



Welcome to the
Lord's Day worship
service at Grace Bible
Church.

We are truly blessed
to be here this
morning as we open
God's Word together,
sing His praises, and
enjoy a time of
fellowship in His
presence.

Be sure to take
advantage of the
many fellowship and
ministry opportunities
available to our
church family today
and throughout the
week.



GRACE

Bible Church

Shaun Marksbury, Pastor-Teacher



The Grace Bible Bulletin

—Volume 3 No. 8—

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ORDER OF THE MORNING SERVICE

“God is spirit, and those who worship Him must worship in spirit and truth” (Jn 4:24).

PRELUDE	“His Yoke Is Easy”—Handel <i>(A short time for silent prayer and preparation before service.)</i>
WELCOME	Announcements, Opening Teaching, and Prayer
CALL TO WORSHIP	“Come, let us worship and bow down, let us kneel before the LORD our Maker. And we are the people of His pasture and the sheep of His hand” (Ps 95:6–7)
HYMN*	No. 124, “Lead On, O King Eternal”
READING	Acts 21:15–26, Brian Hubbard
HYMN*	No. 180, “And Can it Be?” <i>Followed by Pastoral Prayer</i>
HYMN*	No. 190, “What Wonderous Love is This?”
SERMON	The Darkness of Gethsemane Mark 14:32–42 MARK: The Suffering Servant, Shaun Marksbury
HYMN*	No. 416, “I Need Thee Every Hour”
BENEDICTION	“Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit” (Rm 15:13).
POSTLUDE	“Their Sound Is Gone Out”—Handel

* Congregational singing; all those who are able, please stand.
To maintain a worshipful atmosphere, please refrain from clapping.

ANNOUNCEMENTS

If you have an announcement, email Pastor Shaun at least a week prior to the event.

UPCOMING EVENTS

Wednesday Night Prayer and Study: Old Testament Survey

We're meeting in the Marksbury home for prayer and Scripture reading at 7 pm. After that, we're continuing our OT survey, in the Book of Judges. If you have prayer requests, please email them or call, and livestream will begin at 7:15 for those who can't make it.

Elders' Meeting, TBA

Due to a recent shift in scheduling, we have had to move our monthly elder's meeting.

Men's Fellowship, TBA

Due to a recent shift in scheduling, we have to extend the hiatus of our monthly men's fellowships.

Women's Fellowship, TBA

Women are invited for a time of fellowship at the Splendid Shabu at 6:30 pm. Contact Heather Marksbury for more information.

Sunday Fellowship Meal, Mar 3

Join us quarterly after the service for food and fellowship. The next fellowship will be June 2.

Communion, March 10

We've moved this to next week. Every baptized believer following Christ in repentance and faith are welcome to participate in the Lord's Supper. We have these services every four weeks, so the next one will be April 7th, 2019.

Easter, April 21

We plan to have normal services!

GENERAL ANNOUNCEMENTS

Scripture Reading for This Week

Read ahead this week to prepare for Sunday in **Acts 21:27–40** and **Mark 14:43–52**.

Women's Ministry

You are invited again to the online Monday Bible study on Facebook through the

Book of Hebrews. Ladies are also invited to meet every six weeks to fellowship. Check with Heather for information!

Pastor's Blog

Every week, we have devotionals on the passage of Scripture we will be studying on Sunday. There will be other content posted occasionally, as well. Sign up for email alerts to know when new content is posted:

<http://pastormarksbury.blogspot.com/>

Offering

Scripture says, "Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver" (2 Cor 9:7). Giving is an act of worship, but it's not impulsive or coerced. So, instead of passing a plate, we have a brown offering box into which you can place the gift you purposed with Him ahead of time.

You can also send your gift to PO Box 60582 Savannah, GA 31420.

WEEKLY OFFERING

Offering Last Week
\$
Weekly Budget
\$240

Do you have questions concerning the sermon, or are you interested in obtaining information about baptism and church membership? Feel free to see Pastor Brian or Shaun after the service, drop a note in the giving box indicating your desire to talk with an elder, or call the church number anytime this week. Be sure to also visit our website to get more information, listen to past sermons, or to obtain a membership application!

