



## **St. Paul's Lutheran Family, ELCA**

PO Box 20876

Carson City, NV 89721

775 882-3020

[www.stpaulslutheranfamily.com](http://www.stpaulslutheranfamily.com)

Email: [stpaulcarson@gmail.com](mailto:stpaulcarson@gmail.com)

Mike Patterson, Interim Pastor

### ***BRIEF ORDER OF HOLY COMMUNION***

#### **SETTING II**



SECOND SUNDAY AFTER PENTECOST

**JUNE 11, 2023**

**SUNDAY 9:00 a.m.**

## **Welcome to St. Paul's Lutheran Family**

### **PRELUDE: Special Music by Deanna and Dave**

#### **GATHERING**

##### **Confession and Forgiveness**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins. In the name of the Father, and of the ✝ Son, and Holy Spirit.

**Amen.**

#### **GATHERING SONG: Hymn #858, Praise to the Lord, the Almighty –**

##### **Four verses**

- 1 Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near,  
joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining.  
Have you not seen all that is needful has been  
sent by his gracious ordaining?

3 Praise to the Lord, who will prosper your work and defend you;  
surely his goodness and mercy shall daily attend you.  
Ponder anew what the Almighty can do  
if with his love he befriend you.

4 Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the amen sound from his people again.  
Gladly forever adore him!

(Pg. 120)

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.

**And also with you.**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the  
Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let  
us pray to the Lord.

**Lord, have mercy.**

Help, save comfort, and defend us, gracious Lord.

**Amen.**

(Pg. 122)

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom and strength, and honor, blessing, and glory are his.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation: Blessing, honor, glory, and might  
be to God and the Lamb forever.  
Amen.**

**This is the feast of victory for our God, for the Lamb who was slain has  
begun his reign.  
Alleluia, alleluia, alleluia.**

### **PRAYER OF THE DAY**

Let us pray.

**O God, you are the source of life and the ground of our being. By the  
power of your Spirit bring healing to this wounded world, and raise us  
to the new life of your Son, Jesus Christ, our Savior and Lord.  
Amen.**

### **WORD OF GOD**

#### **FIRST READING: Hosea 5:15-6:6**

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the LORD;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the LORD;

his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup>What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life.

**Thanks be to God.**

*A time of silence follows the reading.*

## **PSALM: Psalm 50:7-15**

### *Refrain*



Call up - on me in the day of trou - ble, says your God.

<sup>7</sup>"Listen, my people, and I will speak: Israel, I will bear wit- | ness against you;

for I am | God, your God.

<sup>8</sup>**I do not accuse you because | of your sacrifices;  
your burnt offerings are al- | ways before me.**

<sup>9</sup>I will not accept a calf | from your stalls,  
nor goats | from your pens;

<sup>10</sup>**for all the wild animals of the for- | est are mine,  
the cattle on a | thousand hills. R**



Call up - on me in the day of trou - ble, says your God.

- <sup>11</sup>I know every bird I of the mountains,  
and the creatures of the I fields are mine.
- <sup>12</sup>**If I were hungry, I I would not tell you,  
for the whole world is mine and all I that is in it.**
- <sup>13</sup>Do you think I eat the I flesh of bulls,  
or drink the I blood of goats?
- <sup>14</sup>Offer to God a sacrifice I of thanksgiving  
and make good your vows to I the Most High.
- <sup>15</sup>Call upon me in the I day of trouble;  
I will deliver you, and you shall I honor me. **R**



Call up - on me in the day of trou - ble, says your God.

## **SECOND READING: Romans 4:13-25**

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not

for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life.

**Thanks be to God.**

## **THE GOSPEL (Pg. 124)**

**Alleluia, alleluia, alleluia, alleluia.**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

(The gospel is proclaimed, concluding...)

