the Sermon.*





## **INSTALLATION OF NEW COUNCIL MEMEBERS**

Dear Christian Friends: Baptized into the priesthood of Christ, we all are called to offer ourselves to the Lord of the Church in Thanksgiving for what he has done and continues to do for us. It is our privilege to recognize and support those who are engaged in the work of this congregation, especially those in the ministry of St. Paul's Lutheran Family.

The following persons, having been elected by the congregation at our annual meeting to St. Paul's council, are asked to come forward as their offices and names are read...

*Ken Beaton*  
*Louise Griffith*  
*Nakita Jones*  
*Nikki Rohrs*

In Holy Baptism our Lord Jesus Christ liberated you from sin and death and made you members of his Church. Through Word and Sacrament you have been nurtured in faith. I ask you, together with all who are here gathered, to confess the faith of the Church, the faith in which we are baptized.

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

You are to see that the words and deeds of this household of faith reflect him in whose name we gather. You are to work together with other members to see that' the worship and work of Christ are done in this congregation and that God's will is done in this community and in the whole world.

You are to be diligent in your specific area of serving, that the one Lord who empowers you is glorified.

You are to be examples of faith active in love, to help maintain the life and harmony of this congregation.

On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and faithfully serve in the duties of this congregation's council?

*(If so, answer in unison)*

**Yes, by the help of God.**

*(Pastor addresses the congregation)*

People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

*(If so, answer in unison)*  
**Yes, by the help of God.**

I now declare you installed as newly-installed council members of St. Paul's Lutheran Family, Carson City, Nevada. God bless you with his Holy Spirit, that you may prove faithful servants of Christ. For all who offer themselves in your name, we give thanks, O God. Give them the joy of service, and constant care and guidance. Help us all to be both willing servants and thankful recipients of ministry, that your name be glorified, your people live in peace, and your will be done; through Jesus Christ our Lord.  
**Amen.**

### **PRAYERS OF INTERCESSION.**

Let us come before the triune God in prayer.

*A brief silence.*

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy,  
**hear our prayer.**

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy,  
**hear our prayer.**

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy,  
**hear our prayer.**

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord, in your mercy,  
**hear our prayer.**

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian(s) and maintenance workers, for our office staff (*other positions may be named*), and for all of our volunteers. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

We thank you, God, for the saints, martyrs, and prophets who have died in the faith (*especially Benedict of Nursia*). We remember those in this community who have recently died (*especially*). United with them as God's children, assure us that we are yours forever. Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**



### **PASSING OF THE PEACE**

The peace of Christ be with you.  
**And with you, too.**

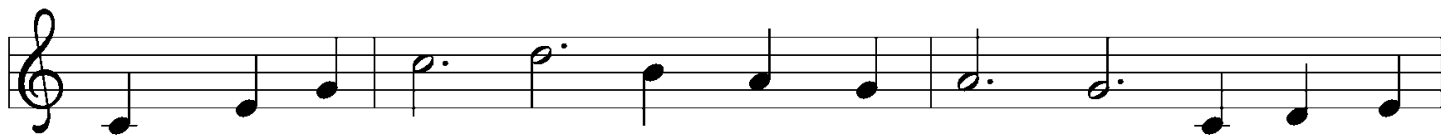
*\*Please share a sign of peace,  
maintaining physical distance.  
(Pastor will demonstrate)*

### **TITHES AND OFFERINGS ARE BROUGHT FORWARD**

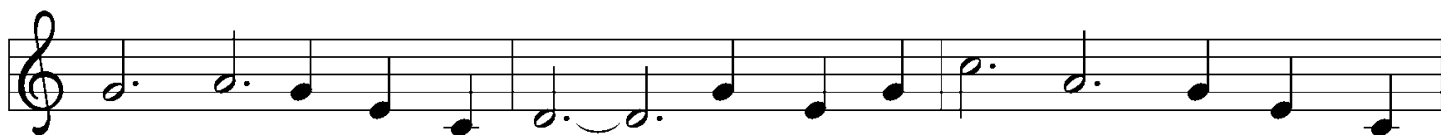


## OFFERING HYMN: Hymn #689 vv. 1 and 4

### Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh-bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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## **OFFERING PRAYER**

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.

**Amen.**

*The table is set for Holy Communion.*

## **THANKSGIVING AT THE TABLE**

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.  
When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!



