

## **St. Paul's Lutheran Family, ELCA**

PO Box 20876

Carson City, NV 89721

775 882-3020

[www.stpaulsluthfamily.com](http://www.stpaulsluthfamily.com)

Chad R. Adamik, Pastor

### **EVANGELICAL LUTHERAN WORSHIP**

### ***BRIEF ORDER OF HOLY COMMUNION***



**Fifteenth Sunday after Pentecost**

**September 5<sup>th</sup>, 2021**

**Sunday at 8:00 a.m. and 10:30 a.m.**

## GATHERING

*The Holy Spirit calls us together as the people of God.*

*The congregation is invited to reply in places  
where the **bold** print appears.*

### **PRELUDE – Praise to the Lord, the Almighty (Instrumental)**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

# GATHERING SONG: Hymn #612 vv. 1, 3, and 4

## Healer of Our Every Ill

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

**Amen.**

## **READING: James 2:1-10 [11-13] 14-17**

*Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.*

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. [<sup>11</sup>For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]



<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.

The LORD sets the | captive free.

**<sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**

**the LORD | loves the righteous. R**

<sup>9</sup>The LORD cares | for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

**<sup>10</sup>The LORD shall | reign forever,  
your God, O Zion, throughout all generations. | Hallelujah! R**  
*A time of silence follows the psalm.*

### **GOSPEL: Mark 7:24-37**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.*

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

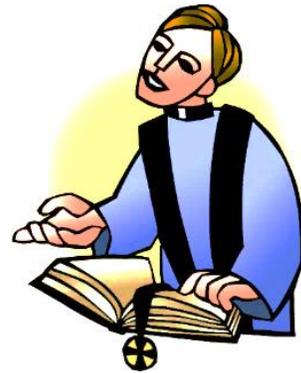
<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to

heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

**The gospel of the Lord.  
Praise to you, O Christ**

**SERMON** – The Reverend Chad R. Adamik

*A time of silence follows the Sermon.*



**CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

Holy One, you bring your people together in worship. Enliven your church. Guide all evangelists, preachers, prophets, and missionaries who seek to share your love through word and deed. Lord, in your mercy,  
**hear our prayer.**

You provide water for thirsty ground and sunshine to feed hungry plants. Bless all who advocate for healthy forests, unpolluted air, and clean waterways. Inspire all people to show care for the world you have made. Lord, in your mercy,  
**hear our prayer.**

You show no partiality. Increase justice in all nations. Encourage leaders and governments to work with one another for the good of our common world. (*Especially as we celebrate Labor/Labour Day,*) unite us in seeking the health, safety, and dignity of all. Lord, in your mercy,  
**hear our prayer.**

You accompany those who are most in need. Shelter all fleeing violence or persecution, protect any who are in danger, and sustain them through uncertain and unstable times. Lord, in your mercy, **hear our prayer.**

You support the work of your disciples. Continue to nurture the leadership and ministries of this congregation (*especially*). Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

You embrace all who have died in the faith and brought them into your glorious presence. We thank you for their example and rejoice in their lives. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

### **PASSING OF THE PEACE**

The peace of Christ be with you.  
**And with you, too.**

*\*Please share a sign of peace,  
maintaining physical distance  
(Pastor will demonstrate)*



**TITHES AND OFFERINGS  
ARE BROUGHT FORWARD**

## OFFERING HYMN: #182

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

God of abundance,  
you cause streams to break forth in the desert  
and manna to rain from the heavens.  
Accept the gifts you have first given us.  
Unite them with the offering of our lives  
to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord.

**Amen.**

*The table is set for Holy Communion.*

## **THANKSGIVING AT THE TABLE**

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

### **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!

### **COMMUNION:**

***Peel back the CLEAR wrapping, covering the wafer.  
Remove the wafer, and eat...***

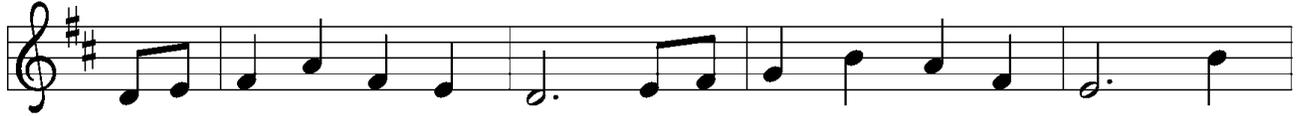
***Peel back the covering for the grape juice, and drink...***

