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Chad R. Adamik, Pastor

BRIEF ORDER OF HOLY COMMUNION



SUNDAY OF THE PASSION / PALM SUNDAY

MARCH 27 & 28, 2021

SATURDAY, 4:00 PM – SUNDAY 9:00 AM

GATHERING

The Holy Spirit calls us together as the people of God.

*The congregation is invited to reply in places where the
bold print appears.*

PRELUDE – PRELUDE – (Instrumental) Adagio in C Minor by Johann Sebastian Bach

A time to prepare one's heart for worship.

Please stand as you are able.

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Mark 11:1-11

The holy gospel according to Mark.

Glory to you, O Lord.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.



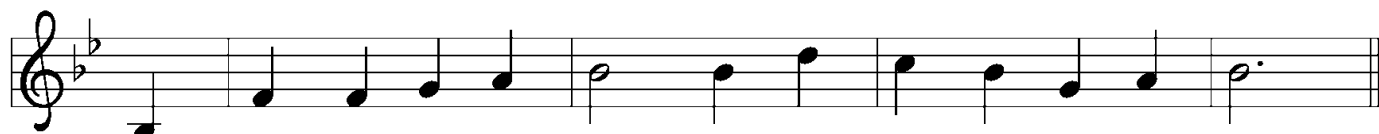
PROCESSIONAL SONG: HYMN #344 Verses 1 and 4

All Glory, Laud, and Honor

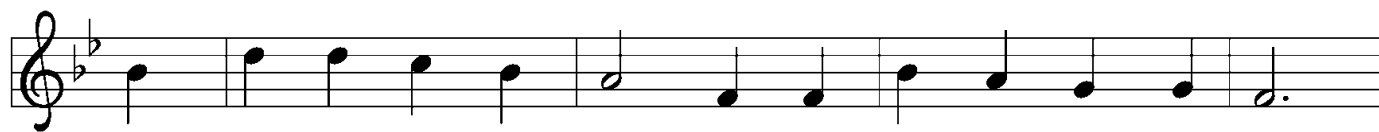
Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,

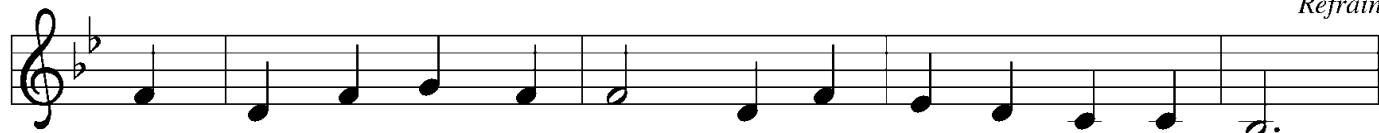


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

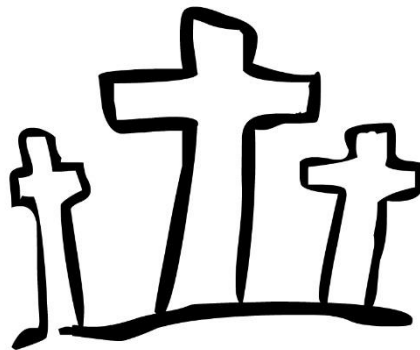
PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

You may be seated.

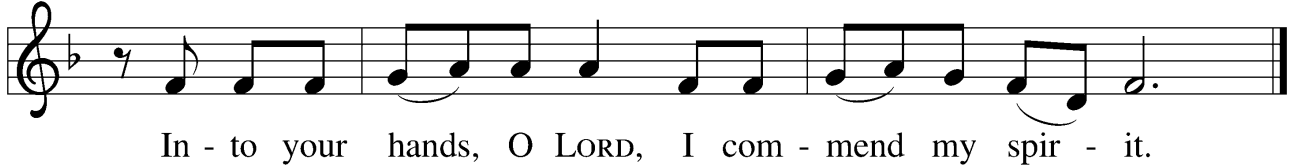


WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 31:9-16 Sung by Hope Chowanski

Refrain:



Psalm 31:15

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are
consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay
to | my acquaintances;
when they see me in the street | they avoid me.

¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**

¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.**

¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who |
persecute me.

¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love.” R**

A time of silence follows the psalm.

THE PASSION OF CHRIST

GOSPEL: Mark 14:1--15:47

The holy gospel according to Mark.

Glory to you, O Lord.



¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, “Not during the festival, or there may be a riot among the people.”

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. ⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” ¹³So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the

Passover with my disciples?’ ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.” ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” ¹⁹They began to be distressed and to say to him one after another, “Surely, not I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’

²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though all become deserters, I will not.” ³⁰Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” ³¹But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you

want.” ³⁷He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree.

⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and

did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" ⁶²Jesus said, "I am; and
'you will see the Son of Man
seated at the right hand of the Power,'
and 'coming with the clouds of heaven.' "

⁶³Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." ⁶⁸But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." ⁷¹But he began to curse, and he swore an oath, "I do not know this man you are talking about." ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the

Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you

forsaken me?” ³⁵When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The gospel of the Lord.

Praise to you, O Christ.

A prolonged time of silence follows the “Passion” story.



HOLY WEEK

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need. (*brief silence*)

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

Your mercy is great.

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change (*especially*), grant relief from natural disasters (*especially*), and nurture new growth. Hear us, O God.

Your mercy is great.

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

Your mercy is great.

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer (*especially*); grant respite and renewal. Hear us, O God.

Your mercy is great.

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

Your mercy is great.

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PASSING OF THE PEACE

The peace of Christ be with you all.

And also with you.

**Please share a sign of peace, maintaining physical distance.*



MEAL

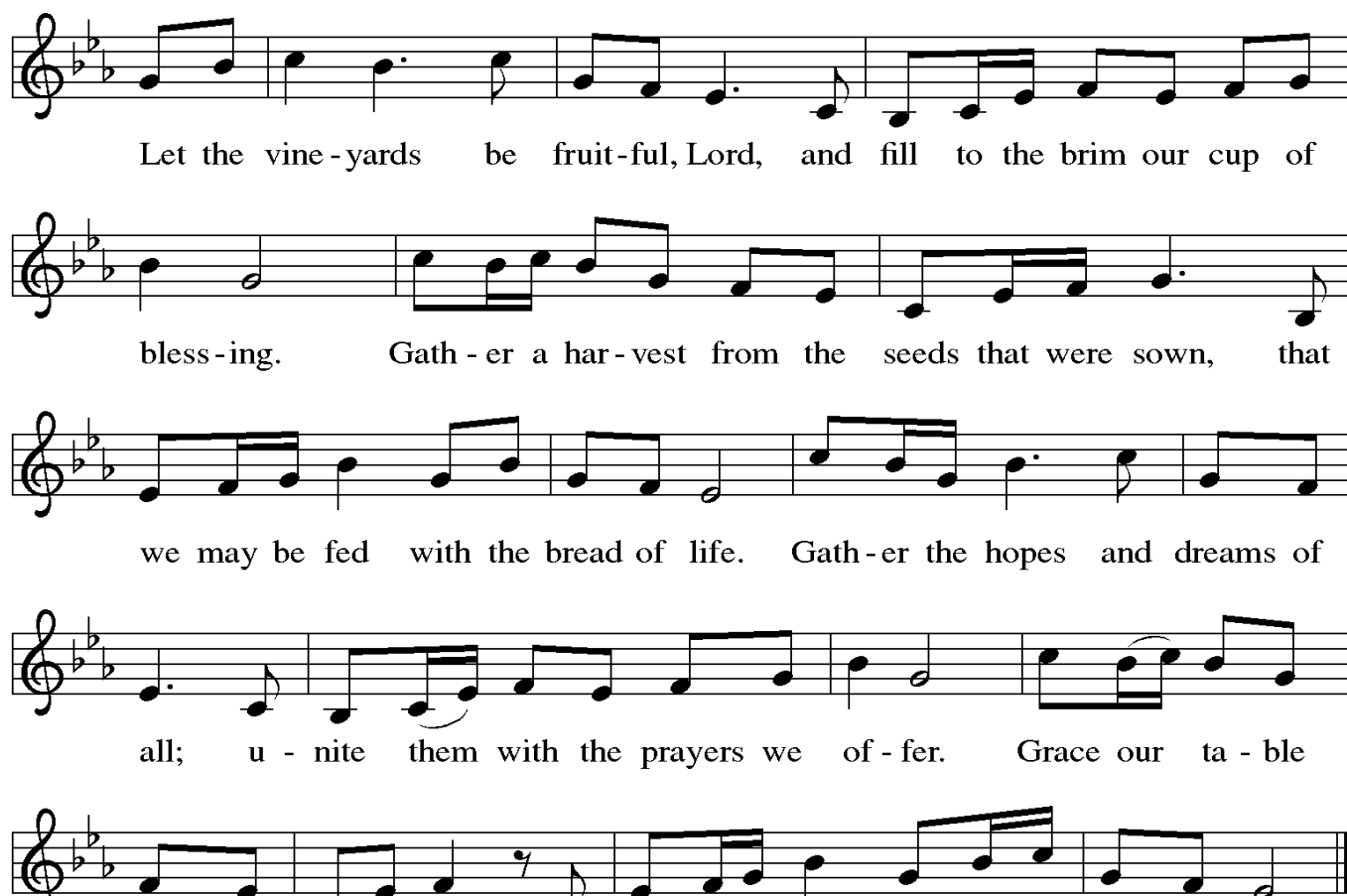
God feeds us with the presence of Jesus Christ.

