



Welcome to the
Lord's Day worship
service at Grace Bible
Church.

We are truly blessed
to be here this
morning as we open
God's Word together,
sing His praises, and
enjoy a time of
fellowship in His
presence.

Be sure to take
advantage of the
many fellowship and
ministry opportunities
available to our
church family today
and throughout the
week.



GRACE

Bible Church

Shaun Marksbury, Pastor-Teacher



The Grace Bible Bulletin

—Volume 3 No. 3—

January 20, 2019

ORDER OF THE MORNING SERVICE

“God is spirit, and those who worship Him must worship in spirit and truth” (Jn 4:24).

PRELUDE	“Antiphon II”—Dupré
WELCOME	Announcements, Opening Teaching, and Prayer
CALL TO WORSHIP	“I will lift up my eyes to the mountains; from where shall my help come? My help comes from the LORD, Who made heaven and earth” (Ps 121:1–2).
HYMN*	No. 260, “All Glory, Laud, and Honor” <i>Followed by Pastoral Prayer</i>
READING	Acts 19:1–10, Brian Hubbard
HYMN*	No. 379, “I’d Rather Have Jesus”
HYMN*	No. 206, “Jesus! What a Friend for Sinners”
SERMON	The Heart of Adoration in Contrast Mark 14:1–11 MARK: The Suffering Servant, Shaun Marksbury
COMMUNION	<i>Every baptized believer following Christ in repentance and faith are welcome to participate in the Lord’s Supper.</i>
HYMN*	No. 380, “My Jesus, I Love Thee”
BENEDICTION	“Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen” (Hb 3:20–21).
POSTLUDE	“Lift Up Your Heads”—Handel

* Congregational singing; all those who are able, please stand.
To maintain a worshipful atmosphere, please refrain from clapping.

ANNOUNCEMENTS

If you have an announcement, email Pastor Shaun at least a week prior to the event.

UPCOMING EVENTS

Communion Service Today

Every baptized believer following Christ in repentance and faith are welcome to participate in the Lord's Supper. We have these services every four weeks, so the next one will be February 17th, 2019.

Wednesday Night Prayer and Study: Old Testament Survey

Meeting in the Marksbury home, we're meeting for prayer and Scripture reading at 7. After that, we're continuing our OT survey by beginning our overview of the Book of Joshua. If you have prayer requests, please email them or call, and livestream will begin at 7:15 for those who can't make it.

Elders' Meeting, Friday, Feb 1

Join us on the first Fridays of the month for our elders' meetings. We will meet at Perkins at 6:30 pm.

Sunday Fellowship Meal, Mar 3

Join us quarterly after the service for food and fellowship. The next fellowship will be June 2.

Men's Fellowship

We're aiming to start our men's fellowships on February 23. We will be in the Book of Colossians.

GENERAL ANNOUNCEMENTS

Scripture Reading for This Week

Read ahead this week to prepare for Sunday in Acts 19:11–41 and Mark 14:1–11.

Women's Ministry

You are invited again to the online Monday Bible study on Facebook through the Book of Hebrews. Ladies are also invited to meet every six weeks to fellowship. Check with Heather for information!

Pastor's Blog

Every week, we have devotionals on the passage of Scripture we will be studying on Sunday. There will be other content posted occasionally, as well. Sign up for email alerts to know when new content is posted:

<http://pastormarksbury.blogspot.com/>

Offering

Scripture says, "Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver" (2 Cor 9:7). Giving is an act of worship, but it's not impulsive or coerced. So, instead of passing a plate, we have a brown offering box into which you can place the gift you purposed with Him ahead of time.

You can also send your gift to PO Box 60582 Savannah, GA 31420.

WEEKLY OFFERING

Offering Last Week
\$100
Weekly Budget
\$240

Do you have questions concerning the sermon, or are you interested in obtaining information about baptism and church membership? Feel free to see Pastor Brian or Shaun after the service, drop a note in the giving box indicating your desire to talk with an elder, or call the church number anytime this week. Be sure to also visit our website to get more information, listen to past sermons, or to obtain a membership application!

If you don't receive it already, have us add your email so you can get this bulletin emailed to you. These are clickable links in the PDF, and you'll know what to expect for our service ahead of time.