*As we commune, we sing...*



# COMMUNION HYMN: #824 All verses

## This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.  
morn - ing light, the lil - y white, de - clare their mak - er's praise.  
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.  
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.  
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

## **PRAYER AFTR COMMUNION**

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.  
**Amen.**

## **ANNOUNCEMENTS**

### **BLESSING**

People of God,  
you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, † one God,  
bless you now and forever.  
**Amen.**



## SENDING SONG: Hymn #543 All verses

### Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYDY NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

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## **DISMISSAL**

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

## **POSTLUDE – *Though the Angry Surges Roll* by Daniel B. Towner (Instrumental)**

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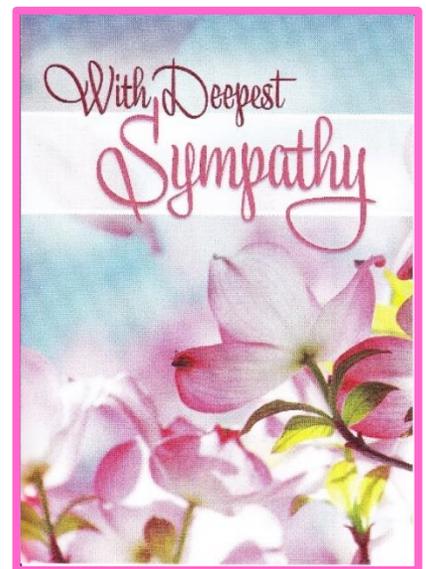


We grieve with the family of Betty Thoreson and mourn her passing on Saturday, August 28<sup>th</sup>.

May her memory be a blessing!

Betty's service will be on Saturday, October 9<sup>th</sup> at St. Paul's.  
Time to be announced.

The family will host a reception after the service off-site from the church.  
Details will be provided when they become available.



## ST. PAUL'S VITAL STATS



8/02/2021 – \$2,348.00

8/02/2021 – \$1,375.00

8/05/2021 – \$200.00

8/06/2021 – \$410.00

8/08/2021 – \$2,167.00

***Please help St. Paul's reach its weekly goals.***

**Offering amounts include budgetary receipts.**

### CONTRIBUTIONS

To meet our **2020-2021 budget**, we need average unrestricted donations of **\$4,719 per week**.

The Simply Giving Program is promoted by Thrivent Financial for Lutherans and administered by Vanco Payment Solutions.

If you are interested in using this service, or have any questions, please call Holly McPhail at 775 443-6639. You may also pick-up Thrivent forms at the church office.

**“For it is in giving that we receive.” St. Francis of Assisi**

*Thank you for your  
continuing support of our ministry!*

## PRAYERS FOR HEALING

Ann Harris, kidney removal due to cancer, daughter of a long-time friend of Jim and Gayle Kennett, Ellen Harrell, a fall, Kathy Edwards, a wound on her leg, Stacy Akhtar (Kathy Edward's niece) COVID-19, Ruth Fitzgerald, shoulder surgery, Jason Wildblood, a diverticulitis cyst, Judy Lowther, a bad fall that injured her arm and knee, Mary Burgeson and family, Glendanne Block, knee surgery, Gerry Kinder (nephew of Wayne and Cheryl Kinder and son of Julie Watt), massive heart attack, Mike Harrell (Dave and Ellen Harrell's son), COVID-19, son-in-law John Samp, a growth on his skull and spine, son-in-law Dan Ranger, melanoma, and daughter Vicki, Dan's wife, who has early onset dementia, Bev Steinert's son-in-law (Ken's brother) Larry, cancer, Betty Clamp, Hannelore Hanke, Frank Bartlett, Glenn Laursen, Edward Yoho, Madelene Yoho, Fern Yoho, Maxine McGregor (Madelene's sister), Norman Brewer (Mary DeFelice's brother), Katherine, cancer (Susie Anderson's sister), Holly and Trevis (Requested by Deon Ferguson, a friend of St. Paul's), Richard Bradshaw, cancer (Ruth Fitzgerald's cousin), and **a special prayer for all the victims of COVID-19, the earthquake in Haiti, Hurricane Ida, wildfire victims, members of the Armed Forces, and the people of Afghanistan.**



## CONTINUING PRAYERS FOR

Maxine Bowton, Wayne Opperman, Bill Sandell, Frank and Shirley Bartlett, Bev Gutzman, Sandy Danforth, Sarah Jevne, Carol Kalleres, continued health issues, Bev Steinert, ongoing vision issues, James Wilson, continued health issues, Mary Ann Adamik, healing, Ellen Harrell, medical issues, Betty Razor, healing, Debbie Revelle, healing from severe heart and lung disease, Harold Nolte, Karen (Hone) Nolte, and Diana Johns.