OFFERING & TITHES ARE BROUGHT FORWARD



OFFERING HYMN: HYMN #184

Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

(The table is set for Holy Communion.)

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

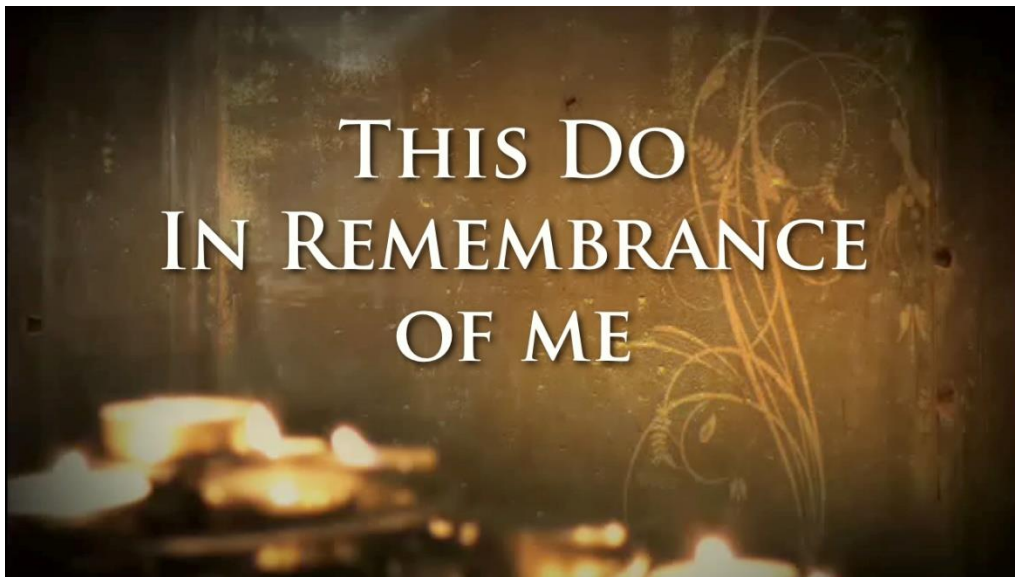
COMMUNION:

Peel back the CLEAR wrapping, covering the wafer.

Remove the wafer, and eat...

Peel back the covering for the grape juice, and drink...

