

# St. Paul's Lutheran Family, ELCA

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[www.stpaulsluthfamily.com](http://www.stpaulsluthfamily.com) | 775 882 3020

## **EVANGELICAL LUTHERAN WORSHIP**

**“SERVICE OF THE WORD”**

**ONLINE WORSHIP VIA YOUTUBE**



**9<sup>TH</sup> SUNDAY AFTER PENTECOST**

**AUGUST 2, 2020**

# GATHERING

*The Holy Spirit calls us together as the people of God.*

*The congregation is invited to reply in places where the **bold** print appears.*

## PRELUDE: Hymn #526

### God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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## **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

**Amen.**

Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,

**we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts.**

**We fail to believe that you provide enough for all.**

**We abuse your good creation for our own benefit.**

**We fear difference and do not welcome others as you have welcomed us.**

**We sin in thought, word, and deed.**

**By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy

we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace.

Our sins are forgiven. Let us live now in hope.

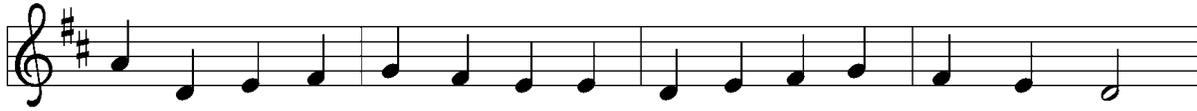
For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**Amen.**



# GATHERING SONG: Hymn #802

## Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



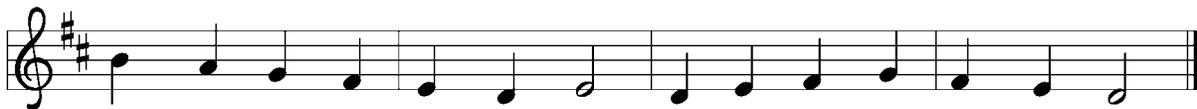
through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

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### **FIRST READING: Genesis 32:22-31**

22[At night Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. 23He took them and sent them across the stream, and likewise everything that he had. 24Jacob was left alone; and a man wrestled with him until daybreak. 25When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. 26Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." 27So he said to him, "What is your name?" And he said, "Jacob." 28Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." 29Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." 31The sun rose upon him as he passed Penuel, limping because of his hip.

Word of God, word of life.

**Thanks be to God.**

*A time of silence follows the reading.*

## PSALM: Psalm 145:8-9, 14-21

Refrain:

You o - pen wide your hand and sat - is -  
fy the de - sire of ev - 'ry liv - ing thing.

Psalm 145:16

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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<sup>8</sup>The LORD is gracious and full | of compassion,  
slow to anger and abounding in | steadfast love.

<sup>9</sup>**LORD, you are | good to all,  
and your compassion is over | all your works. R**

<sup>14</sup>The Lord upholds all | those who fall  
and lifts up those who | are bowed down.

<sup>15</sup>**The eyes of all wait upon | you, O LORD,  
and you give them their food | in due season.**

<sup>16</sup>You open | wide your hand  
and satisfy the desire of every | living thing.

<sup>17</sup>**You are righteous in | all your ways  
and loving in | all your works. R**

<sup>18</sup>You are near to all who | call upon you,  
to all who call up- | on you faithfully.

<sup>19</sup>**You fulfill the desire of | those who fear you;  
you hear their | cry and save them.**

<sup>20</sup>You watch over all | those who love you,  
but all the wicked you | shall destroy.

<sup>21</sup>**My mouth shall speak the praise | of the LORD;  
let all flesh bless God's holy name forev- | er and ever. R**

## **SECOND READING: Romans 9:1-5**

A reading from Romans.

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

*Alleluia.* One does not live by | bread alone,\* but by every word that comes from the | mouth of God. *Alleluia.* (Matt. 4:4)

## **GOSPEL: Matthew 14:13-21**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

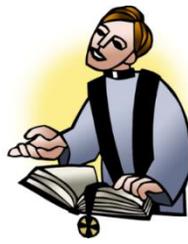
<sup>13</sup>Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” <sup>16</sup>Jesus said to them, “They need not go away; you give them something to eat.” <sup>17</sup>They replied, “We have nothing here but five loaves and two fish.” <sup>18</sup>And he said, “Bring them here to me.” <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

**Praise to you, O Christ.**

# SERMON – Rev. Chad R. Adamik

A time of silence follows the sermon.



