

**Fourth Sunday in Lent
March 15, 2026
Lord of Life Lutheran Church**



WELCOME

GATHERING HYMN

Through the Night of Doubt and Sorrow

#327

CONFESSION AND FORGIVENESS

Let us confess our sins to God and one another.

**We confess to you, most loving God,
the sins that both bind and scatter us.
We have knowingly believed dishonest words.
We have questioned your gracious power again and again.
We have given into temptation.
We have acted out of fear, placing blame on others yet holding ourselves apart.
In our disbelief and confusion we have hurt our neighbors and ourselves.
Gather us back to you.
Forgive us, free us, and make us whole
for the sake of your son Jesus Christ. Amen.**

Friends, beloved of God,
Jesus came not to condemn the world but that all might be saved through him.
In the name of + Christ your sins are forgiven.
May God unbind your guilt and shame,
lead you by the Spirit,
and bring you to wholeness in abundant life.
Amen.

PRAYER OF THE DAY

God of the overlooked, we long for you to notice us and find us, speak with us and heal us. When we are bound by fear or blame, grant us the wholeness to believe and accept one another. Lead us from assigning sin and fault, to asking where we each have seen God. In Jesus' name we pray. Amen.

CHILDREN'S MESSAGE

PSALM: Psalm 23



You have a - noint - ed my head with oil.

- ¹ The Lord is my shepherd;
I shall not be in want.
- ² **The Lord makes me lie down in green pastures
and leads me beside still waters.**
- ³ You restore my soul, O Lord,
and guide me along right pathways for your name's sake.
- ⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me. R**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever. R**

SCRIPTURE READING: Ephesians 5:8-14

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

GOSPEL ACCLAMATION

#210

Bless-ed be God, the source of all life, the word of sal -
va - tion, the spir - it of mer - cy.

HOLY GOSPEL: John 9:1-41

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed

that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

SERMON

MUSICAL OFFERING

Suzanne Bowen

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound

#779

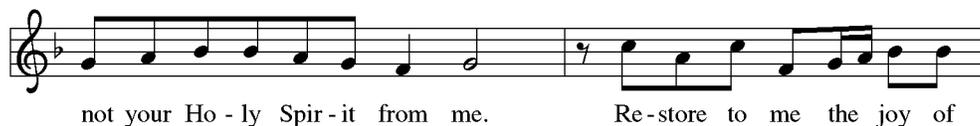
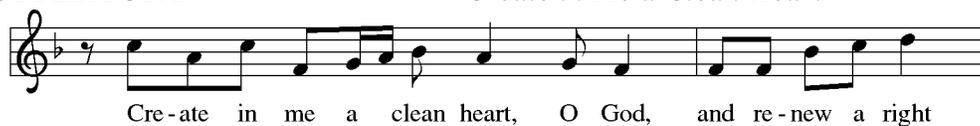
PRAYERS OF INTERCESSION

SHARING OF THE PEACE

OFFERTORY

Create in Me a Clean Heart

#186



OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,

Your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread; forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil;

For the kingdom, the power and the glory are yours, now and forever. Amen.

DISTRIBUTION OF HOLY COMMUNION

COMMUNION BLESSING

ANNOUNCEMENTS

SENDING HYMN

Be Thou My Vision

#793

THE BLESSING

May the God of faithful promises, bless and protect you always. Amen.

SENDING

Go in peace, forgiven, whole, and free.

Thanks be to God!

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