

St. Paul's Lutheran Family, ELCA

PO Box 20876

Carson City, NV 89721

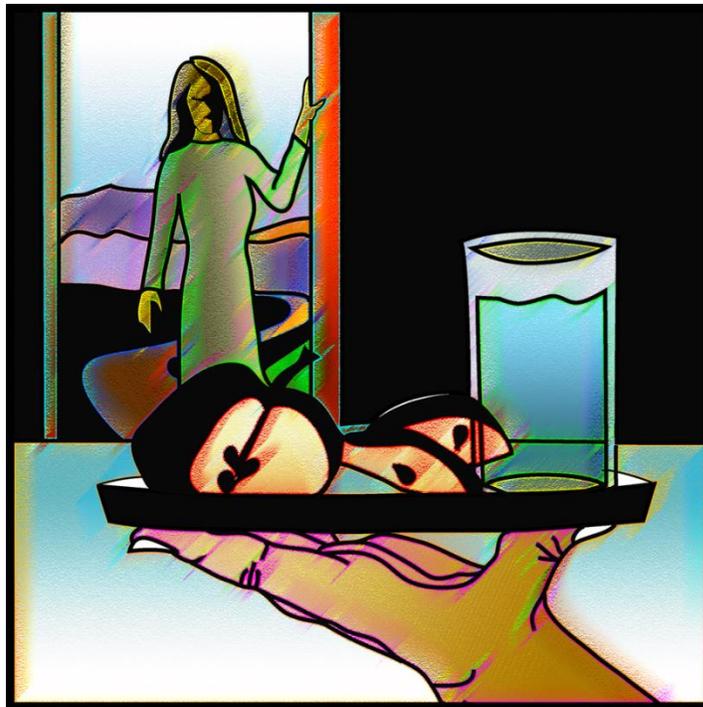
775 882-3020

www.stpaulsluthfamily.com

Chad R. Adamik, Pastor

EVANGELICAL LUTHERAN WORSHIP

BRIEF ORDER OF HOLY COMMUNION



Eighteenth Sunday after Pentecost

September 26th, 2021

Sunday at 8:00 a.m. and 10:30 a.m.

GATHERING

The Holy Spirit calls us together as the people of God.

*The congregation is invited to reply in places
where the **bold** print appears.*

**PRELUDE – *In My Heart There Rings a Melody* by Elton M. Roth
(Instrumental)**

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the
presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open
heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✚ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING SONG: Hymn #604 vv. 1, 4, 5

O Christ, Our Hope



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the
simple.

⁸**The statutes of the LORD are just and re- | jice the heart;
the commandment of the LORD is clear and gives light | to the
eyes.**

⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine
gold,**

sweeter far than honey, than honey | in the comb. R

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not
get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be
acceptable | in your sight,
O LORD, my strength and | my redeemer. R**

A time of silence follows the psalm.

GOSPEL: Mark 9:38-50

The holy gospel according to Mark

Glory to you, O Lord.

*On the way to Jerusalem, Jesus teaches his disciples about ministry
that involves service and sacrifice. His disciples are slow to realize that
these words apply to them as well as to others.*

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons
in your name, and we tried to stop him, because he was not following
us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of
power in my name will be able soon afterward to speak evil of
me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever

gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

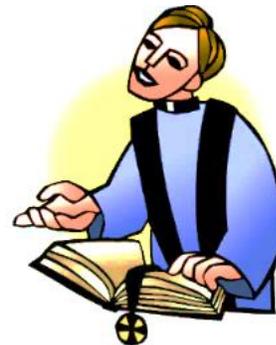
⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON – The Reverend Chad R. Adamik

A time of silence follows the Sermon.



CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,
hear our prayer.

We pray for natural wonders of your creation (*local waterways, forests, and natural areas may be named*). Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,
hear our prayer.

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,
hear our prayer.

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,
hear our prayer.

