


Welcome to the  
Lord's Day worship  
service at Grace Bible  
Church.

We are truly blessed  
to be here this  
morning as we open  
God's Word together,  
sing His praises, and  
enjoy a time of  
fellowship in His  
presence.

Be sure to take  
advantage of the  
many fellowship and  
ministry opportunities  
available to our  
church family today  
and throughout the  
week.



# GRACE

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## Bible Church

Shaun Marksbury, Pastor-Teacher



**The Grace Bible Bulletin**

—Volume 3 No. 5—

February 3, 2019

# ORDER OF THE MORNING SERVICE

*“Therefore... let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; for our God is a consuming fire” (Hb 12:28–29).*

|                 |  |
|-----------------|--|
| PRELUDE         | “Dorian Toccata”—Bach<br><i>(A short time for silent prayer and preparation before service.)</i>   |
| WELCOME         | Announcements, Opening Teaching, and Prayer  |
| CALL TO WORSHIP | “Ascribe to the LORD the glory due to His name; worship the LORD in holy array” (Ps 29:2).   |
| HYMN*           | No. 425, “Glorious Things of Thee are Spoken” (vv. 1, 2, and 4 of opt. last stanza setting).   |
| READING         | Acts 20:1–16, Brian Hubbard  |
| HYMN*           | No. 407, “It Is Well with My Soul” (vv. 1–3 and 4 of opt. last stanza).<br><i>Followed by Pastoral Prayer</i>  |
| HYMN*           | No. 379, “I’d Rather Have Jesus”   |
| SERMON          | <b>The Lord’s Insight and The Darkness of the Soul   Mark 14:12–21</b><br>MARK: The Suffering Servant, Shaun Marksbury   |
| HYMN*           | No. 356, “I Know Whom I Have Believed”   |
| BENEDICTION     | “The LORD bless you, and keep you; the LORD make His face shine on you, and be gracious to you; the LORD lift up His countenance on you, and give you peace” (Nm 6:24–26). |
| POSTLUDE        | “Lift Up Your Heads”—Handel  |

\* Congregational singing; all those who are able, please stand.  
To maintain a worshipful atmosphere, please refrain from clapping.

# ANNOUNCEMENTS

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*If you have an announcement, email Pastor Shaun at least a week prior to the event.*

## **UPCOMING EVENTS**

### **Wednesday Night Prayer and Study: Old Testament Survey**

We're meeting in the Marksbury home for prayer and Scripture reading at 7 pm. After that, we're continuing our OT survey by finishing our overview of the Book of Joshua. If you have prayer requests, please email them or call, and livestream will begin at 7:15 for those who can't make it.

### **Communion, Feb 10**

We've moved this to next week. Every baptized believer following Christ in repentance and faith are welcome to participate in the Lord's Supper. We have these services every four weeks, so the next one will be March 10<sup>th</sup>, 2019.

### **Elders' Meeting, Friday, Mar 1**

Join us on the first Fridays of the month for our elders' meetings. We will meet at Perkins at 6:30 pm.

### **Men's Fellowship, Feb 23**

We're aiming to start our men's fellowships on February 23. We will be in the Book of Colossians.

### **Sunday Fellowship Meal, Mar 3**

Join us quarterly after the service for food and fellowship. The next fellowship will be June 2.

## **GENERAL ANNOUNCEMENTS**

### **Scripture Reading for This Week**

Read ahead this week to prepare for Sunday in Acts 20:17–38 and Mark 14:22–25.

### **Women's Ministry**

You are invited again to the online Monday Bible study on Facebook through the Book of Hebrews. Ladies are also invited to meet every six weeks to fellowship. Check with Heather for information!

### **Pastor's Blog**

Every week, we have devotionals on the passage of Scripture we will be studying on Sunday. There will be other content posted occasionally, as well. Sign up for email alerts to know when new content is posted:

<http://pastormarksbury.blogspot.com/>

## Offering

Scripture says, “Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver” (2 Cor 9:7). Giving is an act of worship, but it’s not impulsive or coerced. So, instead of passing a plate, we have a brown offering box into which you can place the gift you purposed with Him ahead of time.

You can also send your gift to PO Box 60582 Savannah, GA 31420.

### WEEKLY OFFERING

Offering Last Week

\$950

Weekly Budget

\$240

Do you have questions concerning the sermon, or are you interested in obtaining information about baptism and church membership? Feel free to see Pastor Brian or Shaun after the service, drop a note in the giving box indicating your desire to talk with an elder, or call the church number anytime this week. Be sure to also visit our website to get more information, listen to past sermons, or to obtain a membership application!

