

**God's Work. Our Hands.**  
**September 7, 2025**  
**Lord of Life Lutheran Church**



**WELCOME**

**HYMN**

*Take My Life, That I May Be*

#583

**GREETING**

The grace of our Lord Jesus Christ the love of God and the communion of the Holy Spirit be with you all.  
**And also with you.**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

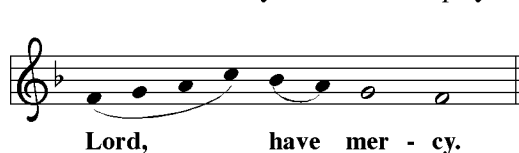
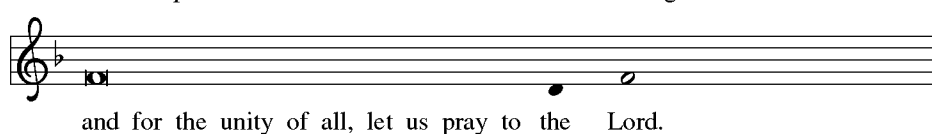
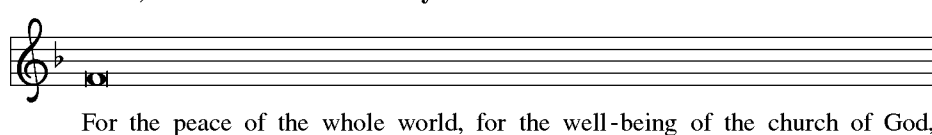
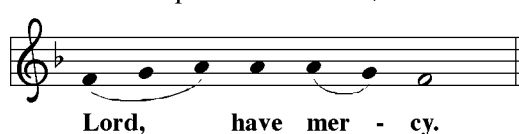
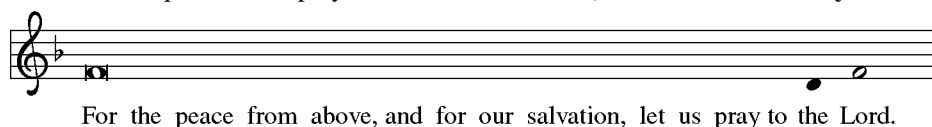
Faithful God,

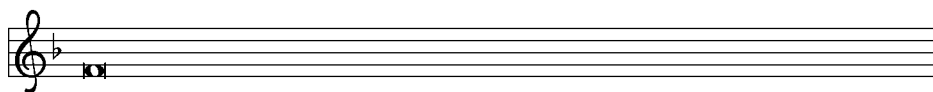
**you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

Hear the good news: God the Faithful One loves you, in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

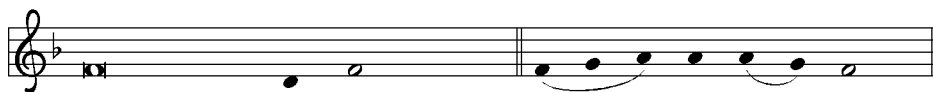
**Amen.**

**KYRIE**



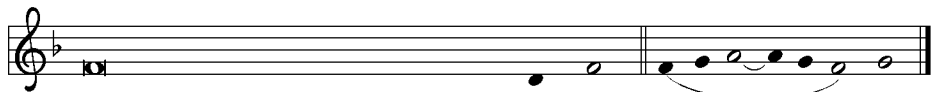


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



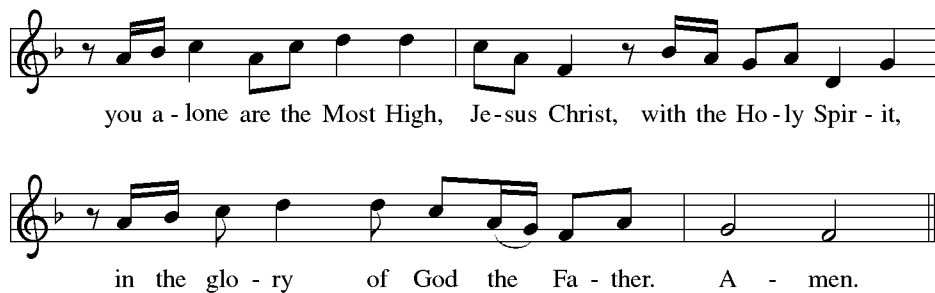
you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

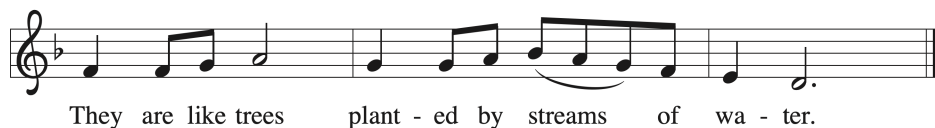


## PRAYER OF THE DAY

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

## CHILDREN'S SERMON

### PSALM: Psalm 1



<sup>1</sup> Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup> **Their delight is in the law of the Lord,  
and they meditate on God's teaching day and night. R**

<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

<sup>4</sup> **It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup> **For the Lord knows the way of the righteous,  
but the way of the wicked shall be destroyed. R**

### SCRIPTURE READING: Philemon 1-21

<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, <sup>2</sup> to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I thank my God always when I mention you in my prayers, <sup>5</sup> because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup> I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. <sup>7</sup> I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup> For this reason, though I am more than bold enough in Christ to command you to do the right thing, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, <sup>14</sup> but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, <sup>16</sup> no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way or owes you anything, charge that to me. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

## GOSPEL ACCLAMATION



## THE HOLY GOSPEL: Luke 14:25-33

<sup>25</sup> Now large crowds were traveling with [Jesus], and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

## SERMON

## MUSICAL OFFERING

Suzanne Bowen

## HYMN OF THE DAY

*God's Work, Our Hands*

All Creation Sings #1000

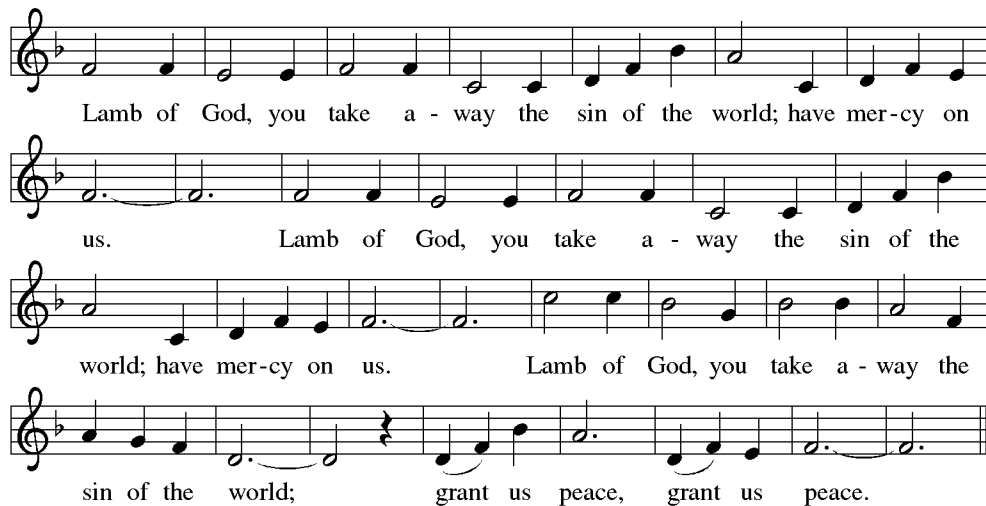
## THE PRAYERS

## SHARING OF THE PEACE

## OFFERTORY

### *Lamb of God*

#195



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## OFFERTORY PRAYER

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## EUCHARISTIC PRAYER AND WORDS OF INSTITUTION

### THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,**

**Your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread; forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil;**

**For the kingdom, the power and the glory are yours, now and forever. Amen.**

## DISTRIBUTION OF HOLY COMMUNION

### COMMUNION BLESSING

### ANNOUNCEMENTS

### SENDING HYMN

*We All Are One in Mission*

#576

### THE BLESSING

**May you sing God's praises every day!**

### SENDING

Go in peace, to love and serve the Lord

**Thanks be to God!**

Psalm 1:3 from *Psalter for the Year C* © 2005 Augsburg Fortress.

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*Lamb of God* (Young)

Music: Bread of Life, Jeremy Young, b. 1948

Music © 1995 Augsburg Fortress

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