CHURCH INFO

Church Phone
912-289-7985 (call or text)

Church Website
GraceSavannah.org



ELDERS' INFO

Brian Hubbard
912-429-0923 (call or text)
bkh1406@yahoo.com

Shaun Marksbury
912-401-6039 (call or text)
shaunmarksbury@gmail.com

A. M. NOTES

The Heart of Adoration in Contrast | Mark 14:1–11

MARK: The Suffering Servant, Shaun Marksbury

- I. Introduction

- II. The Heart of Abhorrence (vv. 1–2)

- III. The Heart of Adoration (vv. 3, 6–9)

- IV. The Heart of Anger (vv. 4–9)
 - A. The Disciples' Hearts Led Astray in Sin (vv. 4–5)

 - B. The Corrective for an Angry Heart (vv. 6–9)

- V. The Heart of Apostasy (vv. 10–11)

- VI. Conclusion

LEARNING OUR FAITH:

Spurgeon's Catechism Question #28

Q. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us (John 1:12) by his Holy Spirit. (Titus 3:5,6)

Commentary

We tend to focus on the believing and the receiving, but we must never forget that He grants us the right of salvation, according to His mercy, accomplished through His Spirit's power.

Recommended Reading



One Perfect Life: The Complete Story of the Lord Jesus *by John F. MacArthur*

Dr. John MacArthur shares with us the complete story of the Eternal Christ from Genesis to Revelation. Using Matthew as the base text, Dr. MacArthur blends the gospels and other biblical material about Jesus into one continuous story that will help you better understand Scripture and grow stronger in your faith. No other harmony of the Gospels includes such extensive study notes to help you unpack the meaning of each verse.

Recommended Media

Harold Camping vs. James White

IRONsharpensIRON 

> PART 1: <http://www.ironsharpenironradio.com/podcast/july-28-2009-show-harold-camping-debates-dr-james-white-part-one/>

> PART 2: <http://www.ironsharpenironradio.com/podcast/july-29-2009-show-harold-camping-debates-dr-james-white-part-two/>

This blast-from-the-past 2009 radio debate was on whether the church age has ended. Camping was using his large radio platform of Family Radio to call upon Christians to leave their churches in anticipation of the now disproved rapture and Judgment Day in 2011; White wrote the book *Dangerous Airwaves* in rebuttal. Their two-day debate demonstrates the stark contrast in their hermeneutical methods, helping you avoid such deception in the future.

The Statement on Social Justice and the Gospel (2018)

Theories and philosophies antithetical to the gospel have been threatening to enter Christian churches for years. Values borrowed from secular culture in the areas of race and ethnicity, manhood and womanhood, and human sexuality are considered “social justice” implications of the gospel. Answering is this collaborative effort between various pastors and ministries, including Tom Ascol, Tom Buck, Voddie Baucham, Darrell Harrison, James White, and John MacArthur. You can read the whole statement at statementonsocialjustice.com.

Article Nine: Heresy

WE AFFIRM that heresy is a denial of or departure from a doctrine that is essential to the Christian faith. We further affirm that heresy often involves the replacement of key, essential truths with variant concepts, or the elevation of non-essentials to the status of essentials. To embrace heresy is to depart from the faith once delivered to the saints and thus to be on a path toward spiritual destruction. We affirm that the accusation of heresy should be reserved for those departures from Christian truth that destroy the weight-bearing doctrines of the redemptive core of Scripture. We affirm that accusations of heresy should be accompanied with clear evidence of such destructive beliefs.

WE DENY that the charge of heresy can be legitimately brought against every failure to achieve perfect conformity to all that is implied in sincere faith in the gospel.

Commentary

Heresy is a biblical term, meaning division. In Titus 3:10, the term is translated a “factious” man in the NASB or a “heretic” in the KJV. The term, then, speaks of someone who is divisive in the church, particularly in the area of doctrine. While the term can be used broadly, it’s best restricted to error in Christological or soteriological issues. To deny the deity of Christ, for example, or salvation by grace alone through faith alone, is to deny the faith “once for all handed down to the saints” (Jude 3). Other theological error is important, but we dare not charge fellow saints with heresy just for disagreeing with our interpretation.

That said, some error can lead to heresy, so we must be on guard. False teachers “secretly introduce destructive heresies” (2 Pt 2:1), and even worldly ideas can “spread like gangrene” (2 Tm 2:16–17). It is not that everyone pushing for social justice ideas in the church are false teachers, nor that they are espousing direct heresy, but some ideas have clear consequences. The liberalization and spiritual decline of mainline denominations are case-in-point, and we need to be wary of the importing of worldly goals into the church.

(You can read the commentary of the authors [on the statement site](#) as well as [on this site](#).)

Video and audio recordings of the messages are available for listening or downloading from GraceSavannah.org, where you can find links to our YouTube and Sermon Audio accounts.

The Grace Bible Bulletin is published weekly by Grace Bible Church, ©2019 by Grace Bible Church. Scripture quotations taken from the New American Standard Bible® (NASB), Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation. Used by permission. www.Lockman.org.