We pray for the worship leaders of this congregation: musicians, readers, acolytes, and ushers (*other roles may be added to reflect your context*). Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy,
hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.
Amen.

PASSING OF THE PEACE

The peace of Christ be with you.

And with you, too.*

**Please share a sign of peace, maintaining physical distance (Pastor will demonstrate)*

TITHES AND OFFERINGS ARE BROUGHT FORWARD



OFFERING HYMN: #686 All verses

We Give Thee but Thine Own



- 1 We give thee but thine own, what - e'er the gift may be;
- 2 May we thy boun - ties thus as stew - ards true re - ceive,
- 3 The cap - tive to re - lease, to God the lost to bring,
- 4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

OFFERING PRAYER

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

The table is set for Holy Communion.

THANKSGIVING AT THE TABLE

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.
Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Lamb of God, Page 72

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

COMMUNION

As we commune, we sing...



COMMUNION HYMN: #461 All verses

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

COMMUNION HYMN: #496 All verses

One Bread, One Body

Refrain



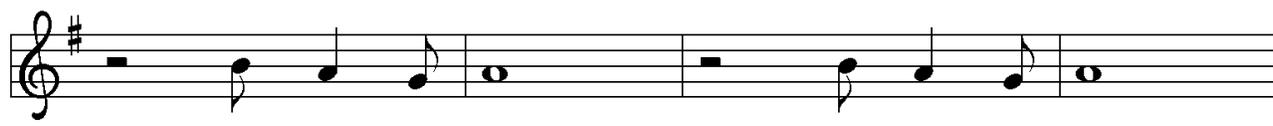
One bread, one bod - y, one Lord of all; one cup of



bless - ing which we bless, and we, though man - y



through - out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

COMMUNION HYMN: #490 All verses

Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2 King of kings, yet born of Mar - y, as of old on earth he stood,
3 Rank on rank the host of heav - en spreads its van-guard on the way;
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
as the Light of light, de - scend - ing from the realms of end - less day,
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.
Music: PICARDY, French folk tune, 17th cent.

PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

BLESSING

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, ✚ one God,
bless you now and forever.
Amen.

SENDING SONG: Hymn #536 All verses

God Be with You Till We Meet Again



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904

Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE – Hymn #333 *Jesus is a Rock in a Weary Land* (Instrumental)

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB119698. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

ST. PAUL'S VITAL STATS



9/01/2021 – \$1,375.00
9/05/2021 – \$2,325.00
9/07/2021 – \$200.00
9/12/2021 – \$2,522.00

***Please help St. Paul's reach its weekly goals.
Offering amounts include budgetary receipts.***

CONTRIBUTIONS

To meet our **2020-2021 budget**, we need average unrestricted donations of **\$4,719 per week**.

The Simply Giving Program is promoted by
Thrivent Financial for Lutherans
and administered by Vanco Payment Solutions.

If you are interested in using this service,
or have any questions,
please call Holly McPhail at 775 443-6639.
You may also pick-up Thrivent forms at the church office.

“For it is in giving that we receive.” St. Francis of Assisi

Thank you for your continuing support of our ministry!

PRAYERS FOR HEALING

Ann Harris, kidney removal due to cancer, daughter of a long-time friend of Jim and Gayle Kennett, Ellen Harrell, a fall, Kathy Edwards, a wound on her leg, Stacy Akhtar (Kathy Edward's niece) COVID-19, Jason Wildblood, a diverticulitis cyst, Judy Lowther, a bad fall that injured her arm and knee, Mary Burgeson and family, Glendanne Block, knee surgery, Gerry Kinder (nephew of Wayne and Cheryl Kinder and son of Julie Watt), massive heart attack, Mike Harrell (Dave and Ellen Harrell's son), COVID-19, son-in-law John Samp, a growth on his skull and spine, son-in-law Dan Ranger, melanoma, and daughter Vicki, Dan's wife, who has early onset dementia, Bev Steinert's son-in-law (Ken's brother) Larry, cancer, Betty Clamp, Hannelore Hanke, Frank Bartlett, Glenn Laursen, Edward Yoho, Madelene Yoho, Fern Yoho, Maxine McGregor (Madelene's sister), Norman Breuer (Mary DeFelice's brother), Katherine, cancer (Susie Anderson's sister), Holly and Trevis (Requested by Deon Ferguson, a friend of St. Paul's), Richard Bradshaw, cancer (Ruth Fitzgerald's cousin), and **a special prayer for all the victims of COVID-19, the earthquake in Haiti, Hurricane Ida, wildfire victims, members of the Armed Forces, and the people of Afghanistan, especially the girls and women.**