## COMMUNION:

***Peel back the CLEAR wrapping, covering the wafer.***

***Remove the wafer, and eat...***

***Peel back the covering for the grape juice, and drink...***



*As we commune, we sing...*

## COMMUNION HYMN: Hymn #494 All verses

### For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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## **PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. **Amen.**

## **ANNOUNCEMENTS**

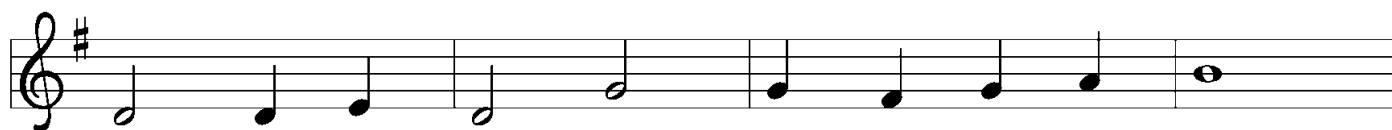
### **BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✝ be upon you now and forever.  
**Amen.**



## SENDING SONG: Hymn #534 All verses

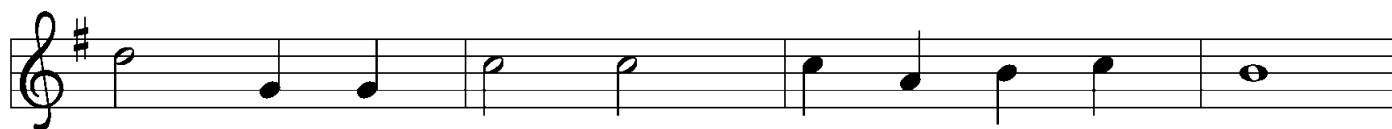
### Savior, Again to Your Dear Name



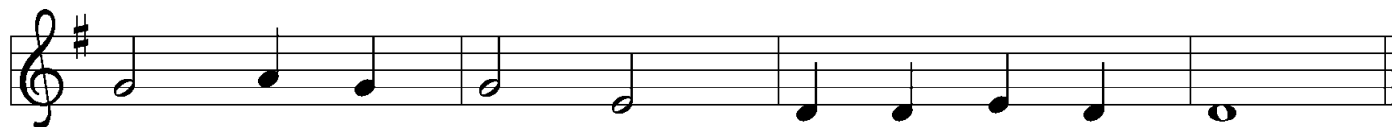
1 Sav - ior, a - gain to your dear name we raise  
2 Grant us your peace up - on our home - ward way;  
3 Grant us your peace, Lord, through the com - ing night;  
4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;  
with you be - gan, with you shall end the day;  
for us trans - form its dark - ness in - to light.  
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,  
guard all the lips from sin, the hearts from shame,  
Keep us from harm and dan - ger till the dawn;  
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.  
that in this house have called up - on your name.  
your eve - ning pres - ence prom - ise to your own.  
call us, O Lord, to your e - ter - nal peace.

Text: John Ellerton, 1826–1893, alt.

Music: ELLERS, Edward J. Hopkins, 1818–1901

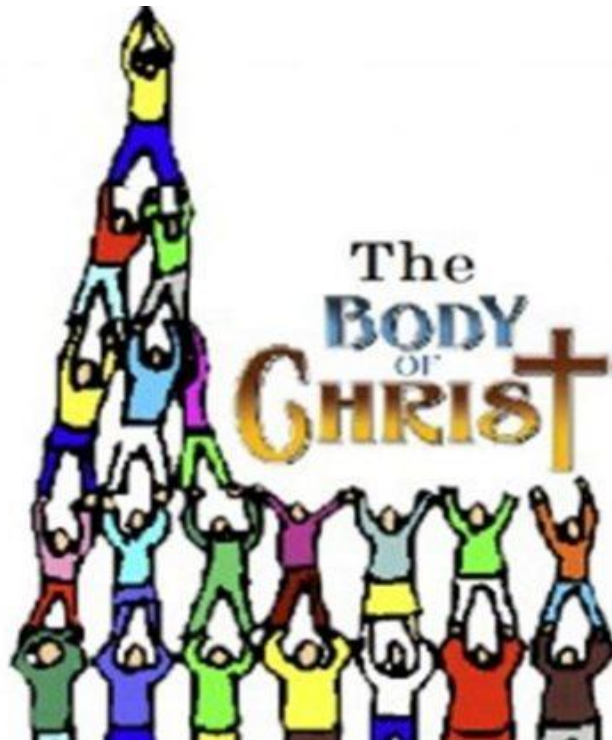
## **DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

