



St. Paul's Lutheran Family, ELCA

PO Box 20876

Carson City, NV 89721

775 882-3020

www.stpaulsluthfamily.com

Email: stpaulcarson@gmail.com

Mike Patterson, Interim Pastor

BRIEF ORDER OF HOLY COMMUNION

SETTING II



FIFTH SUNDAY IN LENT

MARCH 26, 2023

SUNDAY 9:00 a.m.

Welcome to St. Paul's Lutheran Family

PRELUDE: Hymn #666, What Wonderful Love is This – Instrumental

GATHERING

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another
our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,
we confess to you our faults and failings.
Too often we neglect and do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
Amen.

Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
✝ forgives you in Christ's name,
and revives you in the Spirit's power.
Amen.

**GATHERING SONG: Hymn #886, Oh, for a Thousand Tongues to Sing –
Six verses**

- 1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 2 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.
- 3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.
- 4 He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.
- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

(Pg. 120)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

In peace let us pray to the Lord.
Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save comfort, and defend us, gracious Lord. **Amen.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.
Glory to God in the highest,
and peace to God's people on earth.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit
in the glory of God the Father. **Amen.**

Glory to God in the highest,
and peace to God's people on earth.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD OF GOD

FIRST READING: Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you

shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 130

Refrain



¹Out I of the depths

I cry to I you, O LORD;

²**O LORD, I hear my voice!**

Let your ears be attentive to the voice of my I supplication.

³If you were to keep watch I over sins,

O LORD, I who could stand?

⁴**Yet with you I is forgiveness,**

in order that you I may be feared. R

⁵I wait for you, O LORD; I my soul waits;

in your word I is my hope.

⁶**My soul waits for the Lord more than those who keep watch I for the morning,**

more than those who keep watch I for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is I steadfast love;

with the LORD there is plen- I teous redemption.

⁸**For the LORD shall I redeem Israel**

from I all their sins. R

SECOND READING: Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

THE GOSPEL

(Pg. 125) **Let your steadfast love come to us O Lord.**

Save us as you promised: we will trust your word.

Save us as you promised: we will trust your word.

The holy gospel according to John.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come

out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

(The gospel is proclaimed, concluding...)

The gospel of the Lord

Praise to you, O Christ.

SERMON – Traci Angel

CHOIR ANTHEM: Calvary, Text: Mary Kay Beall, Music: John Carter

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe (*specific synods, dioceses, or congregations may be named*), and bless the work of missionaries who accompany them. Merciful God,
receive our prayer.

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing (*local natural places may be named*). Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,
receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,
receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness (*especially*). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,
receive our prayer.

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation (*specific ensembles may be named*) and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,
receive our prayer.

Here other intercessions may be offered.

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PASSING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

Please share a sign of that peace.

OFFERING HYMN: Hymn #686, We Give Thee but Thine Own – Four verses

- 1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.
- 2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give.
- 3 The captive to release,
to God the lost to bring,
to teach the way of life and peace—
it is a Christlike thing.
- 4 And we believe thy word,
though dim our faith may be:
whate'er we do for thine, O Lord,
we do it unto thee.

HOLY COMMUNION OFFERING

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to stand and to give thanks.

The Lord be with you.

And also with you.

Lift up your heart.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy, that at all times and in all places we give thanks and praise.

(The minister continues with the preface of the day.)

...we praise your name and join their unending hymn:

(Pg. 130)

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You are indeed holy, almighty and merciful God

You are most holy and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in Him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again after supper, He took the cup,
gave thanks, and gave it for all to drink,
saying: This is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.
Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim
the Lord's death until He comes.

Christ has died. Christ has risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of
grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your
Word take flesh in us.

Awaken your people. Fill us With your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever. **Amen.**

And now we are bold to pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever.
Amen.**

Come to the banquet for all is ready and all belong and are welcome to Christ's table.

(We practice open Communion with both bread, gluten free wafer, wine, or grape juice.)

(LAMB OF GOD WILL BE SUNG, Pg. 135)
**Lamb of God,
you take away the sins of the world;
have mercy on us.**

**Lamb of God,
you take away the sins of the world;
have mercy on us.**

**Lamb of God,
you take away the sins of the world;
grant us peace.**

INVITATION TO COMMUNION

Communion Hymns

Hymn #471, Let Us Break Bread Together – Three verses

1 Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2 Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

3 Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Hymn #469, By Your Hand You Feed Your People – Three verses

1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:

Refrain

Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.