If you don't receive it already, have us add your email so you can get this bulletin emailed to you. These are clickable links in the PDF, and you'll know what to expect for our service ahead of time.

CHURCH INFO

Church Phone
912-289-7985 (call or text)

Church Website
GraceSavannah.org



ELDERS' INFO

Brian Hubbard
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LEARNING OUR FAITH:

Spurgeon's Catechism Question #33

Q. What is adoption?

A. Adoption is an act of God's free grace, (1 John 3:1) whereby we are received into the number, and have a right to all the privileges of the sons of God. (John 1:12; Romans 8:17)

Commentary

We're born in the family of Adam, and in Adam, all die. The only means of life is God's gracious adoption into His own family. Adoption in the ancient world was irrevocable.

Recommended Reading



The Gospel Call and True Conversion *by Paul Washer*

Many have reduced the gospel message to a few trite statements to be repeated, and view conversion as a mere human decision. In *The Gospel Call and True Conversion*, Paul Washer challenges such easy believism as he examines the real meaning of things like faith, repentance, and receiving Christ. He also deals extensively with the effects of saving grace that God promises in the new covenant; namely, the creation of new hearts and new people.

Recommended Media

TCC on Its Seventh Anniversary

<https://www.truthcommunitychurch.org/sermons/sermon/2019-02-10/tcc-on-its-seventh-anniversary>

and Truth Community Church in Cincinnati recently celebrated the seventh year of their church plant. It's worthwhile to peek in on a church with our convictions that's just a few years older than us. Don Green takes the church to Philippians for their study.



The Statement on Social Justice and the Gospel (2018)

Theories and philosophies antithetical to the gospel have been threatening to enter Christian churches for years. Values borrowed from secular culture in the areas of race and ethnicity, manhood and womanhood, and human sexuality are considered “social justice” implications of the gospel. Answering is this collaborative effort between various pastors and ministries, including Tom Ascol, Tom Buck, Voddie Baucham, Darrell Harrison, James White, and John MacArthur. You can read the whole statement at statementonsocialjustice.com.

Article XIV: Racism

WE AFFIRM that racism is a sin rooted in pride and malice which must be condemned and renounced by all who would honor the image of God in all people. Such racial sin can subtly or overtly manifest itself as racial animosity or racial vainglory. Such sinful prejudice or partiality falls short of God's revealed will and violates the royal law of love. We affirm that virtually all cultures, including our own, at times contain laws and systems that foster racist attitudes and policies.

WE DENY that treating people with sinful partiality or prejudice is consistent with biblical Christianity. We deny that only those in positions of power are capable of racism, or that individuals of any particular ethnic groups are incapable of racism. We deny that systemic racism is in any way compatible with the core principles of historic evangelical convictions. We deny that the Bible can be legitimately used to foster or justify partiality, prejudice, or contempt toward other ethnicities. We deny that the contemporary evangelical movement has any deliberate agenda to elevate one ethnic group and subjugate another. And we emphatically deny that lectures on social issues (or activism aimed at reshaping the wider culture) are as vital to the life and health of the church as the preaching of the gospel and the exposition of Scripture. Historically, such things tend to become distractions that inevitably lead to departures from the gospel.

Commentary

We come now to the close of our look at this statement. When we looked at the first few articles together, we discussed the nature of Scripture, the image of God in mankind, sin, and the law of God. These are essential starting points that we cannot overlook when discussing the question of racism. For Christians to attempt to redress the problems of racism without starting with a Christian worldview and the gospel is to apply worldly solutions to a spiritual problem.

Sadly, many Christians engage in methodology more akin to cultural Marxism than biblical Christianity; creating entire classes of people now defined as “oppressor” and “oppressed” based on past or present wrongs will only foster and perpetrate more division. Rather, Christians should affirm the gospel principle that we are all united in Christ, with neither slave nor free (Gal 3:28), refusing to show partiality, for God shows no partiality (Rm 2:11). *(You can read the commentary of the authors [on the statement site](#) as well as [on this site](#).)*

Video and audio recordings of the messages are available for listening or downloading from GraceSavannah.org, where you can find links to our YouTube and Sermon Audio accounts.

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