## **POSTLUDE – Hymn #537 *On Our Way Rejoicing* (Instrumental)**

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## ST. PAUL'S VITAL STATS



06/15/2021 – \$835.00  
06/20/2021 – \$1,590.00  
06/27/2021 – \$1,914.00  
07/01/2021 – \$1,375.00  
07/04/2021 – \$2,843.00

***Please help St. Paul's reach its weekly goals.***

**Offering amounts include budgetary receipts.**

### CONTRIBUTIONS

To meet our **2019-2020 budget**, we need average unrestricted donations of **\$4,719 per week.**

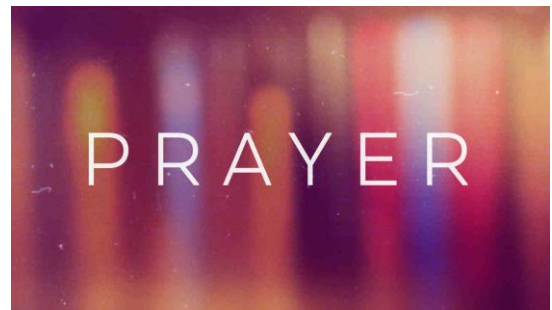
The Simply Giving Program is promoted by  
Thrivent Financial for Lutherans  
and administered by Vanco Payment Solutions.

If you are interested in using this service,  
or have any questions,  
please call Holly McPhail at 775 443-6639.  
You may also pick-up Thrivent forms at the church office.

**"For it is in giving that we receive." St. Francis of Assisi**

*Thank you for your continuing support of our ministry!*

## **PRAYERS FOR HEALING**



Ruth Fitzgerald, shoulder surgery,  
Jason Wildblood, a diverticulitis cyst,  
Judy Lowther, a bad fall that injured her arm and knee,  
Rev. Al Frye (former Chaplain at the prison) surgery after a fall,  
Mary Burgeson and family, Charlotte LaCombe who had knee replacement surgery, Glendanne Block, knee surgery, Maxine Bowton, a broken foot, Gerry Kinder (nephew of Wayne and Cheryl Kinder and son of Julie Watt) who suffered a massive heart attack, Mike Harrell, Dave and Ellen Harrell's son, who has been hospitalized for COVID-19, John Samp, Dave and Ellen's son-in-law who had surgery to remove a growth on his skull and spine, son-in-law Dan Ranger who has been diagnosed with melanoma, and daughter Vicki, Dan's wife, who has early onset dementia, Bev Steinert's son-in-law (Ken's brother) Larry who is battling cancer, Betty Clamp, Hannelore Hanke, Frank Bartlett, Glenn Laursen, Edward Yoho, Madelene Yoho, Fern Yoho, Maxine McGregor (Madelene's sister), Peggy Truttman, Norman Brewer (Mary DeFelice's brother), Katherine, cancer (Susie Anderson's sister), Holly and Trevis (Requested by Deon Ferguson, a friend of St. Paul's), Richard Bradshaw, cancer (Ruth Fitzgerald's cousin), and a special prayer for all the victims of COVID-19.

## **CONTINUING PRAYERS FOR**

Wayne Opperman, Bill Sandell, Frank and Shirley Bartlett, Bev Gutzman, Sandy Danforth, Sarah Jevne, Carol Kalleres, continued health issues, Bev Steinert, ongoing vision issues, James Wilson, continued health issues, Mary Ann Adamik, healing, Ellen Harrell, medical issues, Betty Razor, healing, Debbie Revelle, healing from severe heart and lung disease, Maxine Bowton, Harold Nolte, Karen (Hone) Nolte, and Diana Johns.



