

St. Paul's Lutheran Family, ELCA

1201 N Saliman Rd. | Carson City, NV 89701
www.stpaulsluthfamily.com | 775 882 3020

EVANGELICAL LUTHERAN WORSHIP **"SERVICE OF THE WORD"**

ONLINE WORSHIP VIA YOUTUBE



16TH SUNDAY AFTER PENTECOST
SEPTEMBER 20, 2020

GATHERING

The Holy Spirit calls us together as the people of God.

*The congregation is invited to reply in places where the **bold** print appears.*

PRELUDE: Hymn #438 *Optional singalong*

My Lord, What a Morning

Refrain



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un-der - ground,
- 3 You will hear the Chris-tian shout,



Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual

Music: BURLEIGH, African American spiritual

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who creates, redeems, and sustains us and all of creation.
Amen.

Let us confess our sin in the presence of God and of one another.

A time of silence...

Faithful God,
have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of ✠ Jesus Christ.

Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.

Amen.

GATHERING SONG: Hymn #685

Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PARMOS, William H. Havergal, 1793–1870

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants.
Because we cannot rely on our own abilities, grant us your merciful judgment, and
train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.
Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jonah 3:10--4:11

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Is it right for you to be angry?” ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Word of God, word of life.

Thanks be to God.

A time of silence follows the reading.

Psalms 145:1-8

¹I will exalt you, my | God and king,
and bless your name forev- | er and ever.

²**Every day | will I bless you
and praise your name forev- | er and ever.**

³Great is the LORD and greatly | to be praised!
There is no end | to your greatness.

⁴**One generation shall praise your works | to another
and shall de- | clare your power. R**

⁵I will speak of the glorious splendor | of your majesty
and all your | marvelous works.

⁶**They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**

⁷They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.

⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

SECOND READING: Philippians 1:21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your

progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life.

Thanks be to God.

GOSPEL: Matthew 20: 1-16

The holy gospel according to Matthew.

Glory to you, O Lord.

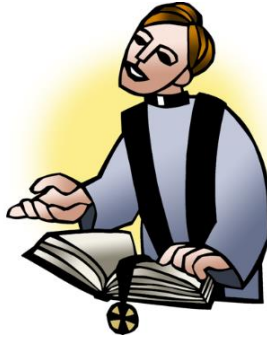
[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I

not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON – *Rev. Chad R. Adamik*

A time of silence follows the sermon.



SONG OF THE DAY: Hymn #588

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom-ised grace made good;
3 For the love of God is broad-er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some-thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

PRAYERS OF INTERCESSION

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ (*especially*). Lord, in your mercy,
hear our prayer.

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,
hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence (*especially*). Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,
hear our prayer.

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,
hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need (*especially*). Lord, in your mercy,
hear our prayer.

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.



CANTICLE OF THANKSGIVING:

Salvation belongs to our God
and to Christ the Lamb forever and ever.
Great and wonderful are your deeds,
O God of the universe;
just and true are your ways,
O Ruler of all the nations.
Who can fail to honor you, Lord,
and sing the glory of your name?
Salvation belongs to our God
and to Christ the Lamb forever and ever.
For you alone are the Holy One,
and blessed is the one
whose name is the Word of God.
All praise and thanks to you, holy God!
Salvation belongs to our God
and to Christ the Lamb forever and ever.



THANKSGIVING FOR THE WORD

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

THE LORD'S PRAYER:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

God sends us forth in the service of others.

BLESSING

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

SENDING

People of God, we have been given a mission:

**“St. Paul’s Lutheran Family lifts high the cross to
proclaim the good news of God’s love to all people.”**

People of God, we have been given a vision:

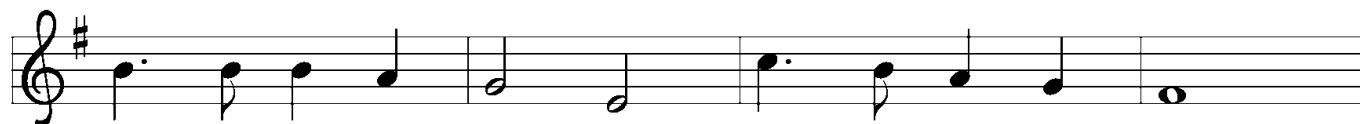
**“The vision of St. Paul’s Lutheran Family is to seek God’s path for our lives
and the life of the church and to compassionately lead, serve, and share Jesus
Christ with the community and world.”**

People of God, we have much work to do:

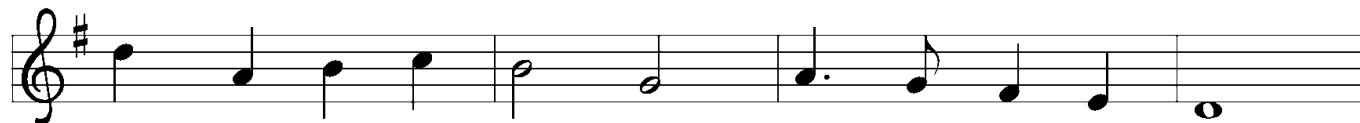
**“For every house is built by someone, but the builder of all things is God”
(Hebrews 3:4)**

SENDING SONG: Hymn #537

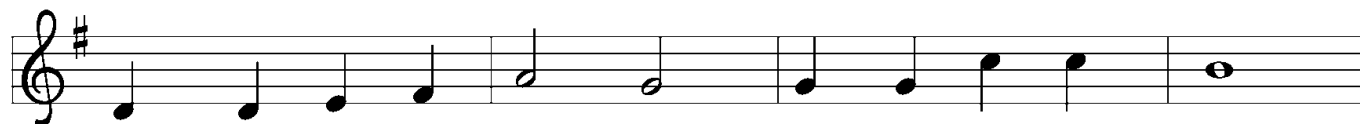
On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

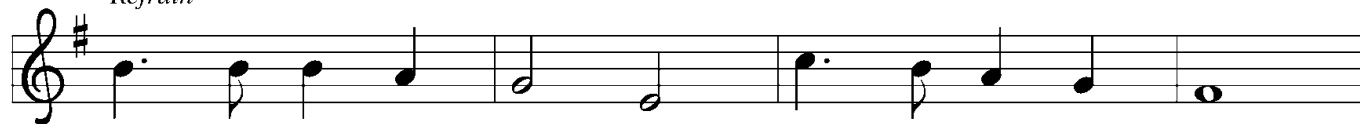


Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.

Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

Go in peace! Share the good news!

Thanks be to God!

POSTLUDE: Sonata #2 in F, 1st Movement, Ludwig van Beethoven

Dave Lingsjo

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ANNOUNCEMENTS

ST. PAUL'S VITAL STATS



ATTENDANCE

08/22/2020 Drive-in: 18 & 08/23/2020 Drive-in: 20
08/30/2020 Drive-in: 29
09/06/2020 Drive-in: 27
09/13/2020 Drive-in: 31

OFFERINGS

08/22/2020 & 08/23/2020: \$2,967.17
08/30/2020: \$4,775.70
09/06/2020: \$200.00
09/13/2020: \$2,407.00

Offering amounts include budgetary receipts.

CONTRIBUTIONS

To meet our **2019-2020 budget**, we need
average unrestricted donations of **\$4,719 per week**.

The Simply Giving Program is promoted by Thrivent Financial for Lutherans
and administered by Vanco Payment Solutions.

If you are interested in using this service, or have any questions,
please call Holly McPhail at 775 443-6639.
You may also pick up Thrivent forms at the church office.

**Thank you for your continuing support of our ministry at
St. Paul's Lutheran Family!**



SERVING IN THE ARMED FORCES

Raelynn Norman (niece of Judy McPhail)
 Brandon Luterick, Heather Joyner (Johnson),
 Peter Elverum, Sarah McGee,
 Olivia Lesperance, and John Duffy
 (nephew of Sharon and Tom Gesick)
 Matthew Russell (nephew of Judy McPhail),
 and Justin Snowden.



FIREFIGHTERS/PEACE OFFICERS

Andy Steyn, Brian Hillenbrand, Tina Sherman, Mark Dickens, John Gould, and Jason Wildblood.

PRAYERS FOR HEALING

Doug Thunder, knee replacement surgery; Bill Sandell, hospitalized for surgery; Wayne Opperman, recovery from hip replacement surgery; Nikki Rohrs, recovery from knee replacement surgery; James Wilson, Hannelore Hanke, Frank Bartlett, Renee Woslum, Glenn Laursen, Edward Yoho, Madelene Yoho, Fern Yoho, Maxine McGregor (Madelene's sister), DeWayne Evans, Lynn Gross, Evelyn Luterick, Sarah Jevne, Peggy Truttman, Norman Brewer (Mary DeFelice's brother), Katherine, cancer (Susie Anderson's sister); Holly and Trevis (Requested by Deon Ferguson, a friend of St. Paul's); Ryan Lynch, diagnosed with lymphoma (Godson of Peg and John Bradtke); Richard Bradshaw, cancer (Ruth Fitzgerald's cousin); and a special prayer for all the victims of COVID-19.




Please pray this pandemic will end soon!

CONTINUING PRAYERS FOR

Frank and Shirley Bartlett, Bev Gutzman, and Sandy Danforth, Carol Kalleres, continued health issues; Bev Steinert, ongoing vision issues; James Wilson, continued health issues; Mary Ann Adamik, healing; Ellen Harrell, medical issues; Betty Razor, healing; Debbie Revelle, healing from severe heart and lung disease; Maxine Bowton, Harold Nolte, Karen (Hone) Nolte, and Diana Johns.

We grieve with the Johns family on the passing of their son and brother Dr. Joe Johns on September 1, 2020 in Coeur D'Alene, ID.

Three white lilies with green stems and leaves are positioned to the right of the text.

May the beautiful
memories of a special
loved one bring you
comfort and solace
during this time.
Brighter days are ahead.

With deepest
Sympathy

ST. PAUL'S LUTHERAN FAMILY CALENDER

THIS WEEKEND

9/20 Sixteenth Sunday after Pentecost (Online Service)

<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>

NEXT SUNDAY

9/27 Seventeenth Sunday after Pentecost (Online Service)

<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>



THIS SUNDAY

Drive-in worship

9:00 AM in St. Paul's parking lot

Pastor Chad Adamik, Presiding

Greeter – Betty Thoreson

Counters – Mary DeFelice and Jere Schultz

Reader – TBA



The Northern California and Northern Nevada Chapter of the Alzheimer's Association is here for you. Our physical doors may be closed, but our staff is working remotely and continuing to serve our community from our homes to yours. We offer a variety of no cost virtual education presentations, local telephone/video support groups, early stage engagement activities, respite funding, care consultation, information and referral, and our 24/7 helpline. For more information visit alz.org/nornev or call (800) 272-3900.



UPDATE YOUR CONTACT INFO

If you need to make changes to the church directory, please send the information to the office now. Thanks!



**St. Paul's Council has a vacancy!
Please call or email Pastor Chad if
you are interested in serving this
most important church ministry.**

Thank you to all those who have supported our church through your offerings and labors during this pandemic.



**Please remember that masks are still required
inside St. Paul's and when out and about in town.
Please stay safe!**