**Our Worship  
Volunteers**



SEPTEMBER

**Sharon  
Melsheimer  
and  
Jeanne  
Russell**

**Sunday 8:00 a.m.**

Greeter – Greg and Louise Griffith

Reader – Ken Beaton

Usher – TBA

**Sunday 10:30 a.m.**

Greeter – Judy McPhail

Reader – Ruth Fitzgerald

Usher – TBA

Acolyte – Clay Woslum

Counters – Judy McPhail and Mary DeFelice

Live-streaming – Jay Olshen



*This Sunday's  
altar flowers are  
given by the  
Chowanski Family  
in honor of  
Lindsay's birthday.*



**VOLUNTEERS ARE URGENTLY NEEDED!**

Volunteers are urgently needed for Sunday worship services. Readers, greeters, camera operators (streaming), ushers, and more. Contact the church office today!

Thank you in advance for your help!

**Altar Guild:** Vicki Hamilton  
[victoriahamilton9@gmail.com](mailto:victoriahamilton9@gmail.com)

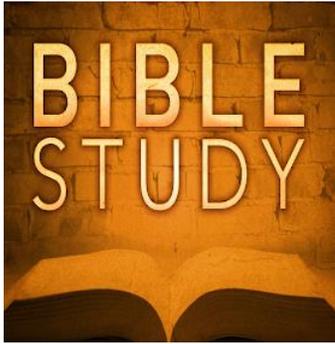
**Greeters:** Andrea Rud  
[askinnd@yahoo.com](mailto:askinnd@yahoo.com)

**Counters:** Mary DeFelice  
[marenang@hotmail.com](mailto:marenang@hotmail.com)

**Ushers:** Dave Harrell  
[davidharrell93@yahoo.com](mailto:davidharrell93@yahoo.com)

**Readers:** Judy McPhail  
[ROMAC1945@outlook.com](mailto:ROMAC1945@outlook.com)

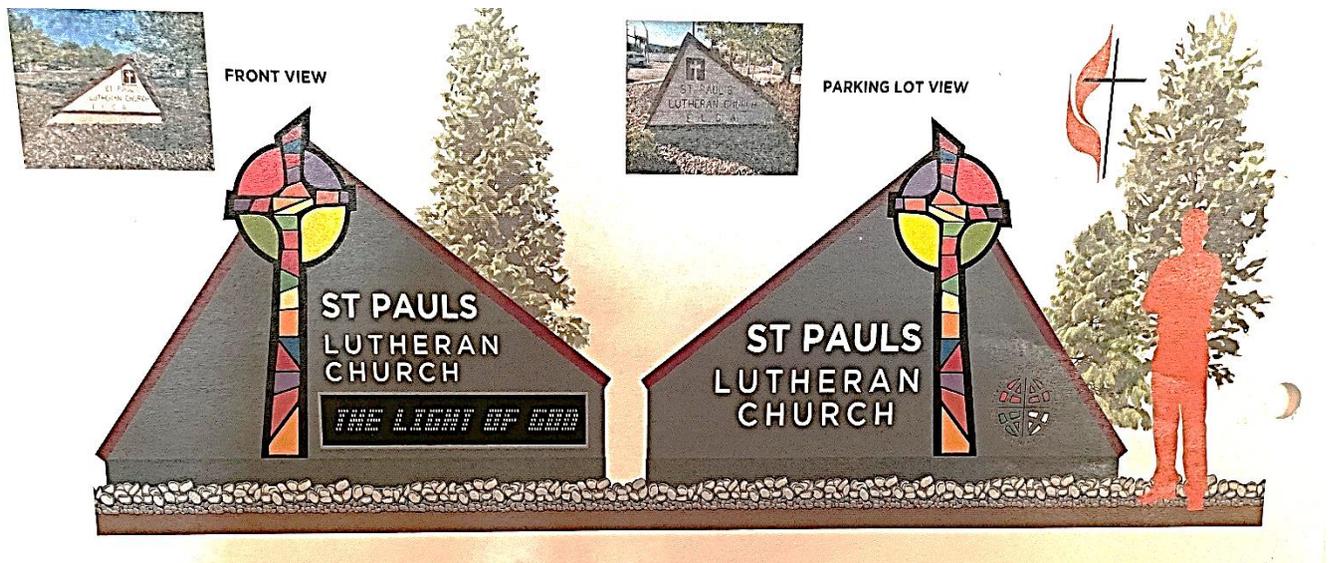
## ANNOUNCEMENTS



The WELCA Bible Study group is restarting September 7<sup>th</sup> at 9:30 a.m. Vicki Hamilton will be leading this wonderful group. We look forward to seeing you there.