The gospel of the Lord

**Praise to you, O Christ.**

## **SERMON – Pastor Mike Patterson**

### **HYMN of the DAY: HYMN #860, I'm So Glad Jesus Lifted Me – Three verses**

- 1 I'm so glad Jesus lifted me.  
I'm so glad Jesus lifted me.  
I'm so glad Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.
- 2 Satan had me bound, Jesus lifted me.  
Satan had me bound, Jesus lifted me.  
Satan had me bound, Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.
- 3 When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.**

**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**



**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS of INTERCESSION**

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,  
**hear our prayer.**

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,  
**hear our prayer.**

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,  
**hear our prayer.**

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain (*especially...*). God, in your mercy,  
**hear our prayer.**

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks, O God, for Barnabas and all the saints (*especially*). Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,  
**hear our prayer.**

We pray for our brothers and sisters in service to the Lord at The Church of Jesus Christ of Latter-day Saints and the Apostolic Revival Center. Hear us, O God.

**Your mercy is great.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**Amen.**

### **PASSING OF THE PEACE**

The peace of the Lord be with you always.  
**And also with you.**

Please share a sign of that peace.

### **OFFERING HYMN: Hymn #464, Bread of Life, Our Host and Meal – Four Verses**

1 Bread of life, our host and meal,  
Jesus, feed us.  
Christ, by faith, to see and feel,  
feed us with your love.

2 Bread now break and wine now pour,  
Jesus, feed us.  
Make us one, our hope restore;  
feed us with your love.

3 Grant forgiveness in the feast  
Jesus, feed us  
for the greatest and the least;  
feed us with your love.

4 Thank you for this gift we share.  
Jesus, feed us.  
Save God's children everywhere;  
feed us with your love.

## **OFFERING**

Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord.  
**Amen.**

## **GREAT THANKSGIVING**

The presiding minister greets the assembly and invites all present to stand  
and to give thanks.  
The Lord be with you.  
**And also with you.**  
Lift up your heart.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy, that at all times and in all places we  
give thanks and praise.  
(The minister continues with the preface of the day.)  
...we praise your name and join their unending hymn:

(Pg. 130)

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again after supper, He took the cup,  
gave thanks, and gave it for all to drink, saying:  
This is the new covenant in my blood,  
shed for you and for all people for the  
forgiveness of sin.  
Do this in remembrance of me.

And now we are bold to pray as Jesus taught us:  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be  
done, on earth as it is in heaven. Give us this  
day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass  
against us; and lead us not into temptation,  
but deliver us from evil. For thine is the  
kingdom, the power, and the glory, forever  
and ever.  
Amen.**

Come to the banquet for all is ready and all belong and are welcome to  
Christ's table.

(We practice open Communion with both bread, gluten free wafer, wine, or  
grape juice.)

(Lamb of God Will Be Sung, Pg. 135)  
**Lamb of God,  
you take away the sins of the world;  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world;  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world;  
grant us peace.**

## **INVITATION TO COMMUNION – Communion Hymns**

### **HYMN #650, In Christ There Is No East or West – Four verses**

- 1 In Christ there is no east or west,  
in him no south or north,  
but one community of love  
throughout the whole wide earth.
- 2 In Christ shall true hearts ev'rywhere  
their high communion find;  
his service is the golden cord  
close binding humankind.
- 3 Join hands, disciples of the faith,  
whate'er your race may be.  
All children of the living God  
are surely kin to me.
- 4 In Christ now meet both east and west,  
in him meet south and north;  
all Christly souls are one in him  
throughout the whole wide earth.

### **HYMN #588, There's a Wideness in God's Mercy – Four verses**

- 1 There's a wideness in God's mercy,  
like the wideness of the sea;  
there's a kindness in God's justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heav'n.  
There is no place where earth's failings  
have such kindly judgment giv'n.

- 2 There is welcome for the sinner,  
and a promised grace made good;  
there is mercy with the Savior;  
there is healing in his blood.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.
- 3 For the love of God is broader  
than the measures of our mind;  
and the heart of the Eternal  
is most wonderfully kind.  
But we make this love too narrow  
by false limits of our own;  
and we magnify its strictness  
with a zeal God will not own.
- 4 'Tis not all we owe to Jesus;  
it is something more than all:  
greater good because of evil,  
larger mercy through the fall.  
Make our love, O God, more faithful;  
let us take you at your word,  
and our lives will be thanksgiving  
for the goodness of the Lord.