2 In this meal we taste your sweetness,
bread for hunger, wine of peace.
Holy word and holy wisdom
satisfy our deepest needs. *Refrain*

3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain*

HYMN #479, We Come to the Hungry Feast – Three verses

1 We come to the hungry feast
hungry for a word of peace.
To hungry hearts unsatisfied
the love of God is not denied.
We come, we come to the hungry feast.

2 We come to the hungry feast
hungry for a world released
from hungry folk of ev'ry kind,
the poor in body, poor in mind.
We come, we come to the hungry feast.

3 We come to the hungry feast
hungry that the hunger cease,
and knowing, though we eat our fill,
the hunger will stay with us; still
we come, we come to the hungry feast.

HYMN #482, I Come with Joy – Five verses

1 I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall
in love laid down for me,
in love laid down for me.

2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread,
in Christ's communion bread.

3 As Christ breaks bread and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends,
and strangers now are friends.

4 The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here,
alive among us here.

5 Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one,
the love that makes us one.

Let us pray.

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.**

ANNOUNCEMENTS

There will be a Call Committee Meeting **TODAY** after worship service. Please attend. Thanks!



Come join in the fun of making palm crosses to give to everyone on Palm Sunday. We will meet in Friendship Hall on Thursday, March 30th at 10:00 a.m. Everyone is welcome to help.

If you have questions, please call Mary DeFelice at 775 882-0916.



SENDING SONG: Hymn #328, Restore in Us, O God – Four verses

- 1 Restore in us, O God,
the splendor of your love;
renew your image in our hearts,
and all our sins remove.
- 2 O Spirit, wake in us
the wonder of your pow'r;
from fruitless fear unfurl our lives
like springtime bud and flow'r.
- 3 Bring us, O Christ, to share
the fullness of your joy;
baptize us in the risen life
that death cannot destroy.
- 4 Three-personed God, fulfill
the promise of your grace,
that we, when all our searching ends,
may see you face to face.

POSTLUDE: Hymn #768, Lead Me, Guide Me – Instrumental

Go in peace to love and serve the Lord.

Thanks be to God.

See you next week!

Today's Worship Volunteers

Greeter – Holly McPhail

Reader – Vera Logie

Communion Assistant – Louise Griffith

Ushers – Dave Harrell and Deanna Fine

Counters – Nikki Rohrs and David Harrell

Acolytes – Clay Woslum and Greg Griffith

Youth Acolytes – Destiny and Shaylee

Live-streaming Team – Deanna Fine and Nick Cotsonis

Musician – Dave Lingensjo

Altar Guild: Carol Arneson and Marla Johnson

Faith L.I.N.K. meets from 10:15 a.m. to 11:15 a.m.

PRAYERS FOR HEALING

Jay Olshen, a severely fractured ankle; Jim Kennett, an infection in his arm; Beverly and Grant, friends of Susan Bunker-Niles, Grant suffered a stroke; David Lingensjo, knee surgery; Eric McPhail (Colin McPhail's nephew) in hospice for cancer; Brita Steyn's granddaughter born prematurely; Vera Logie, Tom, a friend of St. Paul's; Patricia Rickard, mother-in-law of Shirley Rickard, stage-4 lung cancer; Joan Yeskie; Mike Harrell (Dave and Ellen Harrell's son), COVID-19; son-in-law John Samp, a growth on his skull and spine, and daughter Vicki Ranger, early-onset dementia; Glenn Laursen; Edward Yoho; Madelene Yoho; Fern Yoho; Maxine McGregor (Madelene's sister); and a special prayer for all those living with devastating diseases and life-threatening injuries.

CONTINUING PRAYERS

Audrey Stroub, rehab from back surgery; Bev Steinert, ongoing vision issues; Bob Stroub; Dick Lowther, recovery from a broken hip; Wayne Opperman; Bill Sandell; Frank and Shirley Bartlett; Bev Gutzman; Sarah Jevne; Carol Kalleres, continued health issues; James Wilson, continued health issues; Mary Ann Adamik, healing; Ellen Harrell, medical issues; Betty Razor, healing; Karen (Hone) Nolte; Hannelore Hanke; and Diana Johns.

We grieve with Doug Thunder on the loss of his sister Keturah Ann Thunder-Haab (Kay) who passed away at her home in Ann Arbor, Michigan on Thursday, March 16th. May her memory be a blessing.