As we commune, we sing (next page)



COMMUNION HYMN: Hymn #335 Verses 1 and 4

Jesus, Keep Me Near the Cross

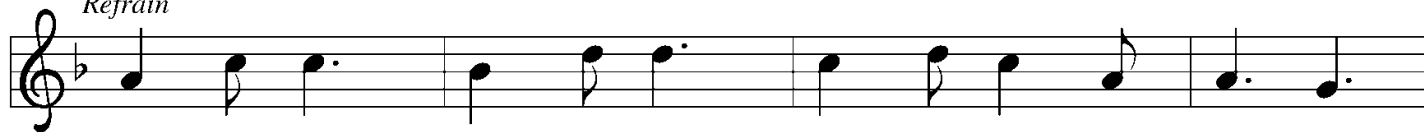


- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

PRAYER AFTER COMMUNION

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

ANNOUNCEMENTS

BLESSING

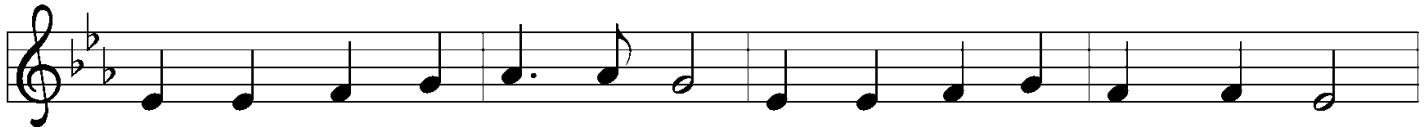
You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ☩ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.



SENDING SONG: Hymn #347 Verses 1 and 3

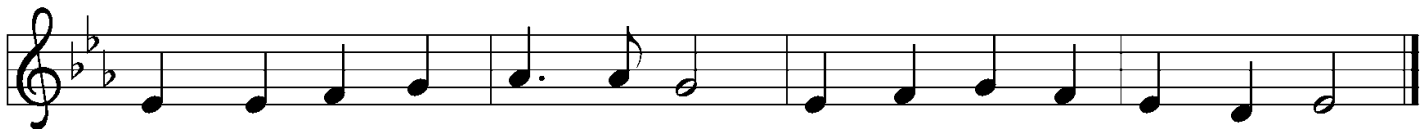
Go to Dark Gethsemane



- 1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
- 2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
- 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
- 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



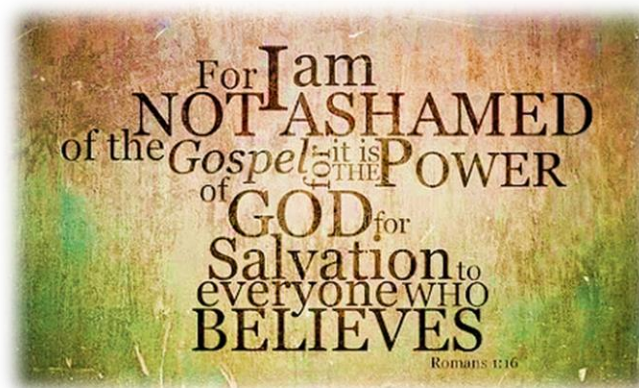
your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901



DISMISSAL

Go in peace! Share the good news!

Thanks be to God!

POSTLUDE: (Instrumental) *Norse Song* by Robert Schumann

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ANNOUNCEMENTS

ST. PAUL'S VITAL STATS



OFFERINGS

03/01/2021 – \$1,375.00
03/05/2021 – \$200.00
03/04/2021 – \$17,340.00
03/08/2021 – \$672.00
03/14/2021 – \$1,625.00
03/15/2021 – \$820.00
03/21/2021 – \$2,932.00

***Please help St. Paul's reach its weekly goals.
Offering amounts include budgetary receipts.***

CONTRIBUTIONS

To meet our **2019-2020 budget**, we need average unrestricted donations of **\$4,719 per week**.

The Simply Giving Program is promoted by
Thrivent Financial for Lutherans
and administered by Vanco Payment Solutions.

If you are interested in using this service, or have any questions,
please call Holly McPhail at 775 443-6639.

You may also pick-up Thrivent forms at the church office.