## SONG OF THE DAY: Hymn #641

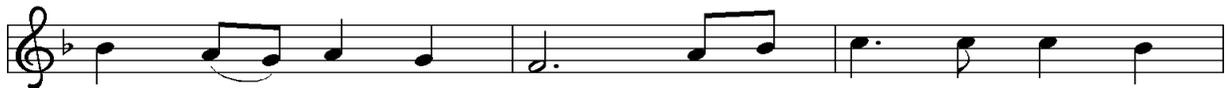
### All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
Music: TWO OAKS, Marty Haugen  
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## **PRAYERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,  
**hear our prayer.**

Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation (*local needs may be named*). Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy,  
**hear our prayer.**

You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy,  
**hear our prayer.**

You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind (*especially*). Lord, in your mercy,  
**hear our prayer.**

You offer freely the fullness of salvation. Give our congregation (*name*) such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy,  
**hear our prayer.**

You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known (*especially*). Lord, in your mercy,  
**hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.  
**Amen.**

## **PASSING OF THE PEACE**

The peace of Christ be with you.  
**And with you, too.**

## **CANTICLE OF THANKSGIVING:**

**Salvation belongs to our God  
and to Christ the Lamb forever and ever.  
Great and wonderful are your deeds,  
O God of the universe;  
just and true are your ways,  
O Ruler of all the nations.  
Who can fail to honor you, Lord,  
and sing the glory of your name?  
Salvation belongs to our God  
and to Christ the Lamb forever and ever.  
For you alone are the Holy One,  
and blessed is the one  
whose name is the Word of God.  
All praise and thanks to you, holy God!  
Salvation belongs to our God  
and to Christ the Lamb forever and ever.**



## **THANKSGIVING FOR THE WORD**

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,  
**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,  
**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,  
**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

### **THE LORD'S PRAYER:**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us....

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## *SENDING*

*God sends us forth in the service of others.*

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### **BLESSING**

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace ☩ bless you now and forever.

**Amen.**

### **SENDING**

People of God, we have been given a mission:

**“St. Paul’s Lutheran Family lifts high the cross to proclaim the good news of God’s love to all people.”**



People of God, we have been given a vision:

**“The vision of St. Paul’s Lutheran Family is to seek God’s path for our lives and the life of the church and to compassionately lead, serve, and share Jesus Christ with the community and world.”**

People of God, we have much work to do:

**“For every house is built by someone, but the builder of all things is God”**

*(Hebrews 3:4)*

## SENDING SONG: Hymn #661

### I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

#### *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911  
Music: HANKEY, William E. Fischer, 1849–1936

## **DISMISSAL**

Go in peace! Share the good news!

**Thanks be to God!**

## **POSTLUDE: Instrumental *Waltz in Bb* – Franz Schubert**

Dave Lingsjo

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## ANNOUNCEMENTS

### ST. PAUL'S VITAL STATS



#### ATTENDANCE

07/04/2020: Drive-in 15 & 07/05/2020: Drive-in 26  
07/11/2020: Drive-in 26 & 07/12/2020: Drive-in 34  
07/18/2020: Drive-in 22 & 07/19/2020: Drive-in 31  
07/25/2020: 24 & 07/26/2020: 27

#### OFFERINGS

07/04/2020 & 07/05/2020: \$5,214.75  
07/11/2020 & 07/12/2020: \$2,084.00  
07/18/2020 & 07/19/2020: \$3,488.00  
07/25/2020 & 07/26/2020: \$2,996.49

Offering amounts include budgetary receipts.

#### CONTRIBUTIONS

To meet our **2019-2020 budget**, we need average unrestricted donations of **\$4,719 per week**.

The Simply Giving Program is promoted by Thrivent Financial for Lutherans and administered by Vanco Payment Solutions.

If you are interested in using this service, or have any questions, please call Holly McPhail at 775 443-6639.

You may also pick up Thrivent forms at the church office.

**Thank you for your continuing support of our ministry at St. Paul's Lutheran Family!**

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**PLEASE  
NOTE**

Please note: If you are sending your offerings to St. Paul's through the mail, **DO NOT** send CASH!  
Thanks!