CONTINUING PRAYERS FOR

Wayne Opperman, Bill Sandell, Frank and Shirley Bartlett, Bev Gutzman, Sandy Danforth, Sarah Jevne, Carol Kalleres, continued health issues, Bev Steinert, ongoing vision issues, James Wilson, continued health issues, Mary Ann Adamik, healing, Ellen Harrell, medical issues, Betty Razor, healing, Debbie Revelle, healing from severe heart and lung disease, Maxine Bowton, Harold Nolte, Karen (Hone) Nolte, and Diana Johns.



**Our Worship
Volunteers**



September
Sharon Melsheimer
and
Jeanne Russell

Sunday 8:00 a.m.

Greeter – Sharon Melsheimer
Reader – Kim Neiman
Usher – TBA

Sunday 10:30 a.m.

Greeter – Linda Thronson
Reader – Heidi Jones
Usher – David Harrell
Acolyte – Clay Woslum
Counters – Deanna Fine and Mary DeFelice
Live-streaming – Jay Olshen or Nick Cotsonis

*Altar flowers for this Sunday have been
given by the Hamiltons in memory of
Rolland and Shirley Morey.*



ANNOUNCEMENTS



The Blessing of the Animals worship service will be held on Saturday, October 2nd at 4:00 p.m. on the front lawn of St. Paul's Lutheran Family.

All pets are welcome! One may also bring photos of pets/livestock unable to attend, or who have recently passed.

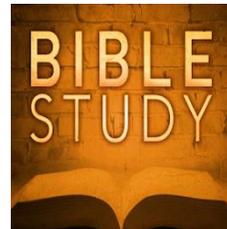
Join us for Faith L.I.N.K. on Sundays at 9:15 a.m. with a gathering in Friendship Hall for Sunday school opening with worship and prayer.



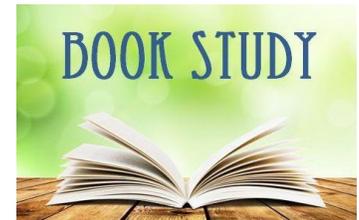
Children's Sunday school runs from 9:30 a.m. – 10:15 a.m.

Pastor Chad leads adult Sunday school with Lectionary Bible Study from 9:30 a.m. – 10:15 a.m.

The WELCA Bible Study group meets the first Tuesday of the month at 9:30 a.m. Vicki Hamilton is the leader wonderful group. We look forward to seeing you there.



Book Study Class will begin in October. In-person classes will be on Fridays at 10:00 a.m. Zoom class times TBA. There is a sign-up sheet in the narthex.



New Members Class will begin in October. Date and time TBA. If you want to become a Lutheran or simply refresh your knowledge of the faith, this class is for you.



Join Us for a Celebration of Life Service

Charles (Chuck) Lacugna
Husband, Father, Grandfather, and Great-Grandfather
February 7, 1935 to May 20, 2021

on

Saturday, October 16th

at

Carson Valley United Methodist Church
1375 Centerville Lane
Gardnerville, Nevada 89410
775 782-4600

Darlene Lacugna appreciates your prayers and well
wishes as she moves to California.

Kindly make any donations in memory of Chuck to
St. Paul's Lutheran Family. Thank you!