**HYMN #466, In the Singing – Both verses**

- 1 In the singing, in the silence,  
in the hands expectant, open,  
in the blessing, in the breaking,  
in your presence at this table,

*Refrain*

Jesus Christ, Jesus Christ,  
be the wine of grace;  
Jesus, Christ, Jesus Christ,  
be the bread of peace.

2 In the question, in the answer,  
in the moment of acceptance,  
in the heart's cry, in the healing,  
in the circle of your people, *Refrain*

*Refrain*

Jesus Christ, Jesus Christ,  
be the wine of grace;  
Jesus, Christ, Jesus Christ,  
be the bread of peace.

Let us pray.

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

**ANNOUNCEMENTS**

**St. Paul's Annual Congregational Meeting is **TODAY** after the worship service. The agenda includes the election of council members, the 2023-2024 budget approval, reports, and an open forum discussion. Please plan to stay and attend this important meeting. Thank you!**

There is going to be another Call Committee meeting on Monday, June 12<sup>th</sup> at 6:00 p.m.

WELCA has scheduled a meeting for Monday, June 19<sup>th</sup> at 5:30 p.m. This will be the last meeting before summer break.

The guest speaker will be Hope Williams, the librarian at Nevada Talking Books, which provides services to the blind. There are current and former volunteers there from St. Paul's.

Please come to find out more. We're having pizza, so please sign up on the sheet located on the WELCA bulletin board to help us plan on how much to order.

**SENDING SONG: Hymn #582, Sent Forth By God's Blessing – Both verses**

- 1 Sent forth by God's blessing,  
our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended.  
Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching,  
receptive souls reaching,  
shall blossom in action for God and for all.  
Your grace shall incite us,  
your love shall unite us  
to work for your kingdom and answer your call.
- 2 With praise and thanksgiving  
to God ever-living,  
the tasks of our ev'ryday life we will face—  
our faith ever sharing,  
in love ever caring,  
embracing God's children, the whole human race.  
With your feast you feed us,  
with your light now lead us;  
unite us as one in this life that we share.  
Then may all the living  
with praise and thanksgiving  
give honor to Christ and his name that we bear.

**POSTLUDE: Hymn #836. Joyful, Joyful, We Adore, Instrumental**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**See you next week!**



## **Worship Volunteers**

Greeter – Marla Johnson

Reader – Jay Olshen

Communion Assistant – John Bradtke

Ushers – Dave Harrell and Deanna Fine

Counters – Carol Arneson and Deanna Fine

Acolytes – Clay Woslum and Greg Griffith

Youth Acolyte – TBA

Live-streaming Assistant – Nick Cotsonis

Musician – Dave Lingensjo

**Altar Guild:** Mary DeFelice and Lorayn Walser

**Church Attendance Stats:** Sunday, June 4, 2023; 46-adults; 0-children; 24-online

## **PRAYERS FOR HEALING**

Shirley Rickard, shoulder surgery; Terry O'Donnell, a friend of Dick Lowther's, diagnosed with leukemia; Sharon Gesick, shoulder surgery; Judy McPhail, surgery; Denise Muller; Doug and Pat Thunder; Jay Olshen, a severely fractured ankle; Beverly and Grant, friends of Susan Bunker-Niles, Grant suffered a stroke; Vera Logie; Tom, a friend of St. Paul's; Patricia Rickard, mother-in-law of Shirley Rickard, stage-4 lung cancer; Joan Yeskie; Mike Harrell (Dave and Ellen Harrell's son), COVID-19; son-in-law John Samp, a growth on his skull and spine, and daughter Vicki Ranger, early-onset dementia; Glenn Laursen; Edward Yoho; Madelene Yoho; Fern Yoho; Maxine McGregor (Madelene's sister); and a special prayer for all those living with devastating diseases and life-threatening injuries.

## **CONTINUING PRAYERS**

Jim Kennett; Audrey Stroub; Bev Steinert, ongoing vision issues; Bob Stroub; Wayne Opperman; Bill Sandell; Frank and Shirley Bartlett; Carol Kalleres, continued health issues; James Wilson, continued health issues; Mary Ann Adamik, healing; Ellen Harrell, medical issues; Betty Razor, healing; Karen (Hone) Nolte; Hannelore Hanke; and Diana Johns.