## READER BOARD CAMPAIGN

The campaign to raise funds for St. Paul's reader board is now underway! Please make your cheques out to St. Paul's and notate the funds are for the reader board. Thank you for your support!



## **FAITH L.I.N.K.**

**(Living In New Knowledge)**

JOIN US!

9:15AM - 10:15AM

SUNDAY, SEPTEMBER 12, 2021

ST. PAUL'S LUTHERAN FAMILY

1201 N. SALIMAN RD.

CARSON CITY NV 89701

WE'LL SING SOME SONGS,

EAT, CRAFT AND MORE!

ALL CHILDREN 3-12 ARE WELCOME

REGISTER ONLINE OR SIGN UP ON YOUR FIRST DAY!

QUESTIONS? CALL HOPE CHOWANSKI AT 775-230-3131



### **Back to School Blessings!**

HELP ST. PAUL'S LUTHERAN FAMILY

GATHER UP SCHOOL SUPPLIES!

IT IS NEVER TOO LATE.

SUPPORT OUR COMMUNITY BY

GIVING EVERY CHILD THE TOOLS FOR

A GREAT START TO THEIR DREAMS!



### **Needed School Supplies**

are posted on a list in the narthex.

***A basket in the entry way is provided  
for all the wonderful contributions!***

If you are interested in becoming involved with the  
Christian Education Ministry,  
please contact Hope Chowanski.  
[smtnktns@hotmail.com](mailto:smtnktns@hotmail.com)

## CAN YOU HELP?



Some of St. Paul's members need a ride to church and to activities.

If you're willing to give a ride occasionally to these folks, please call or email Pastor Chad or the church office for more information.

### Pastor Chad's Office Hours

Wednesday and Friday

9:00 a.m. - 12:00 p.m.

Thursday 3:00 p.m. - 6:00 p.m.

Pastor Chad is in the office when the office assistant works from home.

Other times are available by appointment.

Pastor Chad's  
Office Hours

NEW  
CHURCH  
OFFICE HOURS



The new church office hours are **Monday, Tuesday, and Wednesday from 9:00 a.m. to noon**. Our office assistant will work from home on Thursday and Friday.

Worship services are lived-streamed via YouTube on Sundays at 10:30 a.m.

<https://www.youtube.com/channel/UCujH57tQGEsCKJhKyE8q2Lg>





If you would like to pick up communion packets for online worship services, you can do so Monday, Tuesday, and Wednesday from 9:00 a.m. to noon.

## THANK YOU FOR YOUR SERVICE!

### SERVING IN THE ARMED FORCES

Raelynn Norman (niece of Judy McPhail), Matthew Russell (nephew of Judy McPhail), Brandon Luterick, Heather Joyner (Johnson), Peter Elverum, Sarah McGee, Olivia Lesperance, John Duffy (nephew of Sharon and Tom Gesick), Justin Snowden, and Bryce Stimpka.

### FIREFIGHTERS/PEACE OFFICERS

Andy Steyn, Brian Hillenbrand, Tina Sherman, Mark Dickens, John Gould, Michael Gould, and Jason Wildblood.



**STITCHERS** meet in Friendship Hall the second and fourth Tuesday of each month at 9:00 a.m. to noon.



**NEED HELP?**

Are you in need of yard work, help around the house, your car washed, etc.?

Then contact Traci Angel at 775 721-5495.

The Youth Group kids need to raise money throughout the year to attend Mount Cross Camp next summer.