### **SERVING IN THE ARMED FORCES**

Brandon Luterick, Heather Joyner (Johnson), Peter Elverum, Sarah McGee, Olivia Lesperance, and John Duffy (nephew of Sharon and Tom Gesick), Matthew Russell (nephew of Judy McPhail), and Justin Snowden.

### **FIREFIGHTERS/PEACE OFFICERS**

Andy Steyn, Brian Hillenbrand, Tina Sherman, Mark Dickens, John Gould, and Jason Wildblood.

### **PRAYERS FOR HEALING**

Doug Thunder, knee replacement surgery; Holly McPhail, gall bladder surgery; Wayne Opperman, recovery from hip replacement surgery; Nikki Rohrs, recovery from knee replacement surgery; James Wilson, Hannelore Hanke, Frank Bartlett, Renee Woslum, Glenn Laursen, Edward Yoho, Madelene Yoho, Fern Yoho, Maxine McGregor (Madelene's sister), DeWayne Evans, Lynn Gross, Evelyn Luterick, Sarah Jevne, Pat Thunder, recovery from hip surgery; Delores Sherman, Peggy Truttman, Norman Brewer (Mary DeFelice's brother), Katherine, cancer (Susie Anderson's sister); Holly and Trevis (Requested by Deon Ferguson, a friend of St. Paul's), and Hank Doll, triple by-pass surgery (son-in-law of Ruth Fitzgerald); Ryan Lynch, diagnosed with lymphoma (Godson of Peg and John Bradtke); Richard Bradshaw, cancer (Ruth Fitzgerald's cousin); and a special prayer for all the victims of COVID-19. ***Please pray this pandemic will end soon!***

### **CONTINUING PRAYERS FOR**

Frank and Shirley Bartlett, Bev Gutzman, and Sandy Danforth, Carol Kalleres, continued health issues; Bev Steinert, continued eye-health issues; James Wilson, continued health issues; Dwight and Susan Holmquist and family, healing; Mary Ann Adamik, healing; Ellen Harrell, medical issues; Betty Razor, healing; Debbie Revelle, healing from severe heart and lung disease; Maxine Bowton, Harold Nolte, Karen (Hone) Nolte, and Diana Johns.

# ST. PAUL'S LUTHERAN FAMILY CALENDER

## THIS WEEKEND

8/1 & 8/2 Ninth Sunday after Pentecost  
Worship via YouTube Video  
<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>

8/5 Midweek Prayer Service 12:00 PM via YouTube

## NEXT SUNDAY

8/9 Tenth Sunday after Pentecost  
Worship via YouTube Video  
<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>



## SATURDAY

8/1

Drive-in Worship

7:00 PM in St. Paul's parking lot

Greeter – TBA

Counters – Jay Olshen and Judy McPhail

Reader – Holly McPhail

## SUNDAY

8/2

Drive-in Worship

9:00 AM in St. Paul's parking lot

Greeter – Louise Griffith

Counters – Carol Arneson and Jeanne Russell

Reader – Ken Beaton

## NEED AT TABLET?

A brand new 10" tablet was recently purchased through the GoFundMe drive.

If you are in need of a tablet to connect to St. Paul's online services and the world, please contact Pastor Chad.

A gently used 7" tablet with carrying case is also available. It has been factory reset and is ready to go! The manual is included!



***Visitors please note: When inside St. Paul's, masks will be required. Thank you!***





# Save the Date!



## Blood Drive

**Sponsored By:  
Sierra Nevada Kiwanis**

**St. Paul's Lutheran Family  
1201 N Saliman Rd  
Saturday, August 22<sup>nd</sup>  
9:00 a.m. – 1:00 p.m.**

To make an appointment call  
775-785-6644 or go online to  
BloodHero.com, locate a blood drive,  
use sponsor code: **St Pauls**

vitalant<sup>SM</sup>



**Kiwanis**  
SIERRA NEVADA

Your blood donation  
does **DOUBLE** the good  
when you save lives and  
learn your **COVID-19**  
antibody status.

United Blood Services is now Vitalant.  
Same great staff, same lifesaving  
mission, new name.