*Thank you for your continuing support of our ministry at
St. Paul's Lutheran Family!*



PRAYERS FOR HEALING

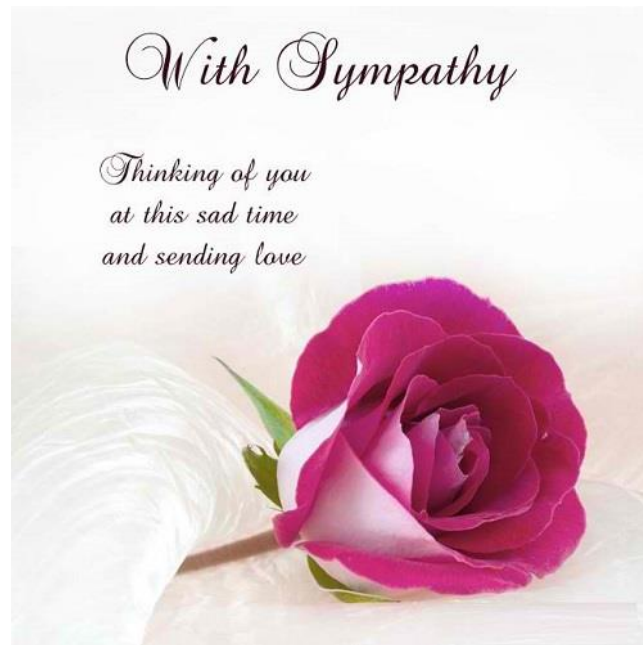
Maxine Bowton, a broken foot; Traci Trenoweth Angel; DeWayne Evans who has been hospitalized (and prayers for his friend Lynn Gross); Mike Harrell, Dave and Ellen Harrell's son, who has been hospitalized for COVID-19; John Samp, Dave and Ellen Harrell's son-in-law who had surgery to remove a growth on his skull and spine; Bev Steinert's son-in-law (Ken's brother) Larry who is battling cancer; Betty Clamp; Hannelore Hanke, Frank Bartlett, Glenn Laursen, Edward Yoho, Madelene Yoho, Fern Yoho, Maxine McGregor (Madelene's sister), Peggy Truttman, Norman Brewer (Mary DeFelice's brother); Katherine, cancer (Susie Anderson's sister); Holly and Trevis (Requested by Deon Ferguson, a friend of St. Paul's); Richard Bradshaw, cancer (Ruth Fitzgerald's cousin); and a special prayer for all the victims of COVID-19.

We pray for all those we lost in 2020 due to COVID-19 and continue to lose in 2021. Please pray that this pandemic will be over soon.

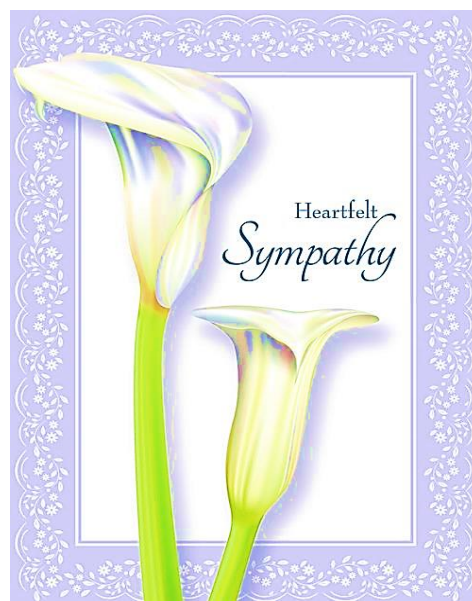
CONTINUING PRAYERS FOR

Wayne Opperman, Bill Sandell, Frank and Shirley Bartlett, Bev Gutzman, Sandy Danforth, Sarah Jevne, Carol Kalleres, continued health issues; Bev Steinert, ongoing vision issues; James Wilson, continued health issues; Mary Ann Adamik, healing; Ellen Harrell, medical issues; Betty Razor, healing; Debbie Revelle, healing from severe heart and lung disease; Harold Nolte, Karen (Hone) Nolte, and Diana Johns.

We grieve with Judy McPhail as she and the McPhail family mourn the passing of Colin McPhail who was called home this past Thursday. Colin was a beloved husband, father, grandfather, great grandfather, and friend.



We grieve with Rosette Moltz on the loss of her husband Dennis. Our prayers are with her and the entire family during this difficult time.





Saturday

Greeters – Heidi Jones and
Kathy Edwards
Reader – Louise Griffith
Ushers – TBA

March

Carol Arneson
Mary DeFelice

Sunday

Greeters – Vera Logie and Linda Thronson
Reader – Kim Neiman
Ushers – TBA
Counters – Deanna Fine and Mary DeFelice

Volunteers are urgently needed!