Serving God By Serving Others

**BLOOD DRIVE**



**Kiwanis Sierra Nevada**

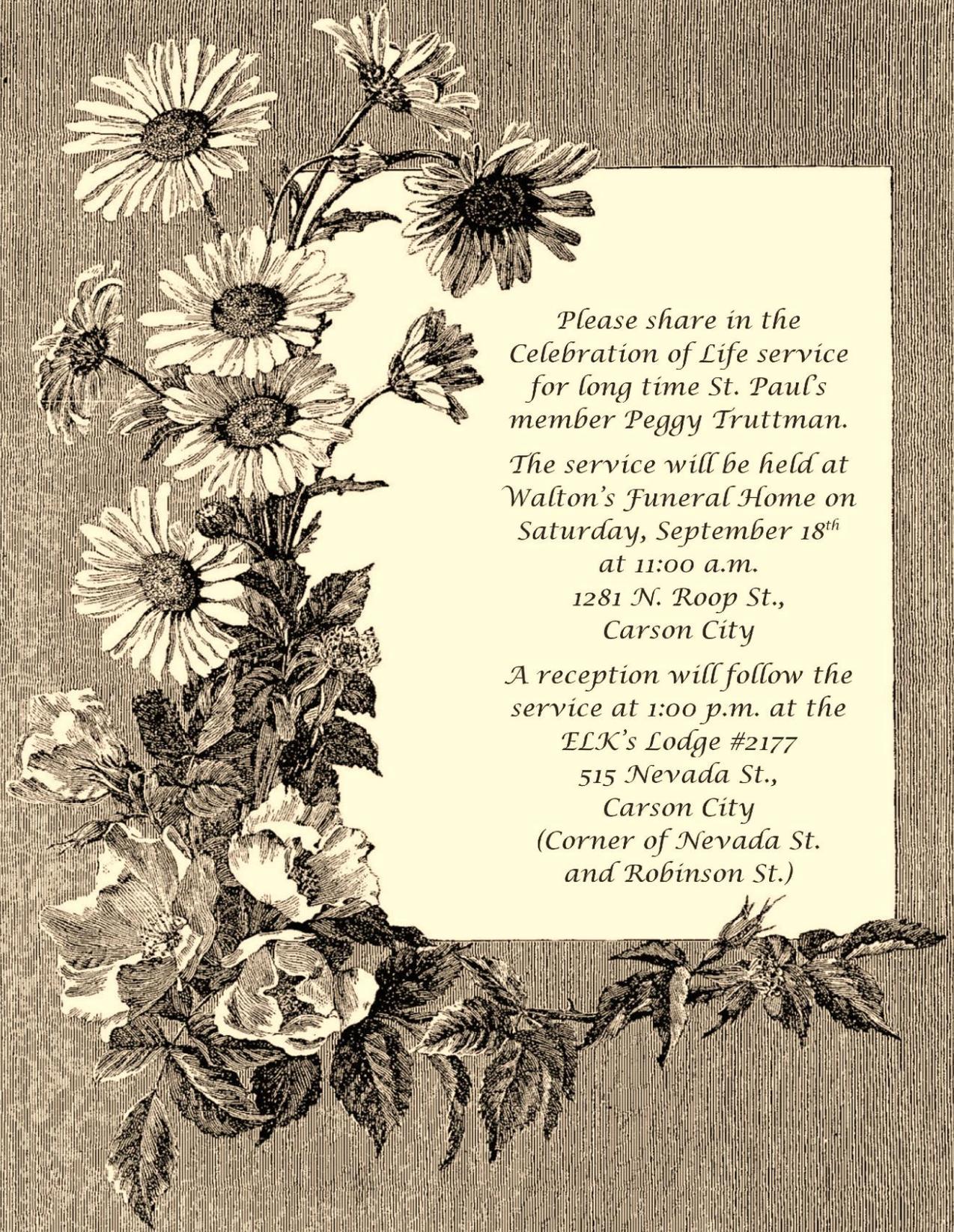


St. Pauls Lutheran Family  
 Saturday, September 11<sup>th</sup>  
 9:00 a.m. to 1:00 p.m.  
 1201 N Saliman Rd

To make an appointment call 866-985-0598 or go online to [Vitalant.org](http://Vitalant.org), locate a blood drive, and use blood drive code: **St Pauls**

Every two seconds, someone in the U.S. needs blood. This could be a little girl in the ICU or a mother with Stage 3 leukemia. The entire process is very safe and very fast, and you will feel amazing knowing you potentially saved up to three people.





*Please share in the  
Celebration of Life service  
for long time St. Paul's  
member Peggy Truttman.*

*The service will be held at  
Walton's Funeral Home on  
Saturday, September 18<sup>th</sup>*

*at 11:00 a.m.*

*1281 N. Roop St.,*

*Carson City*

*A reception will follow the  
service at 1:00 p.m. at the*

*ELK's Lodge #2177*

*515 Nevada St.,*

*Carson City*

*(Corner of Nevada St.  
and Robinson St.)*