**Sunday 8:00 a.m.**

Greeter – Nikki Rohrs  
Reader – Louise Griffith  
Usher – TBA

**Sunday 10:30 a.m.**

Greeter – Betty Thoreson  
Reader – Hope Chowanski  
Usher – David Harrell  
Acolyte – Clay Woslum  
Counters – Deanna Fine and Betty Thoreson  
Live-streaming – Jay Olshen

**There is an urgent need for ushers. Dave Harrell is building an usher team and needs your help. This is a wonderful way to serve St. Paul's and your fellow worshippers.**

**Please see Dave after the Sunday service or call him at 775 315-4661 to volunteer.**



**July**

Lauri Brown  
and  
Jeanne Russell





*This week's altar flowers  
are given by Judy McPhail  
in honor of  
Nakita Jones  
and  
Holly McPhail's  
birthdays.*



**VOLUNTEERS ARE URGENTLY NEEDED!**

Volunteers are urgently needed for Sunday worship services.

Readers, greeters, camera operators (streaming), ushers, and more. Contact the church office today!

Thank you in advance for your help!

**Altar Guild:**

Please contact Pastor Chad. **The Altar Guild Chair is open and needs to be filled ASAP!**

**Counters:** Mary DeFelice  
[marenang@hotmail.com](mailto:marenang@hotmail.com)

**Greeters:** Andrea Rud  
[askinnd@yahoo.com](mailto:askinnd@yahoo.com)

**Readers:** Judy McPhail  
[ROMAC1945@outlook.com](mailto:ROMAC1945@outlook.com)

**Ushers:** Dave Harrell  
[davidharrell93@yahoo.com](mailto:davidharrell93@yahoo.com)



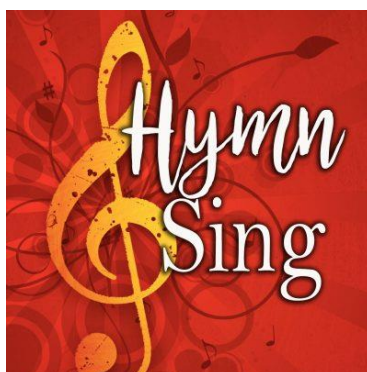
## ANNOUNCEMENTS

Worship services are lived-streamed via YouTube on Sundays at 9:00 a.m.

<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>



If you would like to pick up communion packets for online worship services, you can do so Monday, Wednesday, and Friday from 9:00 a.m. to noon.



**On Friday, July 16<sup>th</sup> at 7:00 p.m.** St. Paul's will have a Hymn Sing in the garden. Bring your lawn chairs, blankets and picnics to join the fun. Bottled water will be available. Remember to observe social distance between households.

See you there!



## MEMORIAL SERVICES AT ST. PAUL'S

The Celebration of Life service for Dennis Moltz  
will be Saturday, August 7<sup>th</sup> at 10:00 a.m.

The service will be live-streamed via YouTube.

<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>

### **NEED HELP?**

Are you in need of yard work, help  
around the house, your car washed, etc.?

Then contact Traci Angel at 775 721-5495.

The Youth Group kids need to raise  
money throughout the year to attend  
Mount Cross Camp next summer.



Our office assistant, Judy McPhail, and Joan and Jere Schultz are  
among the happy and satisfied customers.



## **THANK YOU FOR YOUR SERVICE!**

### **SERVING IN THE ARMED FORCES**

Raelynn Norman (niece of Judy McPhail), Matthew Russell (nephew of Judy McPhail), Brandon Luterick, Heather Joyner (Johnson), Peter Elverum, Sarah McGee, Olivia Lesperance, John Duffy (nephew of Sharon and Tom Gesick), Justin Snowden, and Bryce Stimpka.

### **FIREFIGHTERS/PEACE OFFICERS**

Andy Steyn, Brian Hillenbrand, Tina Sherman, Mark Dickens, John Gould, Michael Gould, and Jason Wildblood.

Pastor Chad's  
Office Hours

### **Pastor Chad's Office Hours**

Wednesday and Friday

9:00 a.m. - 12:00 p.m.

Thursday 3:00 p.m. - 6:00 p.m.

Other times are available by appointment.



### **Office Assistant's Hours**

Monday, Wednesday, and Friday  
from 9:00 a.m. to noon.

12:00 p.m. to 2:00 p.m. works from home.  
Tuesday and Thursday; works from home.

**Stitchers** meet in Friendship Hall  
the second and fourth Tuesday  
of each month at 9:00 a.m. to noon.

The group members recently delivered  
forty quilts to Amy Eden's Senior Care,  
The Lodge, and The Plaza.

All the quilts were happily and gratefully  
accepted.

The Stitchers Ministry is a beautiful and  
talented ministry indeed!