Volunteers are urgently needed for both the Saturday and Sunday worship services. **We can't do it without you!**

Readers, greeters, temperature takers, camera operators (streaming), ushers, and more. Contact the church office today!

Thank you in advance for your help!

Altar Guild:

Please contact Pastor Chad. **The Altar Guild Chair is open and needs to be filled ASAP!**

Counters: Mary DeFelice
marenang@hotmail.com

Greeters: Andrea Rud
askinnd@yahoo.com

Readers: Judy McPhail
ROMAC1945@outlook.com

Ushers: Dave Harrell
davidharrell93@yahoo.com

SERVING IN THE ARMED FORCES

Raelynn Norman (niece of Judy McPhail), Matthew Russell (nephew of Judy McPhail), Brandon Luterick, Heather Joyner (Johnson), Peter Elverum, Sarah McGee, Olivia Lesperance, John Duffy (nephew of Sharon and Tom Gesick), and Justin Snowden.

FIREFIGHTERS/PEACE OFFICERS

Andy Steyn, Brian Hillenbrand, Tina Sherman, Mark Dickens, John Gould, Michael Gould, and Jason Wildblood.

ANNOUNCEMENTS



In-person Worship Changes

Starting in **April** (Easter weekend), **we will be going up to a maximum worship attendance of 35** instead of 25

St. Paul's will require the wearing of masks or other face-coverings for the foreseeable future.

**Worship services
are lived streamed via
YouTube on
Sundays at 9:00 a.m.**



<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>

If you'd like to pick up communion packets for online worship services, you can do so Monday, Wednesday, and Friday from 9:00 a.m. to noon.



Mark Your Calendars!

Maundy Thursday Service, April 1st
In-person/Live streaming
at 7:00 p.m.

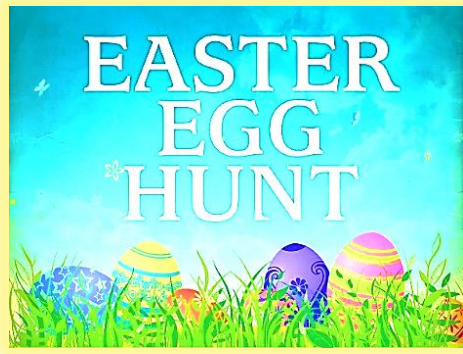


Good Friday Service, April 2nd
In-person/Live streaming
at 7:00 p.m.

Community Good Friday Service, April 2nd
at 12:00 p.m.

Church of Jesus Christ of Latter-Day Saints
411 N Saliman Rd.
Carson City, NV 89701
(South of Carson High School)





St. Paul's Easter Egg Hunt will be held
at the church on Saturday,
April 3rd at 2:30 p.m.
Children ages 0 – 11 are welcome.

Kids hunt eggs by age group (toddlers and pre-school; early elementary; older elementary). Those kids not hunting eggs will be able to play games and do activities, provided by the Youth Group.

Pastor Chad's Office Hours

Wednesdays & Fridays, 9:00 a.m. - 12:00 p.m.
Thursday, 1:00 p.m. - 3:00 p.m.
Saturday, 2:00 p.m. - 5:00 p.m.

Pastor Chad is at the church at other times, too. However, during posted "office hours", Pastor Chad is available to visit with you, pray with you, and even administer Holy Communion in a five-minute long service, if you so desire.

If you would like to visit with Pastor Chad on a day or time different from what is listed, please email him at chad.adamik@gmail.com or call the church office:
(775) 882-3020.

Stitchers meet in Friendship Hall
the second and fourth Tuesday of
each month at 9:00 a.m. to noon.



Don't forget to make your Easter Vigil Service and Easter Sunday Service reservations!



If you missed out on ordering lilies for the sanctuary through Carson Florist, you are welcome to bring your own lilies to St. Paul's to decorate the sanctuary for Easter Sunday.



Looking for a new mask resource? Please contact a lovely senior lady named Eileen Cholden. She has a variety of quality masks available and will even make custom masks for you. Her prices are very reasonable.

775 301-5251