*If you don't receive it already, have us add your email so you can get this bulletin emailed to you. These are clickable links in the PDF, and you'll know what to expect for our service ahead of time.*

### CHURCH INFO

#### Church Phone

912-289-7985 (call or text)

#### Church Website

[GraceSavannah.org](http://GraceSavannah.org)



### ELDERS' INFO

#### Brian Hubbard

912-429-0923 (call or text)

[bkh1406@yahoo.com](mailto:bkh1406@yahoo.com)

#### Shaun Marksbury

912-401-6039 (call or text)

[shaunmarksbury@gmail.com](mailto:shaunmarksbury@gmail.com)



## LEARNING OUR FAITH:

### Spurgeon's Catechism Question #30

**Q.** What is effectual calling?

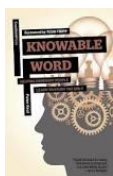
**A.** Effectual calling is the work of God's Spirit (2 Timothy 1:9) whereby, convincing us of our sin and misery, (Acts 2:37) enlightening our minds in the knowledge of Christ, (Acts 26:18) and renewing our wills, (Ezekiel 36:26) he does persuade and enable us to embrace Jesus Christ freely offered to us in the gospel. (John 6:44,45)

#### Commentary

While the general call of salvation is extended to all, God works in the hearts of the elect to believe the gospel. This gift of faith enables the sinner to receive the things of God.

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### Recommended Reading



#### **Knowable Word: Helping Ordinary People Learn to Study the Bible** by Peter Krol

We know that the Bible is the Word of God, but we're too often convinced that we can't understand it for ourselves. In this book, Krol explains how to observe, interpret, and apply the Scripture for yourself. This book is required reading in the jail ministry and one of the top books I recommend you read.

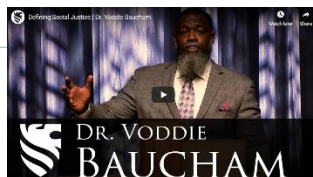
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### Recommended Media

#### **Social Justice & the Gospel Conference: All Sessions**

<https://sovereignations.com/2019/01/30/social-justice-gospel-conference-all-sessions/>

It's been nearly a year since the original signers of the SSJ&G met to address what might be the biggest threat to Evangelicalism today and to begin drafting this document. Much has happened in the Evangelical world since those meetings, which they discussed at a special session last month before the G-3 Conference: Dr. Voddie Baucham spoke on "Defining Social Justice;" Phil Johnson, "Virtue Signaling: The New Evangelistic Strategy;" Dr. James White, "An Exegetical and Historical Examination of the Woke Church Movement;" Dr. Josh Buice, "Brave New Religion: Intersectionality;" Dr. Thomas Ascol, "White Privilege: The New Original Sin;" and then all met for an informative panel discussion.



# The Statement on Social Justice and the Gospel (2018)

*Theories and philosophies antithetical to the gospel have been threatening to enter Christian churches for years. Values borrowed from secular culture in the areas of race and ethnicity, manhood and womanhood, and human sexuality are considered “social justice” implications of the gospel. Answering is this collaborative effort between various pastors and ministries, including Tom Ascol, Tom Buck, Voddie Baucham, Darrell Harrison, James White, and John MacArthur.*

*You can read the whole statement at [statementonsocialjustice.com](http://statementonsocialjustice.com).*

## Article Eleven: Complementarianism

WE AFFIRM that God created mankind both male and female with inherent biological and personal distinctions between them and that these created differences are good, proper, and beautiful. Though there is no difference between men and women before God's law or as recipients of his saving grace, we affirm that God has designed men and women with distinct traits and to fulfill distinct roles. These differences are most clearly defined in marriage and the church, but are not irrelevant in other spheres of life. In marriage the husband is to lead, love, and safeguard his wife and the wife is to respect and be submissive to her husband in all things lawful. In the church, qualified men alone are to lead as pastors/elders/bishops and preach to and teach the whole congregation. We further affirm that the image of God is expressed most fully and beautifully in human society when men and women walk in obedience to their God-ordained roles and serve according to their God-given gifts.

WE DENY that the God-ordained differences in men's and women's roles disparage the inherent spiritual worth or value of one over the other, nor do those differences in any way inhibit either men or women from flourishing for the glory of God.

## Commentary

One of the influences of social justice in both society and the church has been an erasure of gender distinctions between males and females. It should not be that Christians see God-ordained differences as wrong, but based on this worldly assumption, some use a variety of proof-texts as evidence that women should lead in the home and in the church. Supposedly, such calls are “empowering” and will lead Christians to a more consistent position.

However, these calls devalue the roles that exist both biblically and biologically within the sexes. Nowhere does Scripture command these social justice moves; God commands the opposite. Moreover, the empirical reality of both physiological and psychological differences between men and women seems to support the roles the Creator outlines in His Word. We can only conclude that, while having an appearance of wisdom, such calls for social justice would be of no value except to ultimately harm the healthy development of both Christians women and men.

*(You can read the commentary of the authors [on the statement site](#) as well as [on this site](#).)*

Video and audio recordings of the messages are available for listening or downloading from [GraceSavannah.org](http://GraceSavannah.org), where you can find links to our YouTube and Sermon Audio accounts.

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