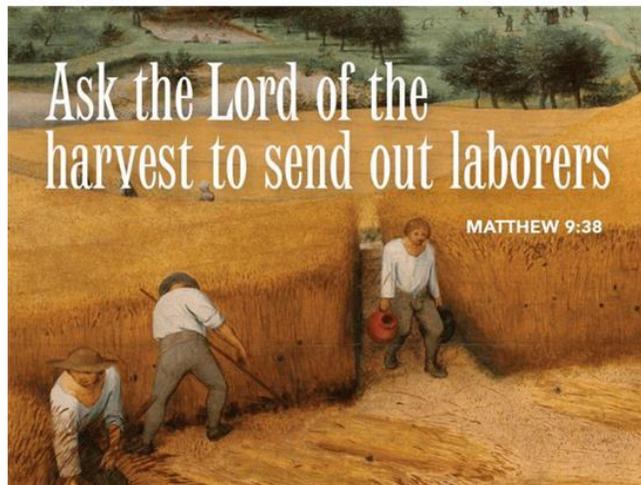




Second Sunday after  
Pentecost  
June 14, 2020



### Introduction to the day

*Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.*

## **GATHERING**

The Holy Spirit calls us together as the people of God

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **CONFESSIONAL PRAYER**

Save us, O God, from ourselves,  
from racism often cloaked in pious words,  
from the machinations of white supremacy hidden in calls for civility,  
from micro aggressions thinly veiled in arrogance,  
from apologies when they don't give way to action,  
from forgiveness without facing the truth,  
from reconciliation without reparation.

Deliver us, O God, from expecting siblings of color to continue to bear this emotional work,  
which is not theirs to do.

Grateful for the long arc that bends toward justice, we pray:

Grant us wisdom,  
give us courage for the facing of these days,  
by the power of the Spirit,  
all for the sake of the kin-dom  
that we share in Christ Jesus.  
Amen.

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **First Reading: Exodus 19:2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

2[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. <sup>8</sup>The people all answered as one: “Everything that the Lord has spoken we will do.”

### **Gospel: Matthew 9:35--10:8 [9-23]**

The holy gospel according to Matthew.

#### **Glory to you, O Lord.**

*The mission of Jesus’ followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are

to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

### **Prayers of the People**

Called into unity with one another and the whole creation, let us pray for our shared world.  
A brief silence.

Holy One, you bring us together and call us your own. Guide your church, that we might be a holy people. We confess we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Open our eyes to those in need of justice this day.

Hear us, O God.

Your mercy is great.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. We especially give thanks for the weekly offerings of peanut butter and jelly sandwiches and food donations from this community to help feed our neighbors.

Hear us, O God.

Your mercy is great.

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors.

Hear us, O God.

Your mercy is great.

Holy and Everlasting God, we especially pray for those on our prayer list, for our graduating seniors and their families, and for those who are grieving this day:

For Joann Brunhofer on the death of her aunt.

For the Linfoot family on the death of Janice’s brother.

For the Travetti family on the death of Marc’s father, Peter.

For Nancy Morgan on the death of her partner, Joe.

For Catherine White on the death of her brother.

For the Shadle family on the death of Glenny.

For the Booz family on the death of Meredith’s mother.

For the Fontaine family on the death of their nephew.

For the Moyer family on the death of their aunt.  
For the Myers family on the death of Paul's brother.  
For all the saints we remember before you now, silently or aloud  
(a brief silence)

Give them your peace and comfort.  
Hear us, O God.  
Your mercy is great.

Holy One, we pray for our nation and the plague of racism that threatens, destroys, and kills.  
Root out white supremacy wherever it takes hold. Release its grip on those lured by its false  
promises. Bring to repentance all who continue to benefit from prejudice, oppression and hatred,  
both hidden and revealed. Plant in our hearts and nation a willing spirit open to truth-telling and  
healing.  
Hear us, O God.  
Your mercy is great.

Receive these prayers, O God, and those in sighs too deep for words; through Jesus Christ our  
Lord.  
Amen.

## **OFFERING**

*Thank you for remembering Christ's ministry at Trinity, as ministries and expenses continue.*

### **Offering by online giving:**

Make a gift to the general fund at  
<http://trinityfairview.com/give>

Bill pay option with your local bank

By Mail:

Send your offering to:  
Trinity Lutheran Church  
PO Box 340  
Fairview Village, PA 19409

## **THANKSGIVING FOR THE WORD**

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into  
darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O  
God,  
**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,  
**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,  
**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.  
**Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

### **SENDING PRAYER**

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:  
a people who pray, worship, learn, break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. Amen.

### **BLESSING**

May God, the creator, † Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.  
Amen.

### **DISMISSAL**

#### ***The Sending into Mission for the World***

Go forth into the world to serve God with gladness; be of good courage;  
hold fast to that which is good; render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor all people;  
love and serve God, rejoicing in the power of the Holy Spirit.      **Thanks be to God.**

**\*Welcome to virtual coffee hour. 11:00am via